2,473 CASES
dia Rubber
SHOES.
TC., ETC., ETC., ETC.
BY CATALOGUE
AT AUCTION.
ubscribers will sell, at their Salesr and 88 St. Peter street, Montreal, PQ.
rsday, November 26th.
ses of Rubbers and Felt Overshoes g seconds of this year's production sisting of Men's, Women's, Misses' s' and Children's Cotton and W ed Rubbers, Ladies' Carnival Buttons rshoes. Men's Snow Excluders and tics, Pure Gum Boots and Shoes, etc. 100 cases American Rubbers and Overes.
Without Any Reserve Whatever.
atalogues mailed on application.
e particular attention of buyers is in- this important sale.
LE AT 10:30 A.M.
BENNING & BARSALOU,
AUCTIONEERS.
RSETS. CORSETS.
ng on hand a large number of Corsets by slight errors in measurements by nts when ordering, we will dispose of t cost.
SINSON CORSET CO.,
375 Clarence Street.
CKSAWS.
The Best American.
OD HORSES.
Folding; Maple, Very Strong
H SIFTERS.
A Large Stock.
A.
The Best; all Sizes.
stman's Hardware,
1 Dundas Street, London.
CH STORE, 654 DUNDAS ST. ywt
RING FROM BUSINESS,
large selected stock to ld at cost.
BOYD & SON,
380 Richmond Street. wb
OANS
ortgages at 5½ and 6 per cent. Mortgages and Debentures purchased.
K & CO., 204 Dundas street, between Richmond and Clarence Streets, London. eod
—THE—
uron & Erie
LOAN AND
VINGS COMPANY.
l subscribed . . $2,500,000
l paid up . . 1,300,000
ve fund . . . 581,000
LITTLE, President
JOHN BEATTIE, Vice-President
DEPOSITS.
of one dollar and upwards received in bank department.
st allowed from the day money is de until it is withdrawn.
est is compounded twice each year or the option of the depositor.
ENTURES issued payable in Canada or , in which executors and trustees are zed by law to invest trust funds.
G. A. SOMERVILLE, Manager.
ON, ONT. wt
Great Blood
Purifier.
EXETER, May 14, 1889.
Diamond Tea Co., London.
Dear Sir,—For six months I was almost completely laid up with boils. Took bottle after bottle of medicine from our village doctor to no effect. Can thank you most heartily for asking me to try "Diamond Tea," for in three week king it boils were not only all gone, bu marks were undiscernible, and I hac ned 12 pounds in weight. I consider it blood medicine of the age.
HENRY DILLING, Teamster.
ackages Contain 2½ 25c Packages ywt
NO. 1 GUNS.
, Greener's Hammerless Guns, Greener's ling Duck Guns, Greener's Trap Guns, 's Dominion Guns, all selling at reprices, by
M. GURD & CO.
5 DUNDAS STREET, LONDON, ONT. ywt
dding Stationery
est New York Styles
Just Received.
dvertiser
PRINTING DEPARTMENT,
DON, - - - ONTARIO.

LONDON CONSERVATORY OF MUSIC
—AND—
School of Elocution and Expression.
MR. WM. CAVEN BARRON, PRINCIPAL.
PUPILS CAN BEGIN THEIR LESSONS AT ANY TIME.
MRS. KELTIE has charge of the Vocal Department.
vzx

Fate of Sir Hugh.

CHAPTER III.

UNDER THE OLD WALNUT TREE.

Thus oft the mourner's wayward heart
Tempts him to hide his grief and die,
Too feeble for confession's smart,
Too proud to bear a pitying eye;

How sweet in that dark hour to fall
On bosoms waiting to receive
Our sighs, and gentle whisper all!
They love us—will not God forgive?
—[Keble's Christian Year.

Strangers passing through Sandycliffe always paused to admire the picturesque old Grange, with its curious gables and fantastically twisted chimneys, its mullion windows and red-brick walls half smothered in ivy, while all sorts of creepers festooned the deep, shady porch, with its long oaken benches that looked so cool and inviting on a hot summer's day, while the ever-open door gave a glimpse of a hall furnished like a sitting-room, with a glass door leading to a broad, gravel terrace. The smoothly shaven lawn in front of the house was shaded by two magnificent elms; a quaint old garden full of sweet-smelling, old-fashioned flowers lay below the terrace, and a curious yew-tree walk bordered one side. This was Mr. Ferrers' favorite walk, where he pondered over the subject for his Sunday's sermons. It was no difficulty for him to find his way down the straight alley. An old walnut tree at the end with a broad, circular seat and a little strip of grass round it was always known as the "Master's summer study." It was here that Margaret read to him in the fresh, dewy mornings when the thrushes were feeding on the lawn, or in the evenings when the birds were chirping their good-nights, and the lark had come down from the gate of heaven to its nest in the cornfield, and the family of greenfinches that had been hatched in the branches of the old acacia-tree were all asleep and dreaming of the "early worm."

