marked so many Congregations as hearers, and not as support of Dissent. worshippers; and the no less unsuitable and unseemly arrangements which made so many of our churches places of hearing, and not sanctuaries for prayer. Such wholesome instructions are much needed, and call for gratitude, while they hold out a hope that as year after year calls for notice of the erection or rebuilding of other churches in this Diocese, the artangements may be equally beautiful and equally years existed in the Diocese of Nova Scotia. suited to their holy purposes. After the Sermon was ended the Offertory was read by the Bishop, and a collection of offerings made to the amount of £180, inclusive of the sums offered by the afternoon congregation, composed chiefly of the poor. After this the To Vaughan do. Holy Eucharist was administered to all the Clergy present, and to about an equal number of the Laity. The usual service was solemnised in the afternoon, the Archdeacon Lear preaching a Sermon. Such occasions are bright spots in the midst of a world which brings more or less trial to all, and are eminently cal- CR. sound religion amongst the Laity, to stir them up to By do. go and do likewise, to lead the Clergy to more unani- By mous co-operation, to gather the affections of all around the Bishops of the Church, and to impress the By do. reality of that, for the sake of which so many daily, and we may trust acceptable sacrifices are made.

THE CHURCH.

TORONTO, FRIDAY, JUNE 16, 1843.

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Crosthwaite.

The Lord Bishop of Toronto will hold his next General Ordination at the Cathedral, Toronto, on Sunday, the 2nd July. Candidates for Holy Orders are required to obtain previously the Bishop's per- By Collections in Churches,... mission to offer themselves, and they will be expected By the Funds of the Society for Converting and to be furnished with the usual Letters Testimonial, and the Si quis, attested in the ordinary manner.

The Examination will commence on Wednesday, the 28th June, at 9 o'clock, A. M.

On Thursday the 8th June, the University of King's College, in this city, was publicly opened, (in the Parliament buildings, temporarily occupied for By Whitsuntide Offerings from the Church at the purpose,) when twenty-seven students were ma-

The solemnities of the day commenced with the performance of Divine Service in the College Chapel, which, with its very appropriate black walnut fittings, and sober decorations, presents a most seemly appearance. Addresses were delivered in the Hall by the President, the Lord Bishop of Toronto,-the Vice Chief Justice Robinson, and the Hon. Mr. Justice Hagerman, two of the Official Visitors of the Univerread by four Professors, viz., the Rev. Dr. McCaul, the establishment of the Depository. It commenced with Rev. Dr. Beaven, Professor Potter, and Professor Croit.

The ability shown by the speakers and Lecturers on Prayer Books, Books, and Tracts, made to this The ability shown by the speakers and Lecturers on deemed invidious if we express our sincere delight at between August, 1842, and April, 1843, both inclusive: the unqualified, and in many cases involuntary, praise, bestowed upon the Lecture of the Rev. Dr. Beaven, the Professor of Divinity. It is considered by many of

The arrangements of the day, -made under the direction of the accomplished Vice President,-are described as having been admirable. Such are minor matters: but every one conversant with the world. must feel convinced that the varied talents and elegant classical learning of Dr. McCaul are rendered still more serviceable to the University by being united with a knowledge of men, and habits of practical and administrative utility.

various opinions, religious and political, to have stamped

him at once as a very learned and a very efficient man.

The business of the University has commenced in

good earnest, and the number of students now exceeds thirty. May the dark clouds which threaten to obscure the bright morning of its existence be everted by the interposition of the Almighty Ruler of Nations!

A Church is in the progress of erection near this city. The parties concerned in the building of it are most respectable individuals, and the parish in which it is being built contains several wealthy Churchmen. Some Methodists, with a craft by no means uncommon in that sect, have been guilty of it cannot be expected that it should do so, until a greater ployed in making the bricks, and telling them that they

Yet these men are shameless enough to solicit subscriptions from Churchmen; and Churchmen, in too many cases, are blind enough to assist such unprincipled and bitter enemies of their holy faith.

Wednesday, the 7th of June, was the day fixed for, the holding of the Annual General Meeting of THE CHURCH SOCIETY OF THE DIOCESE OF TORONTO. At 11 o'clock Divine Service was performed in the Cathedral, and the Rev. A. F. Atkinson, Rector of St. Catharines, preached an impressive and very excellent sermon, in which he showed, from the past history of the Church, that her seasons of darkness and inactivity had been invariably succeeded by days of light and ardent zeal. Allusion was distinctly made to the Canadian Church; and the whole discourse,-strongly imbued with the hopeful and earnest feelings of the amiable preacher, -was calculated to awaken the members of our communion to a sense of their blessings and responsibilities, and of the necessity of individual holiness.

At 2 o'clock, the Lord Bishop of Toronto, accomto the City Hall. Among the reverend gentlemen present we observed, Doctors McCaul, Beaven, Phillips, and A. N. Bethune, and Messrs, G. Mortimer, the pecuniary aspect of the times C. Mathews, A. F. Atkinson, J. G. Geddes, T. B. Fuller, A. Palmer, T. Greene, W. Leeming, T. Creen, G. M. Armstrong, A. Nelles, J. Shortt, H. J. Grasett, A. Sanson, R. J. Macgeorge, G. W. Warr, T. S. Kennedy, J. Pentland, G. C. Street, G. Maynard, V. P. Mayerhoffer, R. Flood, F. Evans, H. Seadding, M. Boomer, M. Harris, and A. Townley. The assemblage of the laity, especially of the ladies, was numerous and most respectable.

