Competent Witnesses.

They were his immediwere eye and ear witnesses of truth because they cannot say life, death, resurrection and as- we have seen and heard declare cension. John XV. 27. "Ye we unto you," (I. John 1, 3) also shall bear witness, because indeed many of them know ye have been with me from the little and care less either about beginning." Also Acts I. 21, 22. the Apostles or their doctrine; X. 40, 41. I. John I. 1. II. except so far as it may appear Peter I. 16.

They were supernaturally of redeeming love" to every them speaking or teaching, as nation in its own language. the Apostles did. in a language "The multitude were astonish- he had never learned. They are ed because that every man therefore great deceivers, or are heard them speak in his own greatly deceived. language," Acts II. 6-Acts I. 5. I Cor. XIV. 18.

Divine Commission.

Their Commission from the The "successors" have no combelieveth not shall be damned." TRUTH —Christian Faith—then or outward show, but in Divine ALL Christians shou'd now tell the

How the Commission was How the Commission is subfulfilled.

The Apostle Peter when he opened

Incompetent Witnesses.

They are incompetent ate personal attendants, and authoritative witnesses of the the wonderful events of his with the Apostles "that which to subserve their worldly advantage.

Endowment from Heaven No Endowment Whatever.

Although claiming Aposendowed by the Holy Spir-tolic Spiritual communication, it to teach "the wondrous story no one ever heard any one of

Without divine Commission

lips of Christ was "Go ye into mission to proclaim the glad all the world and preach the message more than the humgospel to every creature, He blest private christian. An inthat believeth and is baptized telligent day-labourer, being a shall be saved; but he that christian, has a scriptural warrant to preach (see Acts VIII. Mark XVI, 15, 16. & Mat. XXVIII, 19. 1, 4,) which a learned and gor-Here then is required first, an geous Bishop, not being a chrisintelligent conviction, and then tian, has not; for christianity an intelligent submission to the consists, not in profession, form truth understood, believed and Truth as taught and confirmed by them.—Ex: 1 Cor. XIV, 3, 4, 22, 31. 1st Pet.IV, 11. Rom. XV, 13. Rev, XXII, 17.

verted.

the door of faith to the Jews on the day of Pentecost proclaimed to the murderers of the Prince of Life "Repent and be haptized every one of you into the name of Jesus Christ for the remission "He that is baptized and beneated the served which is lieveth shall be saved" which is a contract the sixty of the served and untrue. Moreover the "successors" of sins, and ye shall receive the gift of manifestly absurd and untrue.

the Holyreceived the same d the Churc Evangelis preached when they both men Again who Faith to th Cornelius they believ the Holy S commande X. 44-48.-Jesus in P household household tized them. 31, 32, 33. at Corinth hearing, zed. Acts X instance 1 tament follo of the doctri

Worldly

To fulfi their Lord honors, ri and went proach, st testify the of God to respect to reward. L 1Cor. IV, 9,

Attesta

They look or ev the hand o testimony Jesus" wh was exalte at the right on High. signs and by their ha See also A XVI, 20. II, 4.