

proper for any brother to particularized its condition beyond the declaration that it is "in favor of" or "against" the candidate as the case may be.

QUESTION.—Must the Initiation fee be in the hands of the Secretary or of some one in his behalf in actual cash before the ceremony of initiation can be proceeded with?

ANSWER.—The Constitution requires that the fee on Initiation shall be paid previously to the ceremony of initiation taking place. The master being responsible for the enforcement of this regulation.

QUESTION.—Is there any irregularity in a "Blue Lodge" presenting a P. D. D. G. Master with the Jewel appertaining to that rank?

ANSWER.—None. Past Grand Officers retain their past rank in Grand Lodge so long as they continue to be subscribing members, to some subordinate Lodge and are entitled to wear the Jewel of their past Office suspended on their breast, we consider that the Lodge could not select a more appropriate Jewel for presentation.

QUESTION.—Can Knights Templar visit a Royal Arch Chapter or a Master Masons Lodge clad in the dress and regalia of that order?

ANSWER.—No; not of right. The various orders and grades of Masonry are distinct, and the Constitution of each requires that Brethren and Companions, shall appear when in Lodge, or in Chapter, in the clothing as prescribed to be worn by the Constitution and no Brother or Companion can claim admittance in any other clothing. Royal Arch Masons are permitted to wear the Jewels of the order, in Craft Lodges, but none others. Knights Templar can wear any Jewel, pertaining to the orders in the Chapter.

QUESTION.—Can Knights Templar wear the Regalia and Dress of his order, at public processions or assemblies held under dispensation?

ANSWER.—It has been customary on all public occasions to permit all grades of Masons to appear in procession in the clothing and regalia of any Masonic order to which they may belong, this however, is by sufferance and not of right.

QUESTION.—Can Knights Templar visit a Chapter or an Encampment clad in the regalia of a Master Mason only?

ANSWER.—Only by sufferance.

At Rest.

M. W. Bro. William P. Chilton, Grand Master of the Grand Lodge of Alabama, died at Montgomery, on the 20th of January last, from injuries which he received by a fall.

On Saturday the 21st of January, the remains of Bro Geo. A. Galer, of Sweetsburgh, were conveyed to Dunham for interment, accompanied by a large concourse of the members of the Masonic fraternity, and friends and acquaintances. The procession extended to nearly a mile in length and was probably the largest ever seen in that section of the Dominion. The funeral services were held in the Methodist church, Dunham, the Rev. Mr. Philips officiating. After the services, the procession re-formed and walked to the burying ground, where, when Mr. Philips concluded his services, he was buried, according to the Masonic form with all the ceremonies. The services were conducted by R. W. Bro. Pickel, D. D. G. M., for Bedford, assisted by W. Bro. Jas. O'Halloran, W. M., and the other officers of Royal Canadian Lodge, No. 19 Sweetsburgh, of which he was a member, and filled the responsible office of Treasurer, since its organization. Nearly all the Lodges in the District, under the Canada Grand Lodge, were represented on the occasion. Bro. Galer was universally respected wherever he was known, and Sweetsburgh, by his sudden death, will miss one of her best and most enterprising citizens.