

TEXTS AND THOUGHTS FOR EVERY DAY THROUGHOUT THE YEAR.

SEPTEMBER 23.—SIXTEENTH SUNDAY AFTER TRINITY.

1. Stand upon thy feet and I will speak unto thee. Ezek. ii. 1.

When God would speak to Ezekiel he directed him to stand on his feet. This was an attitude of respect, attention, and readiness to act; and it teaches us what should be the attitude of our minds, both when God speaks to us by his word or by his ministers, and when we seek direction from him. May I, O Lord, whenever thou speakest arouse myself to listen. May I listen with reverence, and with a mind prepared to carry into execution whatever I perceive to be thy will.

2. They, whether they will hear or whether they will forbear, yet shall know that there hath been a prophet amongst them. Ezek. ii. 6.

God has made us free to be governed by his will or not, as we will. When he speaks to us, we are free either to hear or to forbear. Our service to him must be a willing service, or it has but little value. But as he has permitted us to be born in sin and to be placed in the midst of temptation, he does not cease to instruct and warn us; so that it may be completely by our own choice, if we will not serve him; and that we may know that he is just, if we will not avail ourselves of his mercy. O that I may listen to his prophets, that I may know him not only just but merciful.

SEPTEMBER 24.

1. Be not afraid of their words, nor be dismayed at their looks. Ezek. ii. 6.

Not only God's ministers, but every one of his people, must be prophets from him to the world. They must make known and uphold truth and goodness, and testify against error and sin. The wicked will resist and threaten, both by words and looks; but God's servant must not be fearful, but courageous; lest he should fail of the trust reposed in him, and the cause of God should suffer by his means. Give me, O Lord, this holy courage which does not rest upon carnal pride, yet calmly confronts all danger in thy service.

2. Be not thou rovellous, like that rebellious house; open thy mouth and eat that I give thee. Ezek. ii. 8.

Even the ministers of God do not like to separate themselves from their fellows; it is repugnant to their feelings to receive a commission to denounce evil on those amongst whom their lot is cast, and thus estrange them from them, if they do not listen. But every Christian man must willingly yield himself to God's will, and be satisfied that to do so is best, therefore, if God require us to warn and reprove, we must do it willingly. O Lord, I will be obedient to thy will.

SEPTEMBER 25.

1. Our Lord Jesus Christ, of whom the whole family in heaven and earth is named, the family in heaven is the holy angels, and the family on earth is the Church and people of God. Each of these families are named sons of God; (Job i. 6. John i. 12.) and both derive their name from our Lord Jesus Christ: for he is the only Son of God; and consequently all who receive the name must receive it by derivation from him, being permitted to obtain a portion of his dignity. Glory to thee, O Lord Jesus, who hast associated me with thyself and with the holy angels. Give me to walk worthy of this dignity.

2. That ye, being rooted and grounded in love, may be able to comprehend the love of Christ. Eph. iii. 17, 18.

The love of Christ is wide as the world; it reaches from before the foundation of the world even to eternity; it is deep as the lowest abyss of man's degradation and wretchedness. We comprehend little of it by nature; for natural love extends but to our kindred and friends. It requires that He should enter our hearts and impart to us his own spirit; and that he should dwell there so long, that by communion with him we may be rooted and grounded in this all embracing love. O Lord Jesus, who art love itself, dwell in me, that I may comprehend thy love.

SEPTEMBER 26.

1. That ye may be filled with all the fullness of God. Eph. iii. 19.

Christ is the fulness of God; and if we are to be filled with His fulness, it must be through Christ dwelling in us; for, without him, the presence of the Father would be to us a consuming fire. Moreover God is love, and His fulness therefore is love; and for that reason it is that we must first comprehend his love, in order that we may be filled with his fulness; and this again must be by Christ's dwelling in us. Do thou then, O Christ, dwell in me, that the fullness of love and of God may be in me likewise.

2. Him that is able to do exceeding abundantly above all that we can ask or think. Eph. iii. 20.

That Christ should dwell in us, that we should comprehend his love, that we should be fitted with the fulness of God, are things by nature far above all our desires and consequently above our prayers. And indeed, even by grace, although we are invited to desire these things and our hearts are opened to look up to them, they are so far above all we can conceive that we can never ask for them as they are. But what we can neither ask nor think, He can and will give to those who are willing to receive all that He desires to impart. Let me not, O Lord,

undervalue thy unspeakable gifts, but open my heart to receive them.

