

nal which the Rev. Mr. Damen says has been appointed. In proof of this assertion the Rev. gentleman adverts to our Lord's commission to His Apostles; although unfortunately for Mr. Damen, his church had no existence when that sacred commission was given to the first bishops of the church now known as Protestant. We will advert to the whole passage and see how it fairly stands. "Go ye and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost, teaching them to *observe all things whatsoever I have commanded you*; and lo, I am with you alway." Now with whom was it he promised to remain? Not with the Apostles, for they soon finished their course, but with those who succeeded the apostles in office. But how was this to be determined? They were those succeeding in office who should "teach all things whatsoever He commanded. Now, the Rev. Mr. Damen must be aware that all Christendom charges the Roman Catholic Communion, not only with not teaching all things which our Lord commanded, but with teaching many things which he did not command; therefore they cannot expect that we will allow them to be the persons to whom our Lord's promise applies. So that here is a second of their pillars totally demolished. Father Damen tells us that this Romish tribunal has been