description, may be styled an Antinomian faith, an unrepentant assent of the intellect to the historic facts of the Gospel, which too many evangelists and other religious teachers are calling saving faith, are clearly set forth and plainly labeled. POISON. This spurious trust in Christ following a superficial repentance, which has never felt the desperate sinfulness and real misery of sin, has furnished our churches with a numerous class of members, aptly described by the prophet Micah: "The sin of Israel is great and unrepented of, yet they will lean on the Lord, and say, Is not the Lord among us?" We are convinced that much of the work of the faithful and pungent preacher, who preaches with his eye fixed on the great white throne and the descending Judge, is to dislodge professors from their imaginary trust in a Saviour who does not save them, and probe deeply their hearts festering with sin, which have been hastily pronounced healed, "slightly healed." Many of us have incautiously said to awakened souls, "Only believe," before we have thrust the heart through and through with the sword of God's law. We have dismissed God's schoolmaster. The law, like the slave charged with the task of leading the boy to school. and of committing him to the teacher, we have thought to be too harsh and severe for our sentimental age, and have unwisely discharged, and have assumed its office of a paidagogos to Christ, and we have missed the way, and misled a priceless soul. God have mercy on us, and give us humility, as He gave Apollos, to be set right by an anointed woman!