People used to pity Margaret for having to spend so many hours over such dull, laborious reading; the homilies of the old fathers and the abstract philosophical treatises in which Mr. Ferrers' soul delighted must have been tedious to his sister, they said; but if they had but known it, their pity was perfectly wasted.

Margaret's vigorous intellect was quite capable of enjoying and assimilating the strong, hardy diet provided for it; she knew Mr. Ferrers' favorite authors, and would pause of her own accord to read over again some grand passage or trenchant argument.

Hugh had once laughingly called her a blue-stocking when he had found the brother and sister at their studies, but he had no idea of the extent of Margaret's erudition; in earlier years she had learned a little Greek, and was able to read the Greek Testament to Raby—she was indeed "his eyes" as he fondly termed her, and those who listened to the eloquent sermons of the blind vicar of Sandycliffe, little knew how much of that precious store of wisdom and scholarly research was owing to Margaret's unselfish devotion; Milton's daughters reading to him in his blindness were not more devoted than she.

When their early Sunday repast was over, Margaret, as usual, led the way to the old walnut-tree seat; she had Keble's "Christian Year" in her hand and a volume of Herbert's poems—for wearied by his labors, Raby often preferred some sacred poetry or interesting biography to be read to him between the services, or often he bade her close her book or read to herself if his thoughts were busy with his evening sermon.

The strip of lawn than surrounded the walnut-tree led to a broad gravel walk with a sun-dial and a high southern wall where peaches ripened, and nectarines and apricots sunned themselves; here there was another seat, where on cold autumn mornings or mild winter days one could sit and feel the mild, chastened sunshine stealing round one with temperate warmth; a row of bee-hives stood under the wall, where sweetest honey from the surrounding clover-fields was made by the busy brown workers, "the little liverymen of industry," as Raby called them, or "his preachers in brown."

Margaret glanced at her brother rather anxiously as she took her place beside him; he looked more than usually tired, she thought; deep lines furrowed his broad forehead, and the firmly compressed lips spoke of some effort to repress heart-weariness.

"He is thinking of our poor child," she said to herself, as she turned to the beautiful poem for the seventh Sunday after Trinity; "From whence can a man satisfy these men with bread here in the wilderness"—the very next text as she knew that Raby had selected for his evening sermon at Pierrepoint; but as her smooth, melodious voice lingered involuntarily over the third verse, a sigh burst from Raby's lips.

"Landscape of fear! yet, weary heart,
Thou need'st not in thy gloom depart,
Nor fainting turn to seek thy distant home,
Sweetly thy sickening throbs are eyed
By the kind Saviour at thy side:
For healing and for balm e'en now thy hour is come."

"Oh, that it were come for both of us," muttered Raby, in a tone so husky with pain that Margaret stopped.

"You are thinking of Crystal," she said, softly, leaning toward him with a face full of sympathy. "That verse was beautiful; it reminded me of our child at once"—but as he hid his face in his hands without answering her, she sat motionless in her place, and for a long time there was silence between them.

But Margaret's heart was full, and she was saying to herself:

"Why need I have said that, as though he ever forgot her? poor Raby—poor, unhappy brother—forget her! when every night in the twilight I see him fold his hands as though in prayer, and in the darkness can hear him whisper, 'God bless my darling and bring her home to me again.'"

"Margaret!"

"Yes, dear;" but as she turned quickly at the beseeching tone in which her name was uttered, a smile came to her lips, for Raby's hand was feeling in his inner breast-pocket, and she knew well what that action signified; in another moment he had drawn out a letter and had placed it in Margaret's outstretched palm. Ever since this letter had reached them about two months ago, each Sunday the same silent request had been made to her, and each time, as now, she had taken it without hesitation or comment, and had read it slowly from beginning to end.

