quent and instructive sermon on the occasion from Matthew, 12: 40, to a crowded house. At the closing of his sermon he said — "Bus securing the occasion there shall be led down in the baptismal waters, to be planted in the likeness of our Saviour's d ath and raised again to the likeness of his resurrection a man who in his childhood and youth was accustomed to how down to idols a d worship the spirit of his ancestors, a custom which is the Gibtaltar of Chinese beliefs? As he came to study the classics of Confucius, a know-ledge of which is the sole passport to civil service and public employment in his country, his faith in idolatry began to weaken; but until his arrival in this country about three years ago he knew nothing of our God and of Jesus Christour Lord, beside the name. For about two years he studied the life of our Lord in our Sunday School. reading the gospel story from the English and Chinese texts. His purpose in entering the Sunday School was to acquire a knowledge of our language, in which he made creditable progress, but as the weeks went by he became more and more interested in the Christ and his teachings. Some of the teachings of Christianity at first staggered For instance, he could not believe it possible to I we one's neighbor as himself, espec if the term neighbor included the roudies that entered his shop, placed the bottle to his hips and tried to make him drink. But the greatest diffi-culty of all was with the resurrection that seemed entirely impossible to him. One by one he examined the proofs with the thoroughness of a scholar, which he found were ample to satisfy both his mind and heart — A few weeks later he came to believe in Christ as a personal Saviour. Barrier after barrier was broken down and he was free. Last Friday he came to the pastor saying he feared he could not be baptized today. Was his faith weakening? No; he had been talking with a friend of his who attended no Sunday school and hoped his fr end could join him ere long. was the history of Christianity repeating itself-Andrew seeking out his brother Simon to bring Will not our Lord say -- The men him to Christ. Will not our Lord say .- The met of China shall rise in judgment with this genera tion and shall condemn it, especially those who sin against the greater light. was received in Fredericton on the 8th October last that Rev. F DeMille Crawley, then and now in London England, on furlough from Maul-mein, Burma, had had a stroke of paralysis on The news was heard with deep the 16th Sept regret by the church; and it was, on motion, ordered that the Pastor and Clerk send a letter expressive of sympathy and love of the church for our former pastor and his family. A letter was duly forwarded and on Nov 30 a return from Mr. Crawley himself came to hand to Pastor Mac Donald, stating our letter was "mest welcome," and had "awakened in both Mrs. Crawley and myself the liveliest sentiments of pleasure and grateful appreciation." * * * * "I am thankful to be able to report favorably as to prospects of recovery and I move every day now to another room, and remain up six or seven The paralysis was due to the imperfect action of my heart, a trouble dating back to Fredericton days. It is fortunately not a case of cerebral hemorrhage, but of embolism, and with the best of care by day and night may hope that Dame Nature will do her work and that the process of absorption of the clot in the brain will go on, if slowly yet surely, and that we may at a date not too remote have the joy of turning our faces homeward again to our post and work in Burma. Our hearts are there and we roug to back. Please assure the dear Fredericton friends, for their most Our hearts are there and we long to be one and all, of my deep gratitude for their most kind remembrance of their former pastor and his Their message has given me immense comwife. fort and cheer, a tonic more effective and strengthening than any administered by the physician."-Clerk.

I wish in this way to thank
the friends of my congregation and others both for myself and Mrs. Camp who a few evenings ago come
to the parsonage and presented her with a beautiful and costly sewing machine, and the pastor
with a baptizing suit and a pair of far mitts.
The mitts were from a gentleman and his wife
and were accompanied by a very kind and friendly letter. For their expressions of good will we
wish to express our gratitude.

W. CAMP.

act.

Ministerial Repord

Rev. C. H. Martell, who has resigned his position as pastor of the Baptist Chm. h. at Great Vildage, N. S., has received a call to Yarmouth, which he will probably accept.

Calvary Baptist Church, North' Sydney, has called Rev. G. W. Schurman. He has accepted and will enter upon his duties the first of January.