The Bishop having opened the meeting with the usual prayers, proceeded to make a few remarks. His Lordship briefly adverted to the cheering success tions, £166 7s. 2d.; Acres of Land, 2221. which had attended the Society, and then observed that he would deliver his opinion on a matter which in Kingston. had of late excited no little controversy and attention. Churchmen, said his Lordship, may legitimately co-operate with persons of all denominations for the Lots. relief of distress; but it is decidedly wrong in Churchmen to contribute towards the religious purpurposes of those not belonging to the Church, and whom they must, consciention ly believe to be in error. These were not his Lordship's ex- £551 0s. 83d.

preaching should be, if rightly directed, to produce act words, but from a memorandum made at the not a listening but a praying people. From a forget- time of their delivery, we can safely say that such lot and house in Hamilton, and 2 lots in Galt. fulness of this, came the indevout and indolent and were their substance and fair construction. We unfulness of this, came the indevout and indolent and self-indulgent postures, which, contrary to the redering derstood the Bishop to uphold, in the plainest man-society; nearly £500 had been subscribed; and donations corded practice of the Lord and his Apostles, and all ner, the position which we have so frequently enforced, in land to the guaranteed value of £375. humble supplicants mentioned in the word of God, | -that it is a sin in Churchmen to contribute to the

The Secretary then read the following

REPORT.

THE CHURCH SOCIETY OF THE DIOCESE OF TORONTO was established on the 28th April, 1842, in pursuance of a recommendation contained in the Charge delivered to the Clergy of the Diocese of Toronto by the Lord Bishop at his Primary Visitation, held on the 9th September. 1841, and in imitation of a Society which has for some

The following is a statement, furnished by the Treasurer, of the Society's income and expenditure for the

Home District Branch of the Diocesan Society. To Thornhill Parochial Committee, grant thereto £ 5 0 Payments..... 12 0 0 To Church Society for this Balance...... 659 15 81

culated at once to spread an increased feeling of By Parochial Committee of St. James's, Toronto £549 18 6 do. of Trinity Church, Thornhill 76 13 9 do. of St. Stephen's, Vaughan ... 15 2 6 do. of Georgina and West Gwildo. of Markham ... do. of Rev. W. S. Darling's Mission.

Keceipts £671 15 85 DR. The Church Society of the Diocese of Toronto. To Indian Missions for Salary of Interpreter 667 11 10

Account Books, Printing, and other contingencies,.....£351 5 $5\frac{1}{2}$ To Expenses (Lay Committee), Books, Stationery and Printing, 6 19 6

- 358 4 111 1557 4 21 Payments. To Balance in hand at this date,.....

387 16 Civilizing the Indians, &c. transferred to this Society....
By Contributions from District Branch Asso ciations,- Home District,... £659 15 Nisgara District, 67 0 7½ Gore & Wellington District, 32 7 11

Midland District,..... 10 0 0 Eastern District,...... 34 10 0 Port Hope ... By Sales at the Depository,..... 544 4 61 Receipts, £1836 9 11

T. W. BIRCHALL, Treasurer. Toronto, 7th June, 1843.

Among the first steps taken by the Society after its formation was the engaging of a suitable house, to serve at once for a place of business, a depository of books, and President, the Rev. Dr. McCaul, -and the Hon. Mr. a resident for the Superintendent of the Depository. The house No. 144, King Street, was selected for this purpose,

and has proved alike commodious and central.

The principal good effected by the Parent Society, in sity. On the following day inaugural Lectures were the course of its operations during the past year, has been The ability shown by the speakers and Lecturers on both days, is said, by those who were present, to have ledge, and of some publications of the Bristol Church of been of a very high order in every respect, and to have added fresh lustre to the theological literary, and scientific character, of that best instructor of Britons, Champion, the Superintendent, whose exertions have the Church of the Empire. In a journal especially been unwearied and valuable, will furnish an ample

> Prayer BooksPublications of this Society—Bound...... 205 Tracts...... 1782 Publications of the Society for Promoting Bound...... 810 Tracts..... 6198 Bristol Tract Society Miscellaneous-Bound...... 679 Tracts..... 2521

Total,..... 17233 The Society has issued a few publications of its own, f which the following is a list:-

2000 copies of the "Constitution and Objects of the Church Society

History of a Pocket Prayer Book.
Sin of Drunkenness, from Bp. Beveridge.
Danger of Dissent, by Rev. W. Gresley. Prayers for Governor General and Provincial Parliament.

Manual for Youth after Confirmation, by the Rev. Dr. Hawkins, Provost of Oriel College, Oxford.

1000 " A Tract on Confirmation, by the Lord Bishop of Toronto. The Depository has not yet paid its own expenses, and

the unblushing wickedness of going to the men em- amount of capital has been invested in it. The attainment of this desirable end has been steadily kept in view, will never get paid for their work. In other ways, and the system of cash payments, and not giving credit in any case whatever, has been found to work in the most equally unchristian, they have endeavoured to impede satisfactory manner, at once introducing a safe, punctual, and simple mode of dealing, and insuring a speedy return of the capital expended on books. Without the adoption of this system the Society, during the past year, would have been rendered almost inoperative and useless. It was indispensably necessary that a place of business should be procured before the Society could effect any thing, and that such books and tracts should be placed within reach of the members of the Church, as would

arouse them to a sense of their distinctive privileges and responsibilities, and their duty to support the Society to the utmost of their power. The Central Board, however, have not considered these objects, though first in order, as first in importance. Directly they had done all that they could to enlarge the stock of the Depository, and thus to diminish the burthen of its expenses, they applied themselves to the task of providing means for the support of additional Missionaries. A sub-committee was ap-pointed to inquire into the present resources and probable future income of the Society; and, on their recommendation, a permanent annual sum of £100 was placed at the disposal of the Bishop, to be appropriated in such manner as to his Lordship might seem judicious. Publie intimation of this grant having been given, his Lordship has already received applications from the Prince Edward and the Gore and Wellington Branches, and to each of these has consented to allot the annual sum of £25, on a sum of £75 being contributed by each association.

