

paper which took substantially only the ground that had been publicly taken by others before, I was pronounced a heretic.

As to life in the Son for Old-Testament saints, in maintaining which my chief error is supposed to lie, I am clear that it is J. N. D.'s own teaching. Who can read his Coll. Writings, Proph. iii. 554, and deny it? It is they who have mistaken what he has elsewhere said, as I have shown in the February number of *Help and Food*. I am satisfied that as to quickening together with Christ, he never meant to teach that it was a *second* quickening. A brother has recently written to me that it is indeed out of death in sins that we are quickened with Him, but that this is the condition reached only in Romans vii. 24! Is this too J. N. D.'s doctrine? Surely not. In the very article on Colossians in Vol. xxxi, which has been elsewhere referred to, I find it defined as "*not a movement of my heart toward God*," and that surely is the truth. Out of this state it is we are quickened together with Christ, and, with that, forgiven all trespasses. (Col. ii. 13.)

If to hold and teach this (and almost all I hold on these points hangs upon this) be accounted heresy, then we must appeal from the judgment of our brethren, to Him upon whose mercy and faithfulness to His own we can surely count, and leave the result to Him.

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** Copies of this paper may be had from Loizeaux Brothers, 63 Fourth Avenue, New York. Price, 3 cts., or 1½d.