

to lie on one side, and when the foe approaches near, to rise suddenly and wound him with the points of the other.

In its wild state this animal is perfectly inoffensive. It never attacks and will elude an aggressor when possible; but if compelled to act on the defensive, it is said not to fear the lion himself, and has been known to force the "mighty monarch" of the forest to retire. This animal is a native of the hottest climates, though it lives and multiplies out of these latitudes. Agricola says, that the species were not conveyed to Europe before the last century. They are found in Spain, but commonly in Italy, especially on the Appenine mountains and in the environs of Rome.

PHRENOLOGY.

FOR THE INSTRUCTOR.

In our former article we showed the distinction between the mind and the brain, proving that the brain was the medium through which the mind manifests itself. We now proceed to answer the objections urged against the science. It is said to lead to fatalism; but the known fact that the brain is the organ of the mind proves to the contrary. The organ of sight is not sight itself—neither is the brain the mind. A little examination and calm reflection will exhibit the wonderful wisdom of the Almighty in the formation of this medium through which the mind acts. It will appear that those evil propensities had once a contrary tendency, and that they were requisite for man's happiness; but, alas! he has fallen from the happy state in which it was intended he should exist; he is no longer in the image of his divine Creator, and "the sins of the fathers are visited upon the children, unto the third and fourth generation." It was necessary that man should have a propensity to combativeness, that he might defend himself from the attacks of savage animals; destructiveness, to destroy food; self-esteem, that he might have a becoming degree of respect for

himself; approbateness, to gain the approbation of his Creator and fellow-creatures; and acquisitiveness, that he might acquire. Those, together with all the others not mentioned, are liable to abuse.

Thus is man "born in sin" and "in the shadow of death." All children are born with the same organs, but in no two are similar combinations to be found. This highly essential difference may be attributed not only to innate principles, but to the character of the parents, and to what the child imbibes from communication with the world. Being naturally inclined to evil, the propensities must be cured by the cultivation of the moral, religious and intellectual faculties—for

"Just as the twig is bent the tree's inclin'd."

As the skull assumes the shape of the brain, and increases on the external surface according as the mind is cultivated, phrenologists are enabled to determine man's character.

In our next we will give the beautiful arrangement of the organs, with illustrations of the utility of the science to mankind.

W.

MISCELLANEOUS.

THE MORNING AIR.

There is something in the morning air that, while it defies the penetration of our proud and shallow philosophy, adds brightness to the blood, freshness to life, and vigour to the whole frame. The freshness of the lip, by the way, is, according to Dr. Marshall Hall, one of the surest marks of health. If you would be well, therefore, if you would have your heart dancing gladly, like the April breeze, and your blood flowing like an April brook, up with "the merry lark," as Shakspeare calls it, which is "the ploughman's clock," to warn him of the dawn; up and breakfast on the morning air, fresh with the odour of the budding flowers, all the fragrantcy of the maiden spring; up from your nerve destroying down beds, and from the foul pent within your close drawn curtains, and with the sun "walk o'er