These are but faint beginnings of the most important work which can engage the attention of the Society; but panied by his Clergy, proceeded from the Cathedral it was considered wiser to commence in a safe and cautious manner, and to make gradual but sure progress, than to aunch out into expensive undertakings unwarranted by the infant strength of the Society, and little justified by

connexion with the Parent Society the following branches have been formed: 1. The Newcastle and Colborne.

2. The Midland. 3. The Prince Edward. 4. The East.

6. The Gore and Wellington 7. The London, Brock, Talbot, and Huron. From five of these Associations reports have been received, the substance of which may be thus stated:

THE MIDLAND. Annual Subscriptions, Life Subscriptions and Dona-The report embraces little beyond what has been done

Annual Subscriptions, Life Subscriptions and Donations, £244 16s. 7d.; Acres of Land, 800, and 4 Village

THE NIAGARA. The donations in money (including 8 shares in the Rev. Dr. McCaul,

The donations in land amount to 2312 acres, I town THE GORE AND WELLINGTON.

THE LONDON, BROCK, TALBOT, AND HURON. Subscriptions in money, £225 17s. 6d.; Acres of land,

All the five preceding reports are confessedly more o less imperfect, from the very brief time which had elapsed between the formation of the Branch and Parochial Associations and the period fixed by the constitution for the

making of a report.

In every report, the paramount importance of employing missionaries is most fully recognised, and in two or three of them special appropriations for that purpose are mentioned to have been made. THE NEWCASTLE AND COLBORNE.

From this Association no report has been received but from information on which reliance may be placed it is ascertained that about £150 has been subscribed, considerable portion of which has been expended in support of a travelling missionary. Upwards of 1,000 acres of land have been contributed for special or general

The PRINCE EDWARD.—This Association has been organized, and in the Parish of Picton alone the sum of £40 has been subscribed.

The sums raised by the Branch Associations are exclusive of the amount collected throughout the Docese, after the sermon preached in aid of the funds of the Propagation of the Gospel.

To the list of lands given to this society, already enumerated, are to be added 2,634 acres, the gift of members

of the Parent Society. In reviewing the labours of the Society during the past year, it is not to be denied that they have been serious affected and retarded by the very heavy depression which has weighed down the agriculture and commerce of the Province. In addition to which it must be borne in mind that the Society, though nominally in existence for more than a year, did not enter upon its premises until the month of July, and received no importation of books from England until the latter end of October. When these drawbacks, and the usual difficulties of organizing a large and widely ramified association amongst the thinly scattered population of an immense diocese, are taken into consideration, the retrospect of the past year will not be dispiriting or unsatisfactory. The total amount of the first year's income is (may it not be said?) butan earnest of better and greater things; yet in the collection of it a spirit has been awakened, which, there can be little reasonable doubt, but for some such Society, would long have lain dormant and concealed. The membersof the Church, from being brought to act in a body, bean to feel that it is their bounden duty to assist in bearing the burden which has so long rested upon the two vere-rable and munificent Societies in England. They begin to think upon the moral and religious necessity devolving upon them of making a provision for future generations, of ministering in worldly things to those who minister unto them in spiritual things, of increasing the scany incomes of the Clergy, and providing suitable houses for their residence. Through this Society, Churchmen have been taught to appreciate and realize, in a more lively manner than heretofore, the nature of the visible Kingdom of Christ, and to understand how great a privilege it is to belong to it, to receive the holy sacraments and ordinances at the hands of a three-fold ministry, deriving its authority through an uninterrupted Apostolical Suc cession, and to be supplied with the sound preservatives

rous and so monstrous in this present age.

It may be well to observe that the pecuniary means raised by this Society constitute but a portion of the contributions of the Church throughout the Diocese. In he parish of Toronto alone, a sum perhaps nearly equal the past year's income of the Parent Society (exclusive of the Branches) is raised for various religious purposes nto a variety of channels other than, though similar to, se presented by this Society.

contained in our scriptural liturgy, against the various forms of "false doctrine, heresy, and schism," so nume-

While thus briefly glancing at the occurrences of the the Chair, and, past year, the Society are reminded that two of their most estimable members have been removed from them by the hand of God, - ADMIRAL VANSITTART, and the REV. ROBERT DAVID CARTWRIGHT, A.M. Each, in his sphere, was a faithful follower of the Saviour, and a zealous pro-moter of the well-being and unity of his body, the Church The former was gathered to his rest in a ripe and honourable old age, and passed away gently in the humble hope of living for ever in bliss with his Redeemer and his God. The latter was cut off in the prime of life, and the midst of ministerial usefulness: but he lived long enough to exhibit the loveliness and the efficacy of the faith which he professed and taught, and to animate advancement, as a work of faint, which will follow him,

with its reward, into another and a better world.

It is also due to the late REV. WILLIAM PARKER, the Secretary of the Society for Promoting Christian Knowledge,-of which venerable body we desire to be co sidered as an offshoot, to record the high sense of his long and meritorious services entertained throughout this diocese. To him, as a zealous instrument in carrying out the noble and pious designs of the Association with which he was connected, the tribute of gratitude and respect is owing, and is here most sincerely rendered to his honoured memory.

