

the needs, the universal demand for a pure, a simple and a practical religion. The time is ripe for the sowing, the needs are apparent, and we shall reap as we have sown.

On First-day morning Edward Coale delivered a clear and logical sermon from the text "To this end was I born, and for this cause came I into the world, that I might bear witness to the truth."

He spoke of the difficulty of rightly defining the truth upon which men and organizations so widely differ, and yet the question has come up in all ages as to what truth is. No one can answer this question for another. We can realize the powers of our own individuality and our own needs better than anyone else. Jesus Christ said, "I am the Way, the Truth and the Life." As this answer comes with force and plainness, we see in it or behind it, a power above the humanity, and through the fullness of this power propounded this declaration and from it received th's strength, through prayer and submission, which was necessary for the fulfillment of his purpose. The religion and the life that does not meet the reason and prayerful study of the intelligent seeker after truth, is not worthy of presentation. The follower of the letter is not the converted man. Only as we know the goodness and power of God in the heart are we truly converted. It is the love of God in the heart that will make a man lay down his life for a truth that it may live. We each have a duty to perform, which, if done, will bring peace to the soul. I would not hold up to anyone a condition of endless torment when done with this world ; I know nothing of it ; but I would hold up the way of the truth and the life. The religion of Jesus Christ is first to prevent sin, and second being filled with His love to go out where sin is and teach the truth unto salvation. Let us get away from the idea of doing good simply that we may get to heaven when we die. This is not the true aim

of life. Rather let us do good through the love of God for the accomplishment of His great purpose, and heaven is round about us and not far off. Selfishness cannot enter the pearly gates. All Christians should be seekers after truth. To some is given the work of spreading the feast which is tempting to the hungry flocks. The grace of God which bringeth salvation hath appeared to all men. Grace and opportunity to grow is given to all men. Only by the use of the God-given power can we keep this grace and grow in it. Obey the voice within and it will lead thee into the joy of the Holy Spirit and into life everlasting.

THE MOUNT ELGIN INDUS- ' TRIAL INSTITUTE.

The Mount Elgin Institution, located at Muncey, Ont., is an Industrial School, established for the education of Indian youth. Of the building it may be said it is "beautiful for situation," located on the highly cultivated Industrial Farm on the South bank of the Thames River, in the Township of Caradoc, County of Middlesex, twenty miles from the city of London and twelve from St. Thomas, and less than a mile from the Muncey Station of the M. C. R. It faces the West and stands about seventy feet in front of the old building that did such good service for nearly half a century, and is still to be occupied, when remodelled, for many valuable purposes.

The new building is 108 feet in length by 75 feet in depth, with a central tower on the west 108 feet high, and a bell tower on the north 96 feet. Counting the basement with its 10 foot ceiling, principally above ground, the building is four stories, with an extensive attic. It presents a commanding and lofty appearance from all sides, and is much admired.

The first story is of grey stone, the others of white brick, of the Renaissance style of architecture. Canadian slate covers its many gabled roofs and