

WEATHER FORECAST. TORONTO (Noon)—Fresh to strong SE winds with rain. Friday—Fresh northerly winds, clearing and cool. PROPER & THOMPSON—Bar. 29.70; Ther. 52.

ADVERTISING RATES. 1st insertion . . .50c. per inch. Each repetition . . .25c. per inch. Contract Rates on application. Subscription Rates \$6.00 per yr.

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\$6.00 PER YEAR.

ST. JOHN'S, NEWFOUNDLAND, THURSDAY, NOVEMBER 3, 1921.

PRICE TWO CENTS.

NUMBER 246.

# RUBBER-OID ROOFING.

## BOWRING BROTHERS, Ltd.

EVERY BO... Limited... leave St... row, Thurs... Canada and... SERVICE... (Bay Run)... day, but will... 3rd, from... STEAM... be accepted... November... Limited... ailing... Halifax to St. John's... Oct. 29th Nov... Nov. 23rd Nov... Passports... apply to... WITBY & CO., Ltd... Boston, Mass... Limited... ny, Ltd... ing about... Naples, ... offers... AW, ... Co., Ltd... NE... carries both... minion Atlantic... night rates, etc... MITED... Sd. Agent... es and the... le to meas... who de... ailor... Street... D. Box 445

**Auction Sales!**

**POPULAR POWDEN AND EDWARDS AUCTIONEERS**

**GRAND AUCTION.**

Commencing at 10.30 a.m. Monday next, Oct. 31st, and continuing all the week, at "HILLSBORO", King's Bridge Road, the residence of Mrs. Arch Macpherson, the contents of the house, consisting of Old English Furniture, Glass and China. Curios. Inlaid Arabic Furniture. Valuable Paintings in oil. Water Colours. Drawings by well known artists. Expensive Carpets, Engravings, etc. from the well known collector A. E. Barton, of Southcombe, Paignton, Devon and others; Velvet Portiers, interesting collection of Old English Brass, complete Double French China Dinner Service, valuable China, Bone and Copper Urns, Rosewood and Mahogany Furniture, selected in Europe. This is the greatest and most artistic display ever offered in St. John's. Thursday—Nursery and Bedrooms. Friday—Conservatory and Store Room. Saturday—Kitchen. Inventory in to-morrow's News. Sale begins at 10.30 each morning. All goods must be removed during afternoon on day of sale.

**Dowden & Edwards,** Auctioneers.

**IF YOU READ THIS LIKE THIS YOU NEED**

YOU are the person I'm talking to. YOU sometimes see the type jump from the page. YOU sometimes see the lines of type go uphill, then down. YOU sometimes see a blurred spot on your newspaper when you know they are words to be read. YOU know very well that it isn't the bluntness that you blame for all this. YOU know positively that it is your eyes.

To correct all this trouble you are welcome to consult with me—Free of Charge—any time between 10 a.m. and 6 p.m. in the day.

**KARL S. TRAPNELL**  
Eyeglass Specialist,  
397 Water Street, St. John's.

**PROCLAMATION.**

By His Excellency Sir Charles Alexander Harris, Knight, Commander of the Most Distinguished Order of St. Michael and Saint George, Companion of the Most Honourable Order of the Bath, Commander of the Royal Victorian Order, Governor and Commander-in-Chief, in and over the Colony of Newfoundland.

Where as it is provided by "The St. John's Municipal Act, 1921," that the first Election under the said Act of a Mayor and six Councillors shall take place not later than December 15th, 1921;

I do, therefore, by and with the advice of my Council issue this my Proclamation declaring to all whom it may concern that the nomination of candidates for the said election shall be held in St. John's on Monday, the Fifth day of December next; and that a Poll shall be taken on Thursday, the Fifteenth day of December next.

And I do further give notice that the said Election shall be conducted in accordance with the provisions of the said "St. John's Municipal Act, 1921," and "The Election Act, 1918."

Given under my Hand and Seal at the Government House, St. John's, this 26th day of October, 1921.