Such examples must stimulate the living to extend the influence of this Society, and, through this Society, as the accredited handmaid of the Church, the influence and wider diffusion of the Saviour's kingdom. On the 8th March, 1698, the first meeting of the Society for Promoting Christian Knowledge was held in London, when only five members were present. In two years after, that Society was divided into two branches; the one, becoming the Society for Propagating the Gospel in Foreign Parts; the other retaining its first name. They have since, from humble beginnings, become the two geatest blessings of the Christian world in modern times, the parents and nursing mothers of the Church in the United States and in the British Colonies, and the propagators of evangelical truth and apostolic order in the most distant regions of the world. Following in their footsteps,—taking their example for a guide,—like them, commencing every undertaking in faith and reliance on the Saviour, -and encouraged by the simultaneous efforts of the kindred associations in the Dioceses of Quebec, Nova Scotia, Newfoundland, and in the Archdeaconry of New Brunswick, -as well as by the wonderful prosperity of our beloved sister Church in the United States, -this ciety may surely press forward in its (hrietian course, with every hope of receiving the continued protection and favour of Almighty God.

The following Resolutions were then adopted:-On the motion of the Hon. Mr. JUSTICE HAGERMAN, conded by the Rev. Dr. BETHUNE, Diocesan Professor

that it be printed under the direction of the Managing Committee of the Central Board in such number and

form as to them may seem expedient.

On the motion of the Hon. W. H. Draper, seconded by the Rev. Dr. McCaul, Vice President of the Univer-Resolved-That this meeting desires to record its thankfulness to Almighty God for the success which he has

been pleased to vouchsafe to this Society during the first of its existence. On the motion of J. H. CAMERON, Esq., seconded by

Lewis Moffatt, Esq.,

Resolved—That the thanks of the Society be tendered to those Clergymen who, in compliance with a Circular Letter from the Lord Bishop, have preached a Sermon in aid of the funds of the Depository.

On the motion of J. H. HAGARTY, Esq., seconded by

the REV. DR. BEAVEN, Professor of Divinity in the University of King's College,

Resolved—That the proceeds of the next Annual Sermon to be preached throughout the Diocese, in compliance with the Lord Bishop's Circular Letter, be appropriated to the formation of a permanent fund for the support of Churchmen they must be blind indeed. Missionaries, and that the amount be invested in some public or landed security,—the annual interest alone to

On the motion of the Hon. H. Sherwood, M. P. P., Mayor of Toronto, seconded by the Rev. Adam Townley,
Resolved—That His Excellency, Sir Charles Metcalfe, be respectfully requested to become a Patron of

motion of the Rev. T. CREEN, seconded by

Rev. W. LEEMING,
Resolved—That the following gentlemen be Vice Presidents for the ensuing year: The Venerable the Archdeacon The Hon. H. Sherwood, M.P.P. of Kingston,
The Hon. the Chief Justice,

D'Arcy Boulton,
Col. M. Burwell, D'Arcy Boulton, Esq.

the Vice Chancellor, J. B. Askin, Esq. R. B. Sullivan, F. Widder, Esq. Mr. Sheriff Jarvis, J. B. Macaulay, J. Jones, Mr. Sheriff Ruttan, C. A. Hagerman, Hon. Col. Wells, R. Baldwin, M.P.P Capt. Boswell, Z. Burnham, P. B. de Blaquiere, W. H. Draper, J. Macaulay, J. S. Macaulay, W. Dickson, W. Allan. R. A. Tucker, H. J. Boulton,

" R. C. Wilkins, Niagara Dock Company, valued at £100, and three Life
Subscriptions at £12 10s. each) amount to £201 14s. 9d.;
Annual Subscriptions, £349 5s. 11½d.; making in all
W. H. Blake, Esq.

P. Vankoughnet,
Guy C. Wood, Esq.
The Chairmen of the District
Associations. Rev. Dr. Phillips,

the following gentlemen: 12 Clergymen. 12 Laymen. Dr. Horne, C. Gamble, Esq. Rev. Dr. Beaven, " A. N. Bethane Dr. O'Brien,

" H. J Gra-ett, Dr. Boys, J. H. Cameron, Esq. " J. G. Geddes, H. Rowsell, Esq. Mr. Alderman Dixon, " A. Sanson J. H. Hagarty, Esq. " J. Magrath, W. Atkinson, Esq. " A. F. Atkinson G. Duggan, Esq.

G. Denison, Esq. " T. S. Kennedy, On the motion of the Hon. CAPT. J. S. MACAULAY, conded by the Rev. A. F. ATKINSON, Resolved-That John Kent, Esq., be Secretary, and T. W. Birchall, Esq., Treasurer, for the ensuing year.

At this stage of the proceedings the Chief Justice brought up and read the Report of the Lay Committee, for which valuable document we extremely regret that we cannot find room until next week. For the same reason we are also compelled to defer our remarks upon the important matters adverted to in the subjoined Resolution, respecting the Society for the

On the motion of the Hon. Mr. CHIEF JUSTICE ROBINSO , seconded by Mr. —,
Resolved—That Thomas Baines, Esq., be appointed a Member of the Lay Committee, in the room of the late

John S. Baldwin, Esq.
On the motion of the Hon. Mr. CHIEF JUSTICE ROBINSON, seconded by the Hon. Mr. VICE CHANCELLOR

JAMESON,
Resolved - That the members of The Church Society of the Diocese of Toronto have perceived with great regret the attempt lately made in England to disparage the character and impair the resources of the Society for Propagating the Gospel in Foreign Parts.