SEPTEMBER 27.

2. Behold, a dead man was carried out, the only son of his mother; and she was a widow. Luke vii. 12.

Everything here was fitted to call forth the compassion of him who came to carry our sorrows. A young man in the flower and strength of his age, swallowed up by death; the only child of his mother, having none on whom to spend her love and hopes; and she a widow, with no loving yoke-fellow to support her and lighten her sorrows by sharing them. In this case Jesus needed none to petition for her, as the ruler for his son and Jarius for his daughter. And so, O blessed Jesus, lead thou me to follow thee, and be more ready to relieve suffering, the more hopeless it appears.

2. Ho had compassion on her, and said, weep not. Luke vii. 13.

No tears, no prayers, could move him so much as his own compassion; and when we are past all hopes and all earthly possibilities of help, then, O Lord Jesus, are nearest to us for deliverance. To bid the widow not to weep, might appear to command an impossibility; but compassion itself helps to stay our sorrows, and the well known power and miracles of Jesus would give her a secret assurance of some lightening to her woes. Give me, O Lord Jesus, ever to rely on thy ready compassion, and to repair to thee in all my necessities.

SEPTEMBER 28.

1. He delivered him to his mother. Luke vii. 16.

It was the mother whom Jesus first pitied in this act, not the son. As for her sake therefore he was raised, so to her hands was he delivered; that she might acknowledge that sent given back to her even more than to its possessor, and that she might more earnestly strive to keep him from the errors of youth and draw him on to the service of him who had given him second life. And so, O Lord, when thou givest us back those dear to us, either from natural death or from the death in baptism, grant us more earnestly to train them up for thee.

2. They have sons vainly and lying divination, saying, The Lord with, and the Lord hath not sent them. Ezek. xiii. 6.

These were the false prophets who upheld the ways in their impendency. And so in every age, they who wish to uphold men in evil do not dare to profess themselves enemies of God, but oppose him by professing themselves his friends, by professing to know his mind better than his true ministers, and by representing the teaching of the word of God as the private opinion of his ministers. O that I may so know and live by God's truth, that I may be able to distinguish the true prophets from the false.

SEPTEMBER 29.

1. Michael and his angels fought against the dragon; and the dragon fought and his angels. Rev. xii. 7.

This is a type of the conflict which is always going on between the good and evil spirits; not only between the Holy Spirit and the Tempter, but between all good spirits and all wicked ones. And as Satan is the prince of the one, so Michael is the captain of the other. Let me honor him who takes the lead amongst more created beings, in obeying God and doing his pleasure. Let me take my part always on the same side.

2. Their angels do always behold the face of my Father. Matt. xviii. 10.

Who are these who have angels who are peculiarly "their angels?" They are children who bear the name of Christ (verse 5). And what is meant by their angels beholding the face of God? It is, that they have in their power to represent to Him any injuries done to those whose angels they are. And as angels are given specially to children, disciples of Christ, so they never leave those who are heirs of salvation. Glory to thee, O Lord, for the benefits I have received by the ministry of angels. May I never forfeit this privilege.

J. B.

RATHER IMAGINATIVE.—The following is an extract from the New York Tribune, written on an excursion by Bayard Taylor: As we steamed down the bay, passing the glaring sand hill of Coney Island, the light-houses of Sandy Hook, and entered the open Atlantic, there was no swell to disturb the cheerfulness of our landmen and landsmaidens. The sea was blue and tranquil, scarcely rippled by the breeze, and stretching away on the right to a far horizon. On the left ran the iron beaches of Long Island, not now loud and terrible with tremendous breakers, but gleaming so softly behind a feeble hem of surf as if they had never known a wreck. The hills of Neversink gradually faded behind us as we went eastward; the white houses of Rockaway came and receded; and still the ocean was smooth as an inland lake, the sky fair as a dream of the Tropics, and our goodly company sparkling with smiles of self gratulation. Even the broken bulk of the Franklin, lying off Moriches, which we passed at sunset, did not excite the apprehension of the most timid. A cliff of crimson cloud, which overhung the descending sun, gradually fell, and spread along the Long Island coast, heavy with electric heat, and for two or three hours we had a superb display of lightning protechnics. Quivering sheets of golden flames darting hither and thither, seemed playing hide and seek behind the clouds; jets of white brilliance were hurled from the loop holes of their flaming bastions; the rush, the assault, the retreat, the dance of triumph, followed each other in rapid succession, until the bank of clouds rose, rolled towards us and broke into sheets of warm rain.