Rev. B. N. Nobles has declined the call to the Liverpool, N. S., Baptist church.

Rev. G. W. Schurman has removed from M: uchester, Mass., to North Sydney having received a call to the pastorate of the church in that place. Thus one good man goes and another comes. We are glad to welcome Bro. Schurman back to 1 is native land.

Rev. H. S. Shaw has accepted a call to the pastorate of the church at Westchester, N. S., each has removed with bis family, from Hampton, N. B., to that place. During his ministry in New Brunswick Mr. Shaw has made many friends whose/good wishes and prayers will follow him to his new field of labor.

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Roun Gridbert,—At the home of the officiating minister, Turtle Greek, Nov. 21st., by Paster F. B. Srelye, John M. Robb, of Middlesex, West, Co. to Blanche Gulbert, of Nison Settlement, Albert, Co.

Fillierr Rouse, —At Corn Hill, York Co., by Rev. Ah am Perry, George Ellioft and Madel E. Rouse, by h of Havelock, K. Co.

DAY-GALLOP. -- At the home of the bride, at Somerville, C. Co., Allen Day, of Hartland, and Mrs. Gertrude Gallop, on the 2nd inst., by Rev. A. J. Prosser.

Case Genutsit.—At the parsonage, Wilson's Beach, Campobell's, on Nov. 12th, By Rev. O. N. Mott. Harry E. Case and Emma E. Gerrish, both of Lubec, Me.

HAYWARD-NICKERSON,—At the residence of George Eth, 51 Britain street, St. John, by Rev. C. T. Phillips, As no Ullayward of Amherst, N. S., and Ella May Aickers not Everett, Mass., formerly of Anagance, N. B.

Ponald Menzies —At the residence of the bride's mother whitneys ide on Nov. 11th, by Partor Thome Cuthbert's: John Donald of Upper Backville to A, Mand Menzies all of Northumberland Co. N. B.

Kakpatrick-Sinnott. - Al Thome's Corner on 196. I November, by I. N. Thorne, Walter S. Kirkpatrick 15 Rose Etra Sinnott all of Petersville, Queens Comay, N. B.

TAYLOR-THOMPSON,—At the patsonage, Wi's a's Beach, Campohello, on the 7th inst., by Rev. O. Xe Mott, Warren H. Taylor and Manne. Thompson, both of Eastport, Manne.

BARTON-NIGHTINGALE - Al the residence of Elias Nightimgale, November 25th, by Rey, M. P. King, William W. Barton of the Range, to Mand M. Nightingale of Newcastle, Queens County

NEWMAN-KERN, - At the residence of Mr. Stephen Carlisle, Dongas, York Co., Oct. 28th, by Rev. H.: A. Bonnell, Henry Newman to Miss Mand. Kern, both of Donglas.

OWEN HOLMES.—At the residence of the bride's parents Mark Hill, Nov. 7th, by Rev. A. M. McNinch, Frank M. Owen, of Lube, Me., to Florence Holmes, of Mark Hill, Grand Manan.

Connell Young .- At Woodstock, on the 31st inst., by Rev. F. Allison Currier, A. M., Wm. G. Corbell, of Millinocket, Me., to Miss Jennie Young, of Wodgden,

CLARK-CLOWES. - At the residence of the bride's father, Grafton, C. Co., by R.-v. F. A. Currier, A. M., on the 27th ult. Mr. S. A. Clark, of Hartfield, to Miss Emma 1 i wes.

MARSH-BALLEY,—At the Free Baptist parsonage, Hoat Station, S. Cos., on the 27th Oct., by Rev. Geo. W. Foster, Mr. Clifford W. Marsh to Miss Minnie E. Bailey, both of Central Biissville, S. Co., N. B.

WILLIAMS RATHBURN.—At the minister's residence Oct. 14th, by Rev. John Henderson, George Williams of the Parish of Deuglas, of York Co., and Alice Rathburn of same place.