That they have every reason to be satisfied with the discretion and impartiality exercised by the Venerable Society in the selection of Missionaries for this Diocese, and most thankfully receive its official declaration, that "the greatest care is taken to select from among the candidates for Missionary employment those only who, on credible testimony, are recommended to the Society as men sincerely attached to the Church of England, its doctrine and discipline," and that it "recognizes no theological tests of fitness for its service other than those which are provided in our liturgy and homilies.

That the Church in this Diocese owes its first existence. and, in a very great degree, its continued sustentation and present growth, to the exhaustless bounty and fostering care of the Venerable Society, and that any diminution of its annual resources, or even the circumstance of its income standing still, and failing to advance with the advancing wants of the Church, would be one of the most serious injuries that could be inflicted upon the Christian Religion in this Diocese.

That the Secretary do transmit a copy of this Resolution to the Venerable Society in England. On the motion of the Rev. T. B. FULLER, seconded by Rev. J. G. GEDDES,

Resolved-That the words "on the first Wednesday," and the words "in a county town of the same," in the ninth clause of the printed Constitution, be omitted, and that the clause do hereafter stand thus:

"A General Meeting of each Branch District Associa"tion shall be held in January in each year, at any time

and place which may be agreed upon at a previous Quarterly Meeting of the Committee of Management; and Quarterly Meetings," &c.
On the motion of the Rev. H. SCADDING, seconded by

the Rev. T. B. FULLER. onnected with the Church; and in every parish and ission, the alms and offerings of Churchmen are directed to the Officers of the Society for their services during the Resolved - That the thanks of this Meeting be presented

> It was then moved that the Lord Bishop do leave On the motion of the Rev. F. Evans, seconded by the Rev. J. SHORTT,

Resolved-That the thanks of this Meeting be respectfully offered to the Lord Eishop of Toronto, for his dignified conduct in the Chair,

The Bishop, in terms of strong emotion, thanked the Meeting, and especially his reverend brethren, for this mark of their kindness. It was, his Lordship observed, a great gratification to him to be supported on all occasions, as faithfully and heartily as he was, by an attached body of Clergy, who, at great inconrespect to, their Diocesan, and to co-operate with

him and the laity in the advancement of the Church. His Lordship then closed the Meeting, -which was of a very satisfactory and harmonious character throughout,-with the accustomed prayers. Several good speeches were delivered; and many sentiments elicited which showed that sound principles are gaining ground amongst the most influential and educated members of our Apostolical Communion.

On Saturday the 10th June, the boys of Upper

Mr. Gibson, second in command to William Lyon Mackenzie, in the Rebellion of 1837, has, we believe it may be positively affirmed, received a pardon.

Mr. Gibson was a Surveyor, and a flourishing farmer. The world smiled upon him, and his ambition was gratified by his being returned to Parliament. Want did not goad him into treason: but his principles were republican, and he endeavoured to carry them into effect by force. These are his aggravations.

During the insurrection, he is reported to have acted with great humanity towards the loyalist prisoners, to have prevented Mackenzie from putting them to death, and to have averted other outrages by his interposition. This is his extenuation.

This man is pardoned. The Government, to be consistent, must rebuild his house, which was burnt of Theology,

Resolved—That the Report just read be adopted, and we seriously believe will happen, be favoured with the down by the Queen's Militia force; and he must, as patronage of the Surveyor General's office.

Sir Charles Bagot's Letter of the 13th September to Mr. Lafontaine rung one knell, prophetic of the downfall of Monarchy on this continent. The pardon of Gibson now rings another and a louder. The last and all that a Briton has hitherto been taught to recalfe pursue the policy of which this last act is such a fearful indication.

The rebels are pardoned; the losses of the loyalists, caused by the insurrection of those rebels, remain unpaid! What need of any farther comment?

We invite particular attention to the articles in another column, under the head of English Intelligence, relating to the conduct of the Dissenters towards the Church. If scuh disclosures will not open the eyes of

Several matters are unavoidably postponed.

Canadian Ecclesiastical Intelligence.

MIDLANL CLERICAL ASSOCIATION. The Meeting of this Association, as lately notified in The Church, took place on the 31st May last and 1st June (instant), according to appointment, at the residence of the Rev. P. G. Bartlett, of the Carrying Place.

The attendance was not so numerous as was expected, in consequence of the clerical arrangements incident to the late melancholy vacancy at Kingston,—others were prevented by parochial engagements. The Rev. Paul Shirley was unable to attend, by reason of an injury sustained on the state of the services. tained on the night of the Sunday previous, while endeavouring to make his way from a distant appointment to Kingston, to pay the last mark of respect to the remains of the lamented Rev. R. D Cartwright. There were present, however, the Rev. Professor Bethune, the Rev. Messrs. Deacon, Grier, Armour, Givins, Shortt, Harper, Kennedy, Shaw and Bartlett,-ten. Various subjects of interest and edification were discussed during the session, and the intercourse of the brethren was attended with pleasure, and (it is hoped,) with spiritual profit. There was one subject of a solemn and painful nature which seemed to make no ordinary impression on the meeting. Since our last assembling, Providence in its wise but mysterious dealings, had removed from us and from the Church, a most efficient Minister and highly valued member,-and the sorrowful reflection that our Meetings

On the motion of Robert Stanton, Esq., seconded exalted Christian attainments, had its effect upon all .- | consternation observable amidst that discordant body. What by the Rev. Richard Flood, A.M.,

Resolved—That the Central Board shall consist for the

Resolved—That the Central Board shall consist for the

on earth.