Private Education for Young Ladies.

MRS. BEAVER, assisted by her daughter, receives into her house at Yorkville near Toronto, a FEW YOUNG LADIES for the purpose of EDUCATION.

The next quarter will begin on the 6th of September. Further particulars may be obtained by letter, addressed—Box 291, Post office, Toronto; or by personal application at Yorkville. July 24, 1855. 52-11

Water Power.

TO LEASE, for 7 or 12 years, on the Waterdown Stream, in the Township of Hamburg East, with a suitable quantity of Land, number of Mills, varying from 25 to 60 feet fall, the most distant within 6 miles of the City of Hamilton, and 13 miles of the City of Hamilton, and Toronto Railroad. There is a constant supply of water, and the position most eligible situated for milling and manufacturing purposes, in the centre of a rich and flourishing agricultural district. ALSO, To Rent, from 1 to 4 years a good Stone Morcham Mill, with two runs of stones, in excellent order, on the above Stream, and about 100 yards from the aforesaid Railway. Apply to (post paid) Mr. JOHN APPELGARTH, Hamilton, Or T. C. ORCHARD, Broker, From Street, Toronto. July 9, 1855. 513-14-11

APOTHECARY & DRUGGIST, White's Block, King Street, Hamilton.

FAMILIES & APOTHECARIES wishing to obtain Genuine Medicines will do well to patronize this establishment as the proprietor is determined to maintain his present reputation as selling only Pure Drugs. Prescriptions accurately dispensed. The Proprietor or a competent assistant always in attendance. Aug 7 1855 3-11

WILLIAM HAY, Ecclesiastical Architect. Has removed his Office to No. 18 King-Street, Toronto, Aug. 1, 1855.

FRIEND OF THE CANADIAN.

With this object in view, we propose to issue, for the present, one number monthly, commencing on the 1st of October; but we hope eventually to enlarge, or to publish more frequently, as soon as we receive the requisite amount of encouragement. A large proportion of each number will be filled with original matter in the form of short tracts, dialogues, and tales; which, with anecdotes, scraps of information and other selections, will be carefully selected to illustrate the principles we wish to advocate, and make up the contents. While we hope to offer matter sufficiently interesting as to make it not without value even to the more highly educated, it will be our endeavor to clothe it in such plain and simple language as to render it accessible to the most uneducated visitor in the farm house and the cottage, and a source of pleasure, as well as profit to both young and old. For the young especially, some parts of our paper will always be devoted to their interests, and we suggest to clergymen and superintendents of Sunday Schools, the advantage of encouraging their clergy scholars to read themselves of the reduced terms offered to those who subscribe for a number of copies. They will thus be furnishing the young persons committed to their charge with a supply of interesting, as well as useful and attractive reading, and at the same time be lightening their own labor.

We beg particularly to call attention to our new publication, from which we will soon have a new issue, and to the address for these bills, currency, a year, and fifteen copies for £1 five shillings. But as these numbers are so small that they will not pay for the trouble of collecting, it is absolutely necessary that all communications to be addressed (Post Paid) to the Editors of the "Churchman's Friend," at the late Sir Astley Cooper's, 15, Pall Mall, London, W. Attention is particularly directed to the fact that the "CHURCHMAN'S FRIEND" will afford an excellent medium for ADVERTISEMENTS, as the Proprietors have determined to print at least 1000 monthly. The terms for advertising will be as follows: Six lines and under, 2s. 6d., for the first insertion, and 1s. for every subsequent insertion. Ten lines and under 3s. 6d. for the first insertion, and 1s. 6d. for every subsequent insertion. Above ten lines, 4d. per line for the first insertion, and 1d. per line for every subsequent insertion. Advertisements, with cash, must be sent by the 10th of each previous month. Price—Two Shillings and Sixpence a Year, always in advance. Clergymen and Laymen acting as Agents, or taking a quantity for Distribution, will be supplied with Eight Copies for 15s. or Four for £1 5s. August 31, 1855.

