#### Nobody Else.

Two little hands so careful and brisk. Putting the tea-things away:

While mother is testing awifile in her chair, For she has been busy all day

And the dear little fingers are working for love.

Although they are tender and wee "Pil do it so meely," she says to herself -"There's nobody else, you see."

Two little feet just acampered up-stairs, For doddy will quickly be here; And his whose must be ready and warm by the fire.

That is burning so bright and so clear. Then she must climb on a chair to keep watch

" He cannot come in without me, When mother is tried, I open the door-There a nobody else, you see."

Two little arms around daddy's dear neck, And a soft, downy cheek 'giquat his own; For out of the nest, so cost and bright, The little one's mother has flown.

She binshes the tear-drops away as she thuska

" Now he has no one but me. I mustut give way; that would make him พา ย.นโ –

And there's nobody else, you see."

Two little tears on the pillow, just shed, Dropped from the two pretty eyes. I've little arms stretching out in the dark, I we little faint sobbing cries.

"Dody for got that I was always waked up Then he whispered good-right to me.

O mother, come back, just to kiss me in bed There is nobody else you see."

Little true heart, if mother could look Out from her home in the skies. Showill not pass on to her haven of rest While the tears dim her little one seves It God has shed sorrow around us just now Yet his sunshine is ever to be! And he is the comfort for every one's pain

There's nobody else, you see. \_\_\_\_\_\_\_

### LESSON NOTES. FOURTH QUARTER.

STUDIES IN THE OLD TESTAMENT.

B.C. 1444.1 LESSON VII.

HELPING ONE ANOTHER.

Josh, 21, 43-45; 22, 1-9. Mem. verses, 1-4. GOLDEN TEXT.

Bear ye one another's burnens, and so fulfil the law of Christ. Gal 6 2

OUTLINE.

1. Rest. 2. Reward.

TIME. -- 1444 B.C.

PLACE. -- Shiloh.

EXPLANATIONS .- Unto their fathers - That is, to Abraham, to Issae, and to Jacob.

Sweere -- Promised. Have not left your brethren—These two and a half tribes, whose home was east of the Jordan, had passed the river with the rest and aided in the conquest. Get you unto your tents—Rather, go to your allotted inheritance east of the Jordan. dan. Keep his commandments—These were already written, rad called the book of the law. Much riches—Probably hooty, from the spelling of the inhabitants of the land.

TEACHINGS OF THE LESSON.

Where, in this lesson, are we taught -

A lesson of confidence in God's word?
 A lesson of loyalty in God's service?
 A lesson of fidelity to God's command.

#### THE LESSON CATECHISM.

1. How much of the promised land did that give to Israel? All that he had promised. 2. What was the political position of Israel in the land? They were stronger than their enemies. 3. By whose aid had the western tribes won their possessions? Of the tribes from cast of Jordan. 4. What reward did they receive for their fidelity? Half of all the spoil. 5. What word of con-

DOCTRINAL SUGGESTION. - Brotherly kind-

#### CATPURISM ORESTION.

8 What is the sinfulness of that state? The want of original righteons is and the deprayity of our mature, through which it has become inclined only to evil.

Romans v. 19 Through the one man's disobeticine the many were made sinners.

Romans in, 10. There is none righteous, no, not one

no, not one - { Matthew vii, !4 : Luke xi, 13.}

B.C. 14271 LESSON VIII. (Nov. 25 THE COVERANT RENEWED

Josh. 24 19 23. Memory verse, 26-28

GOLDEN TEXT The Lord our God will we serve, and his voice will we obey. Josh. 24, 24.

OUTLINE.

1. The Choice, 2 The Record.

Time = 1422 B.C.

PLACE - Shechem.

EXPLANATIONS Yearnnot serve—That is, if you tollow the leaving of your natural heart. He well not fingles. It you remain impenition and incorrigible. Serve strange the images which they appear to have he at all times in their history among them. Joshua a rote these words. That is, the line

tory of this whole occurrence. A great stone A monument, or stone pillar, as a witness or memorial. A custom always practised among all nations. The serietuary of the Lord. Some think the tabernale had been brought to Shechem for this no asson; others think it means any holy place, made so by the circumstances of the time.