The remembrance of his lovely example—his sincere The remembrance of his lovely example—his sincere devotion both of soul and substance to his Master, and of condescension, tenderness and love to his fellow men, is

"The remembrance of his lovely example—his sincere devotion both of soul and substance to his Master, and of condescension, tenderness and love to his fellow men, is

"The remembrance of his lovely example—his sincere devotion both of soul and substance to his Master, and of condescension, tenderness and love to his fellow men, is a legacy we will all most highly prize. The Association availed themselves of the opportunity of this Meeting, to availed themselves of the opportunity of this Meeting, to communicate to his bereaved family and relatives, an expression of their sympathy and heart-felt condolence.

fined to the Clergy, the congregation of St. John's Church met the brethren on both days at 3 o'clock, in that commodious edifice for public worship. On Wednesday the desk service was performed by the Rev. J. Shortt, and "in the Jerusalem which is above, and saints and angels religious, matters. "shall sing this lovely Psalm together."—Bp. Horne. When, a

On Thursday, the Evening Prayer was read by Rev.

T. S. Kennedy, the Lessons by the Rev. W. M. Shaw, and an instructive discourse on Baptism was delivered by the Rev. J. Shortt, Rector of Port Hope, from John iii. 5.

Whence, then, all this turmoil? The Dissenters iain given, enough of the blessings and the necessity of education—why are they so bitter against a scheme which would give what they have been accustomed to make such a pother about? Because their love of education is far less than their hatred of the

pleasing proof of the Clergyman's singleness of purpose, in submitting to be sent and continued wherever his services may be required, it checks among the laity, on the other, that fondness for novelty, so aptly designated by the apostle as "having itching ears," and the variety of "Hints addressed to Members of Parliament, about the oppotent apostle as "having itching ears," and the variety of "sition to the Factories Bill." he will there find proof enough, evils arising from the voluntary system.

fishly choosing for himself an agreeable field of duty, takes the yoke upon him and is sent by his Diocesan, or like a faithful sentinel, dares not leave his post till he is relieved assertions, and the clauses to which those assertions refer; but faithful sentinel, dares not leave his post till he is relieved by his superior. He comes among his people, not as a hireling of their own, but as a servant of God, and delivers his message without fear or favour. Our provision is limited indeed, but we feel it a privilege we cannot be too grateful for, in this captious and insubordinate age. The advantages of our Church system in this particular are apparent in numerous instances. How many parishes are there, like the Carrying Place, where the Clergyman's diligent discharge of his duty during a long residence among them, has served to attach his parishioners to his person, and enlarge his sphere of usefulness; and when illigent discharge of his duty during a long residence among them, has served to attach his parishioners to his person, and enlarge his sphere of usefulness; and when therefore, let us first hear him:—

"The children were to be taught the Liturgy and the Church the children were to be taught the Liturgy and the fact of obthe time for his removal comes, whether it be to some more advantageous post on earth, or as is more generally the case, to the Church triumphant above, how gratifying is it to witness the affection and respect of the people for their faithful pastor and long tried friend. These remarks are annearized event to the notice, but they were caused agreed to the operation of voluntary Sender to the contraction.

preciated by the many respectable families by which he

A notice of this parish would be incomplete without alluding to the interest evinced in all Church matters by that influential member of society and hospitable gentle man, the Hon'ble W. Wilkins, and his Lady, to whom the Church at the Carrying Place are indebted for many liberal benefactions. It is gratifying to see individuals of wealth and influence like Mr. Wilkins answering the responsibilities they are under to Providence in virtue of their stations, by honouring the Lord with their substance,

CONSECRATION OF THE NEW CHURCH AT WILLIAM HENRY. (From The Montreal Herald, of the 6th June.) On Tuesday the 30th May, the new and handsome the Diocese, assisted by the Rev. M. Willoughby, of Trinity Church, Montreal; the Rev. N. Guerout, of sanctioned by the Church of England; this was a specimen of River du Loup, and the Rev. W. Anderson, Rector of the the tyranny." Parish; in the presence of His Excellency Sir R. D.

deed of Consecration was read by the Rev. Mr. Willoughby, and the morning prayer by the Rector, when a truly scriptural and excellent sermon was preached by the Bishop, from the 1st chapter of St. John's Gospel, the Bishop, from the 1st chapter of St. John's Gospel, the Bishop, from the 1st chapter of St. John's Gospel, the 26th verse "Rut there standard on the property of the 26th verse "Rut there standard on the property of the 26th verse "Rut there standard on the property of the 26th verse "Rut there standard on the property of the 26th verse "Rut there standard on the property of the 26th verse "Rut there standard on the property of the 26th verse "Rut there standard on the property of the 26th verse "Rut there standard on the property of the 26th verse "Rut there standard on the property of the 26th verse "Rut there is a God upon your word. And if there be one, is it not very likely, judging from the bistory of your predecessors and contemporarier, that you will compel me to bow the knee among you, whom ye know not." Immediately after the sermon, the apostolic rite of confirmation was adminis- of Leicester:ered to forty candidates, who were addressed by the Bishop in a charge of some length, and of a most solemn and impressive nature, likely to be long remembered, as at think of entrusting them to the care of the Bishop." well by the candidates themselves, as by all who had the privilege of listening to it. Indeed, the services of the

sents a remarkably neat and chaste appearance, and will probably rank as one of the best county churches in the Diocese. The work was executed under the general Diocese. The work was superintendence of the Royal Engineer Department, and superintendence of the Royal Engineer Department, and reflects great credit upon Mr. James Sheppard, of Sorel, the builder, as well as upon Mr. T. Wells, of Montreal, the architect, who furnished the plans, &c. The new the architect, who furnished the plans, &c. The new Mr. Griffith, From Meeting. Patriot, April 10.

