THE WEEKLY OBSERVER,

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DONALD A. CAMERON.

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| July-1831. | | | | | | | Moon Rises. | | |
|------------|-----------|---|--|---|-----|------|----------------|------|--|
| | WEDNESDAY | | | 5 | . 4 | 6 56 | morn. | 5 42 | |
| 18 | THURSDAY | - | | 5 | 5 | 6 55 | 0 31 | 6 53 | |
| 19 | FRIDAY | 4 | | 5 | 7 | 6 53 | 1 17 | 8 4 | |
| 20 | SATURDAY | | | 5 | 8 | 6 52 | 2 7 | 9 5 | |
| 21 | SUNDAY | | | 5 | 9 | 6 51 | 3 3 | 9 5 | |
| 22 | MONDAY | | | 5 | | | 4 3 | | |
| 23 | TUESDAY | - | | | | | rises. | | |

THE GARLAND,

The following Lineary representations of the common of Baptim performed at summary. F. W. Murs.

F. W. Murs.
The glorious Orb of Day now sinks to rest,
A tranquil stillness all the air pervades;
Eve spreads her blushing beauties o'er the West,
And veils the Vesper Star in rosy shades.

What hallowed sounds float through the echoing air
In soleum cadence from the crystal flood?

Hark! 'tisk voice of deep and fervent prayer!
A sinner joins the sta dard of his God.

Through list ning groves no zephyr breathes, Withheld in holy awe; While angels weave celestial wreathes To crown a mortal's brow.

Through the bright palace of the skies Resounds the Archangel's voice; Soft strains from golden harps arise, And list hing thrones rejoice.

arried with Christ beneath the closing wave, Behold a consecrated temple rise! To more to Satan's bonds a willing slave: Man nobly seeks a mansion in the skies.

Thus by the signs betokening sorrow's power?

Our nature's limit in its promotes hour?

MISCELLANEA.

"We endeavour, by variety, to adapt some things to one produce and a few perhaps to every tate."

England is undefined by the control of the program to another, and a few perhaps to every tate."

England is undefined by the control of the program to another, and a few perhaps to every tate. The control of the program of Bands, the empire and arsenul of Neptune; with this, she is the Peru of Europe, the kingdom of Bacelus, the school of Epicarus, the academy of Venus, the hand of Mars, the residence of Minerva, the stay of Holland, the seonge of France, as she appeared a few months before the recording illustrous in learning and genins, the revolution; illustrou

POLAND.

POLAN D.

FROCLAMATION OF THE FOLISH COMMANDER-IN-CHIEF TO THE LIPHUANIANS.

"Countrymen,—The Polish army enters your territory. Children of the same country, Poles, unite yourselves to us, to cast aside the odius yoke of slavery.

"Alandon your houses, your fortunes; abanden every thing that has been most dear to you, and crowd together to secure the first of blessings—the independence of our country.

"But let us not decrive ourselves. For the future, severe labour and sanguinary contests await us; we have to contend with a powerful enemy; his forces are proligious—the extent of his dominions great.

"The contest will be terrible and arduous; but, recollecting that PROVIDENCE grants strength to union, that it gives victory to courage and persevenance, let his name be invoked as the agis-of our holy cause, and let us seek aid from him, and consolation in religion. Guided by these truths, we shall attain the greatest of earthly henefits—the freedom of our country. Liberty and independence is our universal cry; it is to them that our efforts tend; without them there can be little merit in the sight of God. Would to God that I could inspire you with this truth, that a nation struggling for all that is most sacred on earth will find in religious reflection the best aid in obtaining the object of its desires: nation and thrones will crumble into dust when they shall have abandoned those eternal principles.

"The duty of Kings is to render men better, and it is only on that principle that the sacredless and legitimacy of their thrones can rest.

"But when a Sovereign himself tears assunder those sacred bonds which unite him to his people, when obseined to his arbitrary will leads to disoledience to God, then an appeal to arms is as just as it is inexorably necessary.

"Poles! cast but one look upon the situation of our country. The prosperity of the country has disappeared, national progress has been obstructed, the traces eyen of domestic virtues are gone, our souls have been degraded by slavery, and on wealth has

LONDON.

IMPERIAL PARLIAMENT.