TEACHINGS OF THE LESSON., Where, in this lesson, are we taught -

That God demands our service?

That God demands our entire service? That God demands a holy service?

#### THE LESSON CATEURISM

What was Johna's last service with his de "Making a coverant with God. 2. h What was donus a masses of a manapoople. Making a covenint with God. 2. What did he promise for himself and his house? "We will serve the Lord." 3. What did the people promise? "The Lord our God will we," etc. 4. How did Joshus help them to remember the scene? He wrote the words in a book. 5. What was his last recorded official act? Erecting a stone of witness. 6. What was the purpose of it? That they might not deny God.

The server at Suggestion.—The covenant.

DOUTRINAL SUGGESTION .- The covenant.

CATECHISM QUESTIONS.

What is this sinfulness commonly

Original sm; being that from which actual transgressions proceed, 10. What is the minimum of the state into

which man fell? All markind, being born in sin, and following the desires of their own hearts, are liable to the miseries of this life, to bodily death, and to the pains of hell hereafter.

Ephesians ii. 3; Galatians iii. 10; Romans

vi. 23.

#### KEEP STRAIGHT.

LISTEN while I tell you something which deeply concerns your welfare. The subject is the shape of your bodies. God knew the best shape. He created us upright in his own image. None of the inferior unimals walk upright. God fitted the great vital organs in your bodies to an erect spine. Do your shoulders ever stoop forward? If they do, so do the lungs, heart, liver and stomach fall down out of their natural places. Of course they can't do their work well. To show you how this is, I will tell you that when you bend forward you can only take about half as much air into the lungs as you can when you stand up straight. As forget, or take it back.

mendation did Joshus give them? Ye have kept the commandment of God. 6. What practical Christian duty had these tribes fulfilled? "Bear ye one another"," etc. the body is straight. O how it distresses me to see the dear little children, whom I love so much, bending over their school desks, and walking with their head and shoulders drooping! My dear children, if you would have a strong spine and vigorous lungs, heart, heer and stomach, you must, now while you are young, learn to walk erect.

If a boy were about to leave this country for Japan, never to return, and were to come to me and ask for rules to preserve his health, I should say: "I am glad to see you, and will give you four rules which, carefully observed, will be pretty sure to pro-serve your health." He might say to me: "Four are a good many. I fear I may forget some of them. Give me one, the most important one, and I will promise not to forget it." I should reply: "Well, my dear boy, if I can give you but one, it is this: Keep yourself straight,' that is sit up straight; walk up scraight; and when in hed at night, don't put two or three pillows under your head, as though intent on watching your toes all night." And I believe that in this I should give the most important rule which can be given for the preservation of health and long life. My dear children, don't forget it.

### KEEPING ACCOUNTS.

THERE is a story told of a little boy who began keeping accounts when he was seven years old. A little blank book was given him. On one page he wrote, "What is mine." On the opposite, "What is God's." Then he kept a careful account. He gave one-fifth to God. He did not do it for a little while only, but kept it up faithfully.

That little boy will grow into a Christian giver, without doubt. He did this because he thought it was right, not because he was told to do it. and so he found it a pleasure. We always find those things pleasant in the end which we do to please God.

A young girl began many years ago to keep an account, much in the same way. She had no home. She was obliged to earn all the money she had. But she gave one-touth of it all to the Lord. She, too, had a little book, and kept her accounts faithfully. Said she, "I would not dare use the Lord's money for myself! no, not if I were sturving." This young girl was greatly prospered in her life. A great deal of money was given her to use, and she used it faithfully.

Are any of our readers too young to begin to keep accounts? Think: how many of your pennies do you want to give to God? May be you do not have many. Never mind. It is the willing heart God loves to see, rather than a large gift. Only if you say you will give him one-tifth, or one-tenth, do not

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