"He never heard anything so monstrous in legislation since" "Rea Mr. Elliott. Depizes Meeting. Patriot, as being the first Protestant church ever erected in he had a being"-Rev. Mr. Elliott, Devizes Meeting. Patriot, The present incumbent is the fifth in succession from the commencement of the mission in 1784, and has had the satisfaction of witnessing a steady increase to county of Bucks, and to the blood of its martyrs, as incentives. of Gibson now rings another and a louder. The last solemn kuell, proclaiming death to loyalty, allegiance, and all that a Briton has hitherto been taught to revere, will soon sound in our ears, if Sir Charles Met.

The last the numbers of his congregation and communicants during the few years of his appointment. The Bishop and Clergy present were most hospitably entertained at Government Cottage by His Excellency the Commander of the Forces, portunities of meeting together."—The Rev. Mr. Morris at the who has taken great interest in the undertaking throughout, besides being a liberal contributor to its funds.

[In addition to the preceding account, we have to state contributed the handsome subscription of £25 towards this church. The Commander of the Forces subscribed £50; that truly royal lady, whose charity is unbounded, the Queen Dowager, £25 sterling. The church nearly paid for, and will cost, when completed, £1,300. It is in contemplation to erect a parsonage adjacent to the church, as soon as possible, and the whole, when the church, as soon as possible, and the whole, when fully completed, (church and parsonage together) will cost very little if anything less than £2,000. The ladies of the congregation furnished the church with a handsome set of hangings, &c., and the Society for Promoting Christian Knowledge (to whom the parish was previously largely indebted) with a splendid set of Church books.

RELIGIOUS CENSUS OF HAMILTON. (From The Hamilton Journal.) The following is the religious census of the town of Hamilton, taken by the Township Assessor, during last

Church of England . " Scotland · · · · 644 Methodists-British Wesleyans . Episcopal. . . . Presbyterian Seceders Independents or Congregationalists . . . 113 Dutch Reformed Lutherans

English Intelligence.

THE HOSTILITY OF DISSENT TO THE CHURCH. (From The Cambridge Chronicle.) Never did a small body of persons raise such a clamour as

moved to the Sanctuary above, where his now beatified spirit is admitted to a nearer and more intimate communion with that Lord and Saviour he was permitted to love in nothing else, that the Church must be annoyed and degraded, so truly and serve so faithfully during his short ministry unite in one harsh chorus of exceration; and every Conventicle, whether the smart, cushioned, curtained, comfortable town

pose to blend religious with secular instruction. Shall the tenets of Dissent be taught to these children by a nation which They were also called upon to sympathize with the Rev. T. Fidler, who had recently been visited with a would be a hopeless matter to provide instruction in all the most painful domestic bereavement.

The benefits of the Association not being selfishly confavoured above the rest? Sir James Graham says, or did say, the leading doctrines of the Church must form the groundwork of any general system of education, care being tuken that full liberty of conscience is guaranteed to all who conscientiously dissent from those doctrines. In the Factories Bill, as it origian edifying discourse was delivered by the Rev. S. Armour, the venerable Rector of Cavan. He took for his text the 133rd Psalm. The subject of his discourse may be learned from the tenor of that beautiful song of praise, be learned from the tenor of that beautiful song of praise, be learned from the day when divisions (schisms) shall cease, but the weapon with which the Church should go forth to battle. At any rate, the means of instruction were placed within the reach of all—of instruction in the truths of our Holy Catholic and Apostolic Church, if they chose; and if "Israel shall be united in a bond of eternal charity under the true David (the Shepherd and Bishop of our souls,)

Holy Catholic and Apostolic Church, if they chose; and if the true David (the Shepherd and Bishop of our souls,) Whence, then, all this turmoil? The Dissenters talk glibly

the Rev. J. Shortt, Rector of Port Hope, from John iii, 5.

The parish or mission of the Carrying Place is a proof among many others in the Diocese, of the wise system adopted by the Church, in empowering the Bishop to nominate labourers to stations, and continue them therein as long as he sees best for the interests of the Church.

On the one hand it teaches him, who dedicates himself to the Lord's service, a spirit of humility, order, and obedience, otherwise hard to be attained,—and whilst it is a pleasing proof of the Clergyman's singleness of nurpose. leasing proof of the Clergyman's singleness of purpose, tive lies of those leaders. If any one doubt this, or question rils arising from the voluntary system.

The Clergyman, instead of running for himself, or sel-

may appear irrelevant to this notice; but they were caused by observing the respect shewn by the parishioners towards their former Minister, [the Rev. John Grier, now Rector or the pen of man wrote. He meant the falsehoods contained in of Belleville. - ED. Ch.] whose visit seemed to revive the feelings and affections which had been strongthening du-body to which it belonged. The Protestant communities of ring a ministry among them of sixteen years.

France, Switzerland, Germany, and other parts, had had, from a very early period of the Reformation, catechisms which, as Rev. P. G. Bartlett, has succeeded to a very extensive and laborious charge; but he has much to encourage him. His character and qualifications appear to be highly ap- Catechism recognised and carried on a delusion the most awful."