The envelope bore the Leeds postmark, and the letter itself was evidently written hurriedly in a flowing, girlish hand.

"MY DEAREST MARGARET," it began, "I feel to-night as though I must write to you; sometimes the homesickness is so bitter—the longing so intense to see your dear face again—that I can hardly endure it; there are times when the restlessness is so unendurable that I can not sit still and bear it—when I feel as though I have but one wish in the world, just to feel your arms round me again, and hear from your lips that I am forgiven, and then lie down and die.

"You suffer, too, you say, in one letter that has reached me; I have ever overshadowed your happiness. You and Raby are troubling your kind hearts about me, but indeed there is no need for any fresh anxiety.

"I have met with good Samaritans. The roof that shelters me is humble indeed, but it shelters loving hearts and simple, kindly natures—natures as true as yours, Margaret—gentle, high-souled women, who, like the charitable traveler in the Bible, have sought to pour oil and wine into my wounds. How you would love them for my sake, but still more for their own!

"These kindly strangers took me in without a word—they asked no questions; I was young, friendless and unhappy, that was all they cared to know.

"I must tell you very little about them, for I do not wish to give you any clew to my home at present; they are a mother and two daughters in reduced circumstances, but having unmistakably the stamp of gentlewomen; both mother and daughter, for the second is only a child, have high cultured natures. The mother—forgive me, Margaret, for I dare not mention her name—teaches in a school close by us, and her daughter is also a daily governess. I am thankful to say that their recommendations have procured me work of the same kind; I give morning lessons to two little boys, and Fern—that is the eldest daughter's name—and I have also obtained some orders for embroidery to fill up our leisure hours and occupy our hands while we teach Fern's youngest sister.

"And now I have told you all this, will you not be comforted a little about me; will you not believe that as far as possible things are well with me? Tell him—tell Raby—that when I have wiped out my sin a little by this bitter penance and mortification, till even I can feel I have suffered and repented enough, I will come back and look on your dear face again. And this for you, Margaret; know that in the blameless, hard-working life I lead that I have forgotten none of your counsel, and that I so walk in the hard and lonely path that I have marked out for myself that even you could find no fault. Farewell.

"CRYSTAL."

(To be Continued.)

FUN, FACTS AND FICTION.

Gov. Boies of Iowa, is a native of New York. He started West for wealth with only a few cents in his pocket.

SLEEPLESS NIGHTS made miserable by that terrible cough. Shiloh's Cure is the remedy for you. W. T. Strong, 184 Dundas street, agent.

The air is so rarefied at Leadville, Col., that cats cannot live there. Rats are numerous, however.

CATARRH CURED, health and sweet breath secured by Shiloh's Catarrh Remedy. Prices 50 cents. Nasal Injector free. W. T. Strong, 184 Dundas street, agent.

Koch's fluid is being used in France to detect tuberculosis in cows.

WILL YOU SUFFER with Dyspepsia and Liver Complaint? Shiloh's Vitalizer is guaranteed to cure you. W. T. Strong, 184 Dundas street, agent.

A rattlesnake with two heads has been captured in California. It has fangs in both mouths.

Mrs. M. E. Irwin, of Allaston, Ont., found great relief from the use of Burdock Blood Bitters for obstinate Constipation and Headache arising from diseased Liver.

The Chinese do not permit their women to be photographed.

Avoid harsh purgatives if troubled with Constipation, choose rather the mild, natural action of Burdock Blood Bitters, which regulates the Liver and Bowels.

The supply of gutta percha is being rapidly reduced, and the French Government has undertaken to produce it in Algeria.

"I find nothing equal to Burdock Blood Bitters for the cure of Costiveness and General Debility. A trial convinces the afflicted."
John G. McKay, Scotsville, C.B.

A vegetable cartridge sheet which is entirely consumed in firing is now coming into general use in the French army.

For Over Fifty Years

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhœa. Twenty-five cents a bottle.

In Corea sheets of paper pass for money. One sheet brings one quart of rice, or 20 sheets a piece of hemp cloth.

BAD blood and other disorders arise from Dyspepsia. By regulating the Stomach, Liver and Bowels, B. B. B. cures Dyspepsia in any form.

Of the 50,000 deaths occurring annually in London, 21,000 are of children under the age of 10 years.

CONSTIPATION may result in Headaches, Piles, Eruptions, Flatulence, but cannot do so if Burdock Blood Bitters is used, because it completely cures all forms of Constipation.

