

in Nyasaland which led to the establishment of a protectorate over that region. Similarly, the pioneer work of the Church Missionary Society in Uganda led to the Uganda protectorate, and the agents of the same society did much to bring about the foundation of British control over Northern and Southern Nigeria.

French Protestant missions civilized, with the happiest results, Barotseland, the region of the Upper Zambezi. American Protestant missions did a little to open up Liberia, and still more to explore the French territory of the Gabun. Here in 1847, they discovered the gorilla. Other American Protestant missionaries have done much to bring civilization into the southern and central parts of Angola. The work of Catholic and Protestant missionaries in the Congo basin (the French Catholics have also done much work in Uganda and on Lake Tanganyika) was the great counterpoise to the unscrupulous conduct of King Leopold II. The greatest amongst all these Congo missionaries in the opening up of Africa was George Grenfell, a member of the British Baptist Missionary Society, and a man in many respects parallel to Livingstone. It was mainly through the complaints and remonstrances of these Protestant missionaries—American, Swedish and British—in the basin of the Congo, that the misdeeds of King Leopold's concessionaire companies were brought to light; and proclaimed to the