REMARKABLE CURE OF DROPSY!! AFTER BEING TAPPED THREE TIMES. Copy of a Letter from Anthony Smith, Esq., Halifax, Nova Scotia, dated the 25th August, 1854.

To Professor Holloway, Sir,—I desire to add my testimony to the value of your Pills, in case of dropsy. For nine months I suffered the greatest torture with this distressing complaint; was tapped three times, and finally given up by the doctors; having become in appearance as a skeleton, and having no more strength in me than a child just born. It was then that I thought of trying your Pills, and immediately sent for a quantity, and commenced using them. The result I can scarcely believe, and the great success I obtained from them for four weeks. I felt much better, and persevering with them, at the expiration of two months, I was completely cured. I have since enjoyed the best of health.

I remain, Sir, Yours sincerely, THOS. WESTON.

ASTONISHING CURE OF GENERAL DEBILITY AND LIVER COMPLAINT!! Copy of a Letter from William Reeves, of Charlottetown, Prince Edwards Island, dated 17th Nov. 1854.

To Professor Holloway, Sir,—I am happy to say that your Pills have restored me to health after suffering for nine years from the most intense general debility and languor, my liver and bowels were also much deranged for the whole of that time. I tried many medicines, but they were of no good to me until I had recourse to your Pills, by taking which, and following the printed directions for seven weeks I was cured, after every other means failed to the astonishment of my neighbors, acquaintances and friends. I shall ever feel grateful to you for this astonishing restoration to health, and will recommend your Pills to all sufferers, feeling it my duty to do so.

I am, Sir, Your obedient Servant, (Signed) WM. REEVES

These celebrated Pills are wonderfully efficacious in the following complaints: Ague, Female Ire, Scrofula, or King's Bilious Com. Fevers of all Evil plants, kinds, Sore Throats, Blisters on Face, Stone & Gravel, Bowel Com. Headache, Secondary Symp., Bowel Com. Headache, 10ms, Rheumatism, Indigestion, Tic Douloureux, Colic, Inflammation, Tumours, Constipation, Jaundice, Ulcers, Consumption, Liver Com., Venereal Affections, Debility, Languor, Worms, of all Dropsy, Piles, kinds, Dysentery, Rheumatism, Weakness, from Excessive Retention of Urine whatever cause, &c. &c.

Sold at the Establishment of Professor HOLLOWAY, 244, Strand, near Temple Bar, London, England, and 50 Maiden Lane, New York; also by all respectable Druggists and Dealers in Medicines throughout the civilized world, at the following prices—1s. 3d. 3d. 3d. and 6d. each box, containing 25 Pills. There is a considerable saving by taking the larger size. N.B.—Directions for the guidance of Patients in every disorder are affixed to each box. JOHN WINEY, Druggist, King Street, Agent for the West. Jan. 15, 1855. 49



The Churchman's Friend, FOR THE DIFFUSION OF INFORMATION RELATIVE TO THE UNITED Church of England and Ireland Her Doctrines and Her Ordinances.

Edited by Clergymen. Published Monthly PARIS, in OCTOBER, 1855.

P R O S P E C T U S.

THE CHURCHMAN'S FRIEND is intended to explain to the people, in plain and simple language, the doctrines and ordinances of the Church of England and Ireland, as they are contained in the Book of Common Prayer, and in the various liturgical books, and in the various orders of the Church. It is a necessary and useful work, and one which we think it our duty to publish. It is intended to be a permanent work, and one which will be of great value to the people. It is a work which we think it our duty to publish, and one which we think it our duty to publish. It is a work which we think it our duty to publish, and one which we think it our duty to publish.

For any one of the four Reviews, 5s. 0d. For any two of the four Reviews, 10s. 0d. For any three of the four Reviews, 15s. 0d. For all four of the Reviews, 20s. 0d. For Blackwood's Magazine, 10s. 0d. For Blackwood's three Reviews, 15s. 0d. For Blackwood's and the four Reviews, 20s. 0d. Payments to be made in all cases in advance. Money current in the State, where issued, will be received in full. Remittances and communications should be always addressed, post-paid, to the Publishers, LEONARD SCOTT & CO., 79 FLEET STREET, (Opposite 54 Gold Street), New York. Subscriptions received for the above named periodicals which are delivered in Toronto at the Publisher's prices by HENRY ROWSELL, Bookseller, 4c. King-street Toronto.