Next comes another eminent individual in the ranks of schism, Mr. John Burnett, of Camberwell :-"Under these circumstances, then, let us see what this book really is. It ought to be a very wonderful book, it ought to be the book of books, it ought to be a book of the most exalted character—every thing short of the Bible itself, when Lords and Commons, dukes and barons, bishops and archbishops, ecclesiastics of all grades, and judges and squires and baronets, the great and mighty of the land, are all contending for its pro-

What a book it must be! otion. What a book it must be!
"Now let us see whether it is worthy of all this; or whether and upholding the institutions of their heavenly and their earthly Sovereigns.

SECRETARY MIDLAND CLERICAL ASSOCIATION.

"Now let us see whether it is worthly of an earthly of them care any thing at all. My own impression is that this last is just its character. I do not believe there is an enlightened to hook." mind among those distinguished personages that regards this book (taking it just as it stands before us,) as worthy of five minutes' contention. But it is the watchword—it is the sign of a party;

and as such, and as such only, it is valued." A better specimen of protound ignorance has seldom been Henry), was solemnly consecrated to the service of Almighty God, by the Right Reverend the Lord Bishop of "What was the Bible to be used in these schools? Why, it

Thus raved a Rev. Mr. Parry at Newport :-Parish; in the presence of his factors are all the parish and of a numerous congregation, comprising nearly all the respectable and ingregation, comprising nearly all the respectable and influential families in Sorel and its vicinity. The Bishop fluential families in Sorel and its vicinity. The Bishop of a Christian Church, and looking merely at what Church fluential families in Sorel and its vicinity. The Bisnop having taken his seat within the chancel rails, the petition of Englandism is on the whole, and what it is likely yet to behaving taken his seat within the chancel rails, the petition of Englandism is on the whole, and what it is likely yet to beto consecrate was presented and read by Doctor E. W.
Carter, one of the churchwardens, accompanied by Col.
E. A. Antrobus, Mr. McNie and others, representing the
E. A. Antrobus, Mr. McNie and others, representing the (loud cheers.)

Raiher would I, Hamilcar-like, as soon as my congregation. His Lordship having intimated his acqui-Canada College, presented to their late Principal, the Rev. Dr. McCaul, two handsome testimonials of their respect and affection. In our next impression we hope to present a full account of the interesting ceremony.

Canada College, presented to their late Principal, the Rev. Dr. McCaul, two handsome testimonials of their respect and affection. In our next impression we hope to present a full account of the interesting ceremony.

Congregation. His Lordship having intimated his acquisecence in the prayer of the petition, proceeded according to the usual solemnities, with the Clergy present, to set apart for ever the new edifice from all common use, and solemnly to consecrate it under the name of "Christ Church," to the service and worship of Almighty God, according to the ritual of the Church of England. The dead of Conservation was read by the Rev. Mr. Will deed of Consecration was read by the Rev. Mr. Wil- in the formation of those of my offspring. I will not believe

> to a wrong one, or to a multitude of wrong ones?" Still worse, if that be possible, was the Rev. J. P. Murcell, 'For his part he would as soon entrust his children to the

Or another Reverend at Manchester:—
"He believed one reason why this bill was now introduced day throughout were of the most gratifying and satis- was to divert the public attention from that cause of truth and The church is a gothic building, built of brick, on a Law cause. (Great applause.) In government schools we' stone foundation, of great simplicity of character, as well in the general design as in the interior finishing. It pregive them poison .- The Church wanted to crush dissent; but they never could, till they could abolish Christianity.

m Meeting. Patriot, April 10. "He believed that one object with which the educational clauses had been framed, was that of striking terror into the most evangelical ministers of the Establishment."-Rev. Mr.

Rogers at the Southwark Meeting. Patriot, April 6
"Out of every hundred placed in new churches it is considered that more than 99 entertain Popish sentiments."—Rev. Mr. Campbell at the Meeting of the Sunday School Union. Patriot, April 19.

Pastoral Aid Society as much under the power of the rectors as the Dissenters. The bill said no child should eat bread, unless that child should swallow their errors; which would bring a snare upon the public mind, and jeopardise many chapels."-Rev. Mr. Roaf at the Meeting. Patriot, April 19. "It is the deliberate and decided conviction of this Meeting that no measure has ever been proposed to parliament since the

accession of the House of Hanover, so utterly contrary to the principle of civil liberty, so totally subversive of the sacred rights of conscience, so deeply imbued with the spirit of sectarian domination, &c."—Resolutions of the Liverpool Meeting. Patriot, April 3. The intention of this bill was to effect that which Queen Anne attempted to accomplish, and which was mercifully averted by the seasonable accession of the House of Hanover. He could not but be astonished at the unparalleled audacity of

the Schism Bill, by which Queen Anne and a Tory ministry intended to prevent Dissenters from educating their own children."—Rev. Dr. J. Pye Smith at the Hackney Meeting. Pa-To agitation of this sort Government has thought proper to give way so far as to modify the Education clauses of the Fac-

men who could try to make a Princess of the House of Han-

over accessary to the introduction of a measure worse even than

DISSENTERS AND THEIR PROSPECTS.

(From The London Church Intelligencer.) A Mr. James Gwyther, who thusunscripturally designates himself, "Minister of the Congregational Church, in Sion Chapel, Hulme," which is, we believe, near Manchester, has addressed an angry letter to the Rev. H. Stowell, in reference to the statistics given in his speech at Manchester, lately reported in this paper. that which the Dissenters, constituting about one twelfth of the population of England, have set up against the Education we will give. Mr. Gwyther says, "Alas! well may we disshould no more be edified by the saintly influence of his clauses of the Factories Bill: never was so much agitation and senting ministers say, and our people no less, with the noble