Charlotte, the new Queen of Wurtemberg, is 27. The King's daughter by his first marriage, the Princess Pauline, is the only child of the royal pair, but by the Salic law in force in Wurtemberg her sex forbids her to inherit the throne.

CHRIST BETRAYED*

BY LYMAN ABBOTT.

True Christianity is virile; it has force and vigor; it has grip and grit; it has courage and power. Its might is not all the "irresistible might of meekness." Christ is painted in traditional art, with an unmanly and beardless face, and hair parted in the middle. One can imagine how such a Christ as sacred art presents might take the children in his arms to bless them; but not how he could, single-handed, drive the traders from the temple, nor make way for himself through a mob, nor cause the guard sent for his arrest to fall backward to the the ground by the mere majesty of his mien, nor impress a callous Roman Pilate with his divine dignity, nor so die that the Roman centurion, seeing him expire, should declare, "Truly this is a Son of God." There was evidently something in Christ which the effeminate face of ecclesiastical art does not suggest; as we come better to comprehend that something we shall come to have a better understand of the meaning of the phrases "muscular Christianity" and "manliness of Christ," and to a better understanding of the true nature of muscularity and manliness.

Virtue was, as our readers know, the Roman expression for supreme excellence of human character. It is a heroic word, having its real meaning indicated by the syllable vir—man. But still we are almost as far from a true conception of its nature as before. Virtue is manhood; but what manhood means to us will depend upon our conception of what is a true manly character. It is indeed significant that the highest praise that pagan Rome could give to anyone was that he was a manly man, while the Hebrew characterized the hero whom he revered as a godly man. The two systems of ethics, pagan and Christian, then and now, center around these two interpretative words, manliness and godliness. Perhaps one reason why two-thirds of our congregations are ordinarily women may be because women are by nature more pious than men; but another reason may be because the clergy preach more to women than to men, and preach a womanly rather than a manly Christianity.

If this be so, as I believe it is, the radical remedy lies in a more careful study of the character of Christ, and a broader conception of his nature. Such a study will surely lead us to discover in him that forcefulness which always is and always must be inherent in the world's great leaders, without which leadship is impossible.

Holiness is wholeness, and wholeness is strength. Good health is power, and, conversely, power is freedom from all morbidness. Nor is this manliness mere masculinity; it is characteristic of the best women as of the best men. I share in the universal aversion felt for a "strong-minded woman," but who respects a weak-minded woman? Now, the life and character of Christ affords abundant illustrations of this trait of character. He was strong, powerful, vigorous, manly, muscular. He believed that one with God is a majority, and habitually acted on that faith. His mind was parallel with the laws of nature—that is, of God. His mind was made of the same stuff of which events are made; not the petty events of a village or a provincial life, but the events of human history; not the eddies and swirls, but the great onflowing current, of human progress—that is, of divine providence. He saw not merely possible houses and farms, but a possible civilization in which the poor would hear good news, the broken-hearted would be healed, the captives would be delivered, the ignorant would receive their sight. His eye made divine estates faster than the sun breeds clouds. His outer life is full of incidents illustrating this courage, force, energy, power—this VIRTUE.

Luther at the Diet of Worms presents not so striking a picture of calm courage as Christ in Jerusalem. When the hour comes, and the guard appear to arrest him, he goes out to meet them, puts himself between them and his disciples, directs the guards' attention to himself, and so gives his disciples an opportunity to get away. He interposes a dignified silence to his accusers, and bears not merely without passion, but also without shrinking, every indignity and cruelty they can heap upon him. His manliness (I dislike the word because it falls so far below the truth, but can find none other to take its place) impresses the dying robber and the watching centurian, neither of whom would be impressed by any milder trait than that of a genuine heroism.

All this, however, is the mere outward manifestation of this power. The profounder manifestion is that afforded by his constant fidelity to truth, by his entire readiness to stand absolutely alone, by his undimmed perception of and unshaken fidelity to his spiritual convictions and his spiritual purposes, by his rebuke of his firmest and best friends when they employ their friendship to swerve him from his self-chosen path; in a word, by those qualities of leadership which made him not merely the leader of his own while he lived, but the leader of humanity since his death. Still he walks down the way of history; and still, in increasing numbers, his followers follow him, amazed and afraid, but never questioning his right to lead and to be followed—in truest and divinest sense the hero of all heroes and all history.

