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JACOB'S LADDER.

The following sermon, by a Yorkshire Wesleyan local preacher, will be read with interest:

1. We'st descroibe its length.

2. Its strength.

8. Its.breadth.

4. T'way to get to it.

1. We'st descroibe its length. It reach't between heaven an' t'eearth. Top on it alluded to th' Godhead, bottom on it to th' manhood of Jesus Christ. The Lord stood aboon it. It wor theear long before Jacob ivver saw it, an' its theear nah, an ivver will be. Yo know a ladder's made to go up the hill: that ladder seemed to oppen a communication between heaven and eearth.

2. Its strength. It's strong enough to bear th' weight o' th' whooal world if they'd gooa up. The devil's tried tried hard to push it down, and his emissaries, Voltaire and to ther infidels; but they ne'er could stir it yet.

8. Its breadth. It's brooad enough for us all to gooa up together. There's no 'casion to push one another a gooin up. Some mak it sooa narrow wi election, at nobbut a two-a-three can gooa up; an' Winchester made it sooa brooad at devils wor to gooa up anole.

4. T'way to get to it. We mun inquire. We mun begin reit fair at the bottom. We mun gooa up a step ivery day, and we minnot come dahn at neet. We munnot come dahn to fetch a young woman up there's many does do; and then shoo'l nother gooa up hersel' nor let him. We mun keep our een fixt reit fair up th' hill; we munnot look abaht us. We munnot want to hug th' world up on our back: it's too heavy—we cannot hug it. We munnot pick at one another e gooin up. We mun stick fast, or else we'st be blawn off be t'winds o' temptation. We munnot fall asleep o' th' top on it, or if we do, we'st tumble off. But if we should tumble off and break ur leg, we mun get it set, an' start reit fair at th' t' top ommost. Some's been moping abaht for years, an' nivver gett'n up a step yet—gooin abaht from one meeans of grace to another, an' nivver gettin' into t' reit way. Some 'al nother go up thersels nor let others. Some parents wants to pull their childer dahn, an some childer wants to pull their parents dahn.

To increase the vigour of the mind we ought to increase the strength of the body.

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