University of Toronto. MATRICULATION.

THE ANNUAL EXAMINATION WILL COMMENCE ON the 24th day of SEPTEMBER.

The following SCHOLARSHIPS, will then be offered for competition amongst Candidates for admission, viz: In Law, three of the value of £30 per annum each. (Three amongst Candidates for admission in Law and Arts simultaneously, who purpose entering on a course of study in Law, extending over five years; and four amongst Candidates for admission in Law and Arts simultaneously, who purpose entering on a course of study in Law, extending over three years.) In Medicine, three of the value of £30 per annum each. In Civil Engineering, three of the value of £30 per annum each. In Agriculture, three of the value of £30 per annum each. In the above periodical Undergraduates and Candidates of the standing of one or two years from similar institutions, and Candidates for Diplomas, in Civil Engineering, or Agriculture, are required to present themselves.

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Each of the Scholarships, established in this University, is tenable for one year, but the Scholars of each year are eligible for the Scholarships of the succeeding year. Graduates or Undergraduates of any University in Her Majesty's dominions are admissible ad eundem, but are required to produce satisfactory certificates of good conduct, and of their standing in their respective Universities. Attendance on Lectures is not required, as a qualification, by this University, except for Students in Medicine.

Candidates who purpose presenting themselves for Examination at either of the above mentioned periods, are required to transmit the necessary Certificates to the Registrar, at his office in the Parliament Buildings, at least four weeks before the first day of Examination. Further information, as to subjects of Examination and other particulars, can be obtained on application to the Registrar, Senate Chamber, Parliament Buildings, Toronto, August 31, 1855.

The Original and only Genuine SIR ASTLEY COOPER'S Mild Aperient Anti-Bilious Pills FOR THE CURE OF Bilious Disorders, Liver Complaint, Indigestion or Dyspepsia, Habitual Costiveness, Sick Headache, Giddiness, Heartburn, Flatulency, Loss of Appetite, Irritability, Nervousness, Langour, Uterinary, Low Spirits.

These distinguished Pills have long been known for the beneficial results which have constantly resulted from their use, the purity of the ingredients which enter into their composition, their careful and peculiar mode of preparation, and the great success which has attended them from every quarter of the globe, prove to our superiority over all similar preparations in Europe or America. Prepared from the original receipt of the distinguished Physician and Surgeon, the late SIR ASTLEY COOPER, M.D. IMPORTANT CAUTION. In consequence of the great demand for these most excellent Pills, they have been extensively counterfeited by several unprincipled persons both in Canada and the United States, and in order to secure the public for the future, from all danger or risk of counterfeits, the proprietors have caused to be engraved at great expense, a highly finished label, which is placed on the outside of the wrapper, and also on the top of each box, and on which is engraved the likeness of the late Sir Astley Cooper, and the celebrated painting by Lawrence, of the words "SIR ASTLEY COOPER'S ANTI-BILIOUS PILLS." And in order to afford the public a still further protection, the proprietors have placed the facsimile of their signature on the outside wrapper, and also on the inside wrapper, of each box; without these marks of authenticity they are spurious and an imposition on the public.

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All losses promptly adjusted. Letters by Mail must be post-paid. Toronto, June 5, 1855. 21-11

University College Toronto.

CANDIDATES FOR ADMISSION into the College are requested to take notice that the MATRICULATION EXAMINATION, which they are required to pass, will commence in the University of Toronto, on the 24th day of September, 1855. University College, Toronto, } August 7th, 1855. } 516

HERBERT MORTIMER, BROKER.

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Pupil of Mendelssohn and Sterndale Bennett, Associate of the Royal Academy in London, and Member of the Conservatorium in Leipzig.

DEEGS respectfully to announce his arrival in Toronto, and will be happy to receive Pupils.

Reference to his friend and fellow-student, Mr. J. D. Humphreys, and the Royal Academy of Music, London.

Address, Mrs. Keiller, Richmond Street East. Toronto, December 12, 1854. 21-11

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