*International Sunday School Lesson for Sunday, Nov. 22, 1891.

The Harriers.

Mr. E. F. Painter, of the London, Eng., Athletic Club and Ranelagh Harriers, suffered from a strained tendon, and no remedy he tried did him any good until he used St. Jacobs Oil, which soon enabled him to resume his running ands ports. It is the remedy preferred by all athletes.

W. T. Strong, druggist, 184 Dundas street, presents to housekeepers a very valuable receipt book on the art of cooking. Secure one. 47 tt

Increase Your Weight.

If you are losing flesh and blood, commence at once taking Miller's Emulsion of Cod Liver Oil, which is far ahead of all other preparations of the kind in existence. By taking Miller's Emulsion people gain from 5 to 10 pounds by the time the first bottle is consumed. It is the greatest blessing of the century to all in delicate health, or who suffer with coughs, colds and ailments that tend to consumption. Remember, Miller's Emulsion contains all the constituents found in wheat. It is used in the hospitals and asylums of the country. In big bottles, 50 cents and $1 at London drug stores.

The United States is the first nation in the world's history to have three cities of over 1,000,000 each.

WRITING from Devil's Island, N. S., Mrs. M. Edwards says, Was cured of fluttering of the heart and Dyspepsia by Burdock Blood Bitters.

An old homestead, sold lately at Bedford, Mass., had been in one family for a period of 227 years.

A man's wife should always be the same especially to her husband; but if she is weak and nervous and uses Carter's Iron Pills, she cannot be, for they will make her "feel like a different person," at least so they all say, and their husbands say so, too.

New Roquefort Cheese
EX S.S. AVLONA, JUST RECEIVED.
FITZGERALD, SCANDRETT & CO.,
169 Dundas Street.

OAK HALL
Correct Styles and Latest Designs in
Boys' and Children's Overcoats & Suits
And an Immense Stock to Select From.
No Trouble to Show Our Beautiful Goods.
Come and See for Yourselves.
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ALF. TAYLOR, Manager.

Double Back and Double Breast
$1 each--Underwear--$1 each
PETHICK & McDONALD
393 RICHMOND STREET.

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LONDON, CANADA.
The November Number Now Out.

WIVES AND DAUGHTERS is the only ladies' journal published in the West. It is read by about every man, woman and child in the City of London and its suburbs.

It reaches, besides, over 2,950 towns in Ontario and the adjoining Provinces, and a large number in the United States. Many of these towns regularly receive bundles containing between 75 and 100 copies.

WIVES AND DAUGHTERS was first published in October, 1890—only one year ago—and its circulation everywhere is steadily on the increase.

Two new departments are now added, viz., "Record of the Month"—a review of the principal events of public interest the world over—and "Browsing in a Library."

No ladies' journal is more widely or favorably known in Canada than WIVES AND DAUGHTERS. It is published in sixteen-page form on or about the 15th of each month.

A remarkable feature of WIVES AND DAUGHTERS is that it gives more for the money than any other ladies' journal in the world. The price is only 50c. for 1892, with balance of present year thrown in to new subscribers.

For subscribers to the Daily Advertiser or the Western Advertiser the rate will be only 25c. per annum.

As it is one of the best advertising mediums in the country, it will pay advertisers to use its columns. Advertising rates—which are moderate—will be made known on application.

A sample copy will be mailed to any address on receipt of 5c in coin or postage stamps.

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Care ADVERTISER Printing Co.,
LONDON, CANADA.

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IN THE PRESBYTERIAN CHURCH,
By Rev. Duncan Morrison, D.D.
Will be found useful in time of need to many an over-burdened pastor in his daily round of duty, viz., at the dedicating of churches, the ordination of ministers and elders, the dispensation of the sacraments, the solemnization of marriage, the burial of the dead, etc.—[Presbyterian Record.
His purpose is to provide suggestive forms for all special occasions, so that hesitancy, inaccuracy and all that is inappropriate and unseemly may be guarded against.—[The Globe.
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For the use of Sabbath School Teachers.

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International Scheme of Lessons, specially adapted to Presbyterian Sunday Schools for 1892. Mailed free for 60 cents per 100.
PRESBYTERIAN PRINTING AND PUBLISHING CO.
5 JORDAN STREET, TORONTO.