PARKER KENNEDY.—At the home of the bride, Petersville, tlet. 20th, by S. J. Perry. Fred H. Parker, of Hausteen, to Miss Amolia E. Kennedy, of Petersville, Q Co.

Pysley McCras. At the residence of the bride's father, Shamon, Queens Oo., Oct. 21st., by Rev. C. B. Lewis, Ruth fourth daughter of James McCrae, to Dr. Hernet J. Pugsley, of Woodstock, N. B.

CHAPMAN FULLERRON.—At the home of the bride, Marysville, on Sept. 22nd, by Rev. A. D. Paul, Joseph Chapman to Annie Laura Fullerton both of Marysville.

Dicd.

Davis.—At Bayside, West Co., Nov. 28th., Stephen Davis aged 82 years. He leaves a widow, one son and daughter, besides grand children and great grand children to mean the loss of one who was beloved by them ali. Our Brother joined the Bayside church years ago, and for several years has filled the office of deacon. At our last conference meeting (Det. 31st the told us, it was possible that he might never meet with usagain; he them spoke of God's love to him, and the power of the Blood of Christ to saye all who would come time Hun. Last Saturday he was feeling poorly, but able to get around. At 11 pc. in, begot out of bed to see the time, returning the FH askep, not to wake at twelve in the presence of his Saviour. The family layer the sympthy of the community. May the Lord bless them.

Coney.—At the City Hospital, Boston, Mass., during op-ration for grangenous lung trouble, on 3rd inst., Hurd Emest, eidest son of Ony Coney of Hawlock, aged 25 y ars. Father, mother, four brothers and five sixters are left suddenly in mourning, together with a large circle of triends. The departed has been of late employed on Steamer Chivin Austin, and had for the Lot six years been away from N. F. He was member of Bayelock church, having teen haptized by Edder I, Wallaw nine year ago. His remains were brought to Hawelock, Rey. W. E. Melutyre preaching on the occasion from I Thess. 4:18

Williamson.—Stella, beloved daughter of G. M. Williamson, Esq. of Second Falls, N. B., departed this life D. cember 11th, in the 15th year of her ago, Our young sister had been ailing since last spring. She suffered very little pain and was bright and cheerful to the cird, when she passed peacefully away trusting in Jesus.

Niles—Suddenly at Centreville, Carleton County, December 11th, of apoplexy, William Henry Niles, in the 55th year of his age—Bro Niles has been for the past lew years afflicted with failing sight. This deprived him of the privilege of actively engaging in the duties of life. He live a quet, consistent Christian life. A widow, six sons and five daughters are left to mount there loss.

Spencer—At the residence of Mrs. Hurd Peters, St. John, on the both inst, at the advanced age of nearly 25 years, Evalina, widow of the late Rev. Jas. Spencer. Select Spenser was for many years a devoted member of the Germann Street chure. To the last her interest in the work of the church was continued. Her faith was triumphant even in the approach of death. The Inneral service was held in Germain Street house of worship and was conducted by her postor, Rev. G. O. Gales.

BOONE—At the residence of her son, Nathan Boone Cardigan, York too, Hulda Boone, aged 80 years and 5 months. She was converted in her youthful days and always level a thristian life. She was baptized at Kosanck where she was bought up, she was always body to give her testimony in Conference or any other service to the praise of her Lord and Saviour. She was a true Christian and passed peacefully away to her home beyond the River.—the leaves one son, his wife, 3 grandchildren and many friends to mourn her loss.

Ripened Character

Character is a growth. It is like fruit—it requires time to ripen. Different kinds of fruits come to ripeness at different seasons; some in the early summer, some later, and some only in the autumn. It is so with Christian lives—they ripen at different seasons. There are those who seem to grow into sweetness in early years, then tuose reach their best in the mid years, and many who only in the autumn of old age come into mellow ripeness.—J. R. Miller, D. D.

Accident does very little toward the production of any great result in life. Though sometimes what is called "a happy hit" may be made by a bold venture, the common highway of steady industry and the application is the only safe road to travel.—Samuel Smiles.