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NOTICE.

This magazine is sent till an order is given to discontinue it, which may be done by sending a post card to the editor, Rev. Dr. Mockridge, Windsor, Nova Scotia.

The figures after your name on the label indicate the number of the magazine up to which you are paid.

The following table will show what each number means:—

	1887.	1888.	1889.	1890.	1891
January.....	7	19	31	43	55
February.....	8	20	32	44	56
March.....	9	21	33	45	57
April.....	10	22	34	46	58
May.....	11	23	35	47	59
June.....	12	24	36	48	60
July.....	13	25	37	49	61
August.....	14	26	38	50	62
September.....	15	27	39	51	63
October.....	16	28	40	52	64
November.....	17	29	41	53	65
December.....	18	30	42	54	66

Suppose 36 is after your name on the label: It means paid up to and including 36; and 36, as you will see by reference to the above table, is June, 1889.

If in arrears kindly remit to us. Hundreds neglecting this keep us out of hundreds of dollars—a serious matter to us.

BACK NUMBERS.

We are now in a position to supply back numbers of the CANADIAN CHURCH MAGAZINE AND MISSION NEWS from its first number. Vol. I., July, '86—Dec., '87 (18 numbers) \$1.50. Vol. II., 1888, \$1.00. Vol. III., 1889, \$1.00. When bound these make handsome volumes. Handsome covers in blue cloth may be had for these volumes for fifty cents each by applying to the Editor. If by mail, send 5 cents additional for each volume to cover postage. These three volumes contain portraits of all the Bishops of British North America, past and present.

BOARD OF MANAGEMENT.

The Board of Management will meet, God willing, in the school room of St. John's Church, Ottawa, on Wednesday, April 16th, at 10 a. m., with a missionary meeting in the evening. It is hoped that a children's missionary meeting will also be held in connection with it.

WE would recommend to our readers the *Algoma Missionary News*, edited by Rev. G. H. Gaviller, of Parry Sound. It is the official organ of the diocese whose name it bears and will be found useful to all interested in its missionary work. Send to Mr. Gaviller for a sample copy.

ACCORDING to the Brockville *Daily Times* the Rev. Dyson Hague, of that place, has accepted the Rectory of St. Paul's Church, Halifax, on the stipulation that these seats of the church are to be made free. This is a gain in a truly noble cause, for which clergymen should earnestly and vigorously contend. The Rev. G. Osborne Troop, also, has succeeded in establishing free seats in his own church in Montreal. It will not be very long before pew rents in the House of God will be things of the past. The greatest bar to their abolition is the fact that in many churches the best pews, through barter and sale at the time when money was wanted for building purposes, have become private property; but even this will be overcome some day.

THE recent collection of \$3,000 in St. George's Church, Montreal, for missionary purposes, shows an interest in that subject which, compared with former days, is most satisfactory. When congregations take an honest pride and interest in their giving the result will be a decided gain.

THE Rev. W. Nicolls, who has been stationed at Whitewood, Diocese of Qu'Appelle, has been called by his bishop to Qu'Appelle itself to take charge of the college and the parish.

WHY can not people of vast wealth be made more deeply interested in missionary work than they seem to be. The spectacle of Christian millionaires simply playing the game of rolling up a golden pile to be left behind them when they die is most melancholy. How humiliating! and how happy they might be if they would invest some of their burdensome thousands in missions. The Rev. Dr. Bushnell said years ago: "The money power, which is one of the most operative and grandest of all, is only beginning to be Christianized, though we have promising tokens of a finally complete reduction to Christ, and to the uses of His kingdom. What we are waiting for and longing hopefully to see, is the consecration of the vast money power of the world to the work and cause and kingdom of Jesus Christ, for that day when it comes will be the morning, so to speak, of the new creation. The tide-wave in the money power can as little be resisted, when God