Advertise in the ADVERTISER

RAILWAY TIME TABLES

CORRECTED TO NOV. 15, 1891.

MICHIGAN CENTRAL RAILWAY.

LONDON TIME.

Canada Southern Division—Going East.	Leave London	Leave St. Thomas.
North Shore Limited (daily)	8:20 p.m.	11:50 p.m
N. Y. Express (daily).....	8:20 p.m.	3:00 a.m
American Express (except Monday).....	9:50 a.m.	11:15 a.m
Atlantic Express (daily)...	9:50 a.m.	1:50 p.m
Mail (except Sundays).....	2:25 p.m.	3:05 p.m
N. Y. and Boston Express (daily).....	2:25 p.m.	4:45 p.m
Accom'd'n (except Sunday)	8:30 p.m.	7:00 a.m
Canada Southern Division—Going West.		
North Shore Limited (daily)	8:30 p.m.	7:28 a.m
Chicago Express (daily)...	8:30 p.m.	4:20 a.m
Chicago L'd Exp. (daily)..	9:50 a.m.	10:55 a.m
American Express (except Mondays).....	9:50 a.m.	1:30 p.m
Mail (except Sundays).....	2:25 p.m.	3:15 p.m
Pacific Express (daily).....	2:25 p.m.	6:00 p.m
Accom'd'n (except Sunday)	8:30 p.m.	7:40 a.m

Trains arrive in London at 8:25 a.m., 12 m and 6:40 p.m.
[NOTE.—No trains to or from London on Sundays.]

JOHN PAUL, City Ticket and Passenger Agent, 395 Richmond street.

GRAND TRUNK—Southern Division

CORRECTED MAY 11, 1891.

MAIN LINE—Going East	ARRIVE.	DEPART
Limited Express (A).....	3:35 a.m.	3:55 a.m
Mail.....	.....	6:00 a.m
Atlantic Express (A).....	12:05 p.m.	12:10 p.m
Day Express.....	10:50 a.m.	2:20 p.m
St. Louis Express (A) (D)....	4:20 p.m.	4:25 p.m
Mixed—No. 98 Freight (C)...	5:45 p.m.	6:50 p.m
Erie Limited.....	11:20 p.m.	11:40 p.m
MAIN LINE—Going West.	ARRIVE.	DEPART.
Chicago Express (A).....	5:10 a.m.	5:30 a.m
West End Mixed.....	.....	6:45 a.m
Erie Limited.....	11:00 a.m.	.....
St. Louis Express (A).....	11:20 a.m.	11:30 a.m
Accommodation.....	12:40 p.m.	7:15 p.m
Pacific Express (A).....	6:50 p.m.	7:10 p.m
Mail.....	9:55 p.m.	.....
Accommodation.....	.....	7:20 p.m
Sarnia Branch.	ARRIVE.	DEPART.
Limited Express (B).....	3:50 a.m.	.....
Atlantic Express (B).....	11:45 a.m.	.....
Accommodation.....	2:15 p.m.	.....
Accommodation.....	6:45 p.m.	.....
Erie Limited (B).....	11:35 p.m.	.....
Sarnia Branch.	ARRIVE.	DEPART.
Chicago Express (B).....	.....	5:20 a.m
Accommodation.....	.....	7:35 a.m
Erie Limited (B).....	.....	11:05 a.m
Accommodation.....	.....	2:30 p.m
Pacific Express (B).....	.....	7:00 p.m
London, Huron and Bruce.	ARRIVE.	DEPART.
Express.....	10:15 a.m.	8:05 a.m
Mail.....	6:45 p.m.	4:25 p.m
London and Port Stanley.	ARRIVE.	DEPART.
Mail.....	.....	6:40 a.m
Accommodation.....	7:20 a.m.	9:30 a.m
Mail.....	2:10 p.m.	1:50 p.m
Accommodation.....	6:35 p.m.	7:00 p.m
Mixed.....	6:50 p.m.	.....
Mail.....	11:15 p.m.	.....
St. Marys and Stratford Branch.	ARRIVE.	DEPART.
Mixed—Mail.....	10:55 a.m.	7:35 a.m
Express.....	5:40 p.m.	2:15 p.m
Express—Mixed.....	9:30 p.m.	6:00 p.m

Toronto Branch.

