

day school was interrupted for a few weeks during the prevalence of the whooping cough, and also in sugar-making; yet the children appear to have made some progress in reading, spelling, and writing. In the Sabbath School the Scriptures and the Catechism are read and interpreted, also the first Catechism is taught in the Day school. Members, 133; on trial, 6.

ALLEN SALT.

MOUNT ELGIN INDUSTRIAL INSTITUTION, MUNCNEY TOWN.

This Institution was re-opened on the 15th July, 1867, with only four scholars, but in less than three months we had more than 40 in attendance; the school has continued to increase, so that during the past three quarters we have had an average of nearly 50 scholars. Our last report shows that we have only seven scholars who are now using the primer, 52 spelling, 50 reading, 34 writing, 29 studying arithmetic, 14 in English grammar, 20 in geography, and one studying book-keeping. At 9 o'clock on each Sabbath morning we have an interesting Sabbath School, in which 48 of the scholars have recited 1,162 Scripture verses during the year.

The progress of the scholars in the various branches of learning is about the same as will be found in the best conducted, and best taught Common schools in the country.

A Teacher is employed for the School, who assists us out of school hours, in maintaining good order, and also aids us as we desire, by taking charge of the boys at their manual labor on the farm. We have also a Matron, who takes the oversight of the girls at their work in the sewing room, where most of the clothing worn by the scholars is made.

Regulations: The bell rings at 5 o'clock in the morning, when all the scholars rise. Breakfast at 6 o'clock, after which all in the Institution meet in the large school room and unite in family worship. The boys then work on the farm, and the girls work in the house till nine o'clock, when the school commences. School hours, from 9 o'clock to 12; and from 1 o'clock to 4. From the close of the school till about 6 o'clock in the evening, all the scholars are engaged at work as in the morning. At 9 o'clock all assemble again in the school room for progress, after which the scholars immediately retire to rest.

We are thankful to be able to say, that the scholars who have been longest with us evince an increasing desire for education, are more contented, more trustful, and more industrious.

R. E. TUPPER.

These Missions continue to share largely in the Committee's sympathies; they have improved the social position of hundreds of converts who are members of the church: the great body of these walk consistently, whilst in no other branch of our extended operations have we more joyous and triumphant deaths.

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