

YOUNG FRIENDS' ASSOCIATION OF COLDSTREAM.

An association under this name has recently been organized in our neighborhood. Two meetings have been held and much enthusiasm manifested. We feel that the time has come when more united work in the religious affairs pertaining to our Society, among our young people particularly, is essential to our well being.

I. C. Z., Cor.

NOTICE.

In accordance with the action of the Meeting the time for holding Prairie Grove Quarterly Meeting is changed from Fourth-day preceding Yearly Meeting in 9th mo., as stated in Illinois Yearly Meeting's proceedings, to Fifth-day of the same. First day School Conference on Fourth-day. Hence, Prairie Grove Quarterly Meeting will be held at West Liberty, Iowa, 9th mo. 10th, 1896.

HARRY HARTLEY, Clerk.

For YOUNG FRIENDS' REVIEW.

PRAIRIE GROVE Y. F. A

The Young People's Association of Prairie Grove, Iowa, held an exceedingly interesting meeting 1st mo. 26th, 1896.

The subject as announced for the consideration of the Meeting was "Practical Christianity." The subject was opened by the leader, L. W. Canby, with a good paper. Alma Phillips also read an interesting paper upon the subject, after which remarks, selections, declamations, etc., bearing upon the subject were listened to. It was then proposed that the Association appoint a committee to frame a suitable petition, circulate the same in this vicinity, secure the endorsement of our Association, and present to the Legislature of our State asking them to resubmit to the People of the State at a non partisan election the question of

prohibition, and also asking them not to pass a Bill authorizing the manufacture of intoxicating liquors within the State. The proposition was united with and the matter attended to, and we were able to send from this vicinity a petition for the cause of temperance with upward of four hundred names.

J D. S.

Winfield, Iowa, 2nd mo. 22nd, 1896.

NEW YORK AND BROOKLYN.

The Young Friends' Association of New York and Brooklyn held its regular meeting in New York, 2nd mo. 23rd.

Will R. McCord stated that the History Section had completed the review of Penn's work in the colony. The uniform kindness and justice with which the Indians were treated in his time, were in a line with the treatment they received at the hands of the Swedes, who had dwelt among them peaceably for some time previous to Penn's arrival. The first Meeting-house erected beyond city limits in Penn., was Friends' Welsh Meeting-house, at Marion, in 1695. Penn's liberal views are shown by the purpose for which he founded the colony. It was to be a refuge for all Christians not enjoying religious freedom.

Marianna Hallock, for the Literature Section, read from Dr. Christopher Hussey's "Recollections of Whittier." Whittier and the writer were firm friends from the time of their first meeting until the poet's death. Both were birthright Friends, but Dr. Hussey left the Society and became a minister of another denomination. His personal knowledge of Whittier, although their meetings were rare, makes what he relates very interesting. He speaks of visiting the old homestead made famous in "Snow Bound," of the comfort the "Eternal Goodness" was to many, and of the poet's unwavering faith.

Mention was also made of a maga-