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etirement career opportunities that accrue almost automatically to the Army's senior officer corps...". And I quoted Ammon Rubinstein, the Dean of Tel-Aviv University's Law School and a frequent contributor to the New York Times Magazine, who wrote after the Six-Day War: "All the deficiencies to be found in the veteran political leadership — historical rights, political dogmatism, lack of contact with the people, language and style dating from the past — do not exist in Israel Army eadership."

Changed attitude

That was post-1967. Since 1973 the sitnation and the attitudes have changed. Israelis are grateful to the Army General Staff and the senior commanders for aborbing the totally unexpected first blows of the Yom Kippur War, mobilizing the eserves while the much smaller regular army was under a fierce two-front attack, assessing the new realities of enemy tactics, strategy, weaponry and manpower n lightning time and fashion, adjusting Israel's counter-attack to these new realties, and then capturing huge new chunks of both Syrian and Egyptian territory only to be denied, as in the past, the poltical fruits of their military victories.

But, at the same time, Israelis are tunned at the enormous human and material losses. In mid-March 1974, the Army distributed a booklet listing the 2.552 officers and men killed between Yom Kippur Day 1973 and February 12, 1974. Thirtyfour billion Israeli pounds, or about an ntire year's gross national product, was hot up in three weeks, and the percentage of the GNP devoted to defence has risen from about 17 per cent before the war to about 33 per cent. Only now are they beginning to recover from what has come to be known as the mechdal (Hebrew for 'neglect" or "blunder"). Included under the heading of mechdal are: (1) the inteligence failure, which did not detect and therefore did not warn of the attack; (2) the logistics failure, which did not deploy even the standing army in sufficient humbers, strength and depth to meet the attack with but minimal losses; (3) the ^{planning} failure, which made no allowances ^{for} a surprise attack on the standing army unreinforced by the reserves; and (4) the $_{
m Dsychological}$ failure - the most important ailure —, which allowed the Military Intelligence Branch, the Chief of Staff, the General Staff, the Government, the Parliament, and ultimately the public itself, ^{to be} lulled into making a number of very talse, interconnected assumptions.

One assumption was that Egypt would not launch an attack without using its air force and attempting to strike deep into Israel, especially at main Israeli airfields. Another was that Syria would never enter the fray except as part of a simultaneous operation with Egypt. And still another was that Military Intelligence would always (on the basis of a promise made by its Chief, Major-General Eliahu Ze'ira) be able to warn the Government of an attack in plenty of time to allow full mobilization. (General Ze'ira and his principal aides steadfastly refused to believe contrary evaluations of Egyptian intentions submitted by a junior officer.)

In short, between 1967 and 1973 Israeli over-confidence, selective perception, and endemic underestimation of enemy capabilities and intentions froze both military and civilian leaders of the Jewish state into the "conception" that the Arabs could not fight a sustained war and that therefore they had not yet learned to fight one, to fight it well, and to fight it together.

Agranat Commission

On November 18, 1973, just weeks after the war, the Israeli Cabinet issued a communiqué announcing that a commission of enquiry would be set up to investigate and report to the Cabinet on the pre-war intelligence, its assessment and the decisions based on it, as well as the IDF's preparedness, deployment and actions up to the enemy's containment. The communiqué also announced that the commission would consist of five members appointed after consultation with Dr. Shimon Agranat, the President of the Supreme Court. Dr. Agranat chose as members of the commission, which bore his

Capability of Arabs to fight sustained war not recognized

Dr. Glick is professor of political science and director of graduate political science placement at Temple University, Philadelphia, where he specializes in civil-military relations, comparative government (Latin America, the Middle East and Canada), and international relations. In 1971 he was a visiting professor at the Hebrew University in Jerusalem. Dr. Glick has delivered papers or spoken before the International Arms Control Symposium, the Society for International Development, the International Studies Association, the American Political Science Association, as well as at the Brookings Institution and other universities. He has published five books, the most recent being Between Israel and Death, and numerous articles. The views expressed in this article are those of Professor Glick.