Hamilton—Depart—							
a.m.	a.m.	a.m.	p.m.	p.m.	p.m.	p.m.	p.m
*7:00	9:15	10:50	12:25	4:10	†5:40	n*7:00	9:25
Hamilton—Arrive—							
a.m.	a.m.	a.m.	p.m.	p.m.	p.m.	p.m.	p.m
†12:30	*8:50	10:09	n†11:10	4:00	6:25	8:15	

* These trains for Montreal.
† These trains from Montreal.
(A) Runs daily. Sundays included.
(B) Runs daily, Sundays included, but makes no intermediate stops on Sundays.
(C) No. 98 carries passengers between London and Paris.
(D) This train connects at Toronto for all points in Manitoba, the Northwest and British Columbia via North Bay and Winnipeg.

E. DE LA HOOKE, City Passenger and Ticket Agent, No. 8 Masonic Temple.

CANADIAN PACIFIC RAILWAY.

Going East.			
DEPART—			
London.....	4:00 a.m.	8:00 a.m.	5:25 p.m
Woodstock.....	4:46 a.m.	8:50 a.m.	6:33 p.m
Galt.....	5:40 a.m.	9:50 a.m.	7:30 p.m
Guelph.....	6:20 a.m.	11:05 a.m.	8:40 p.m
Toronto.....	8:15 a.m.	12:00 noon	9:55 p.m
Peterboro.....	11:45 a.m.	.....	12:13 a.m
Kingston.....	4:00 p.m.	.....	9:40 p.m
Ottawa.....	6:45 p.m.	.....	6:00 a.m
Montreal.....	7.55 p.m.	.....	8:15 a.m
Quebec.....	6:30 a.m.	.....	3:00 p.m
Portland, Me.....	8:30 a.m.	.....	8:55 p.m
Boston.....	8:10 a.m.	.....	8:50 p.m
Halifax, N. S.....	11:10 p.m.	.....	.....

Trains arrive from the east at 11:25 a.m., 7:50 p.m., 10:00 p.m.

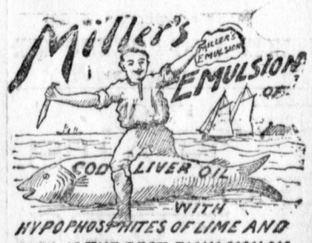
Going West.			
DEPART—			
London.....	7:00 a.m.	11:35 a.m.	7:05 p.m
ARRIVE—			
Chatham.....	10:00 a.m.	1:05 p.m.	8:52 p.m
Detroit.....	.....	2:45 p.m.	10:40 p.m
Chicago.....	.....	10:35 p.m.	7:20 a.m
St. Louis.....	.....	7:35 a.m.	6:15 p.m
Kansas City.....	.....	6:10 p.m.	9:20 a.m

Trains arrive from the west at 3:55 a.m., 12:15 noon, 5:25 p.m.

THOS. R. PARKER, City Ticket and Passenger Agent, No. 1 Masonic Temple.

ERIE & HURON RAILWAY.

Trains South.				
Stations.	Exp	Exp	Mix	Mix
	A.M.	P.M.	A.M.	P.M.
Sarnia (G. T. R.).....	.....	5:10	7:40	.....
Courtright.....	.....	5:40	8:20	.....
M. C. R. Junction.....	.....	5:45	8:22	.....
Chatham (C. P. R.)... arr	.....	7:45	10:35	3:30
Chatham (C. P. R.)... dep	7:45	.....	10:40	4:40
Fargo (M. C. R.).....	8:13	.....	2:35	5:10
Blenheim..... arr	8:25	.....	11:20	5:35
Trains North.				
Stations.	Exp	Exp	Mix	
	A.M.	P.M.	P.M.	
Blenheim..... dep	8:20	2:55	5:45	
Fargo (M. C. R.).....	8:43	3:16	6:00	
Chatham (C. P. R.)..... arr	9:38	3:30	6:20	
Chatham (C. P. R.)..... dep	9:13	3:37	.....	
M. C. R. Junction.....	11:20	.....	.....	
Courtright.....	11:25	3:55	.....	
Sarnia (G. T. R.)..... arr	12:00	6:25	.....	



HYPOPHOSPHITES OF LIME AND SODA IS THE BEST EMULSION ON THE MARKET TO DAY. NO OILY TASTE LIKE OTHERS. IT IS SOLD BY ALL DRUGGISTS IN BIG BOTTLES, FIFTY CENTS & ONE DOLLAR.