The Books of the Rible

In Conesis the world was made to code creative hand;

In Exodus the Hebrews marched to gain the Promised Land;

Leviticus contains the Law, holy, and just, and good.

Numbers records the Tribes enrolled all sons of Abraham's blood.

Moses, in Deuteronomy, records God's mighty deeds.

Brave Joshua into Canaan's land the host of Israel leads.

In Judges their rebellion oft provokes the Lord to smite;

But Ruth records the faith of one well pleasing in His sight.

In first and second Samuel of Jesse's son we read.

Ten tribes in first and second Kings revolted from his seed.

The first and second Chronicles see Judah captive made;

But Ezra leads a remnant back by princely Cyrus' aid.

The city walls of Zion Nehemiah builds again;

Whilst Esther saves her people from plots of wicked men.

In Job we read how faith will live beneath affliction's rod,

And David's Psalms are precious songs to every child of God.

The Proverbs like a goodly string of choicest pearls appear.

Ecclesiastes teaches man how vain are all things here.

The mystic Song of Solomon, exalts sweet Sharon's Rose;

Whilst Christ the Saviour and the King the "rapt Isaiah" shows.

The warning Jeremiah apostate Israel scorns;
His plaintive Lamentations their awful

downfall mourns.

Ezekjel tells in wondrous words of dazzling mysteries;

Whilst kings and empires yet to come Daniel in vision sees.

Of judgment and of mercy Hosea loves to tell.

Joel describes the blessed days when God with man shall dwell.

Among Tekoa's herdsmen Amos received his call;

Whilst Obadiah prophesies of Edom's final fall.

Jonah enshrines a wondrous type of Christ our risen Lord.

Micah pronounces Judah lost lost, but again restored.

Nahum declares on 14m. veh just judg ment shall be pouted

A view of Chaldea's coming a num 11ab akkuk's vision give,

Heat Zephaniah warns that just a man repent and live

Haggai wrote to those (1.) o mill built again

And Zechariah prophesis in the control of unphant reign

prophetic chord;

Ite final notes sublimely have be along of the Lord.

Matthew and Mark and Linka and John the Holy Gospels wrote,

Describing how the Savious died His life and all He taught;

Acts prove how God the Apostles owned with signs in every place

St. Paul in Romans teaches us how man is saved by grace.

The Apostle in Corinthians instructs, ex horts, reproves.

Galatians shows that faith in Christ alone the Father loves.

Ephesians and Philippians tell what Christians ought to be.

Colossians bids us live to God and for eternity.

In Thessalonians we are taught the Lord will come from heaven.

In Timothy and Titus a Bishop's rule is given.

Philemon marks a Christian's love, which only Christians know.

Hebrews reveals the Gospel prefigured by the Law.

James teaches without holiness faith is but vain and dead.

St. Peter points the narrow may in which the saints are led.

John in his three Epistles on love delights to dwell.

St. Jude gives awful warning of judgment wrath, and hell.

The Revelation prophesies of that traver dous day

When Christ, and Christ alone shall be of trembling sinner's stay

MRS GILEPID HAPITHS

The following instance of their usefulness, related by Dr. Irwin, will be read with much interest:

Mr. Robinson, in company with some of the directors of the Limerick and Waterford Railway Company, had, by arrangement, waited on Mr. Gladstone, who was at the time Chancellor of the Exchequer, with a view of getting a loan for the completion of the railway. Gladstone received the deputation at Hawarden Castle, and, if I remember aright, acceded to their application. After the business was concluded, Mr. Robinson stepped forward with some tracts in hand and asked Mr. Chadstone would be accept a trace offering him. ontitled La Born of the body which - Mattle chair to a single page tract acteriatic promptions الملية بالأ stone tool the tract he dear