By His Excellency's Command,  
**R. A. SQUIRES,**  
Colonial Secretary.

**Automobile Storage!**

Come in and let us show you our storage plans and terms and you will be convinced that it is better to give your car for the winter storage. We can also give you a very reasonable price on overhauling.

**THE RED TAXI CO.,**  
Theatre Hill.

**Money to Loan,**  
On Mortgage on Good City Property Security.

Amounts of \$100.00 and up at current rates of interest. Before arranging a mortgage elsewhere consult us.

**FRED. J. ROIL & Co.**  
Real Estate and Insurance Agents,  
Smallwood Building, Duckworth Street.

**Wanted!**

For ready cash purchasers, houses in various parts of the city, prices ranging from one to two thousand dollars. Also the following property for sale: One house on Bond Street, one house, Harvey Road (freehold); one house, Hutchings' St., one house, LeMarchant Road (leasehold); one house Atlantic Avenue; one house, Saunders' Place; one house, Hamilton St.; one house, Prince of Wales Street; one house, Pleasant Street; one house, Merrymeeting Road; one house, Quidi Vidil Road; one house, Sperry Street.

**J. R. JOHNSTON,**  
Real Estate Agent, 30 1/2 Prescott Street.  
PHONE 1388.

**Lower Prices on Groceries!**

CLEANED CURRANTS, 1 lb. pkgs. . . . .16c.  
CALIFORNIA APRICOTS, large tins . . . . .30c.  
CALIFORNIA PEACHES, large tins . . . . .35c.  
CALIFORNIA EGG PLUMS, large tins . . . . .30c.  
BLUE RIBBON PEACHES, packages . . . . .22c. pkg.  
FULL CREAM CONDENSED MILK . . . . .18c. tin  
SPARE RIBS, best quality . . . . .16c. lb.  
SPARE RIBS, ordinary . . . . .14c. lb.  
HAM BUTT PORK . . . . .20c. lb.  
PLATE BEEF, best quality . . . . .12 & 15c. lb.  
CAMPBELL'S TOMATO SOUP . . . . .18c. tin  
1 lb. tins PURE JAMS—Wetthey's or Wagstaff's, only . . . . .30c. tin  
PICNIC HAMS . . . . .27c. lb. per ham  
LOCAL DAMSONS . . . . .80c. gall.  
MARSHBERRIES . . . . .50c. gall.  
TASTELESS PREPARATION COD LIVER OIL—Na Dru Co.'s Large Bottles . . . . .80c.  
Na Dru Co.'s Small Bottles . . . . .45c.  
SLOAN'S LINIMENT . . . . .30c. bli.

**STEER BROS.**  
oct29, s. tu.

**TO LET!**  
BUILDING LOTS.  
On Cornwall Avenue. Secure a lot for your house or bungalow in this very desirable location. Apply to  
**M. A. BASTOW,**  
Beck's Cove.  
aug12, ood, tt

**NOTICE.**  
A General Meeting of the Feildian Club will be held on Friday night, Nov. 4th, at B. F. College Hall, at 8.15 o'clock. Entrance Colonial Street.  
oct31, s. ood

**PUBLIC NOTICE.**

An alphabetical list of all rate payers who are qualified to vote under Sections 8 to 13 inclusive of the St. John's Municipal Act, 1921, shall be opened for inspection from 12 noon to 2 p.m. at the office of the City Clerk, Municipal Building, on every lawful day from 31st October instant to the 15th day of November next, in order that persons legally qualified to vote, whose names have been omitted, may have the same added to the said list. Dates at St. John's this 28th day of October, A.D. 1921.

**F. J. MORRIS,**  
Revising Justice.  
oct28, 141

**PUBLIC NOTICE.**

REVISION OF JURY LISTS.

Persons claiming exemption from service on juries, persons who claim to be qualified to serve on a panel different from that on which they are entered, and all persons who have objections to offer to the panels or either of them, are hereby notified that a Court of Revision of the jury lists for St. John's will be held in the Magistrate's Office from 9 a.m. to 1 p.m. on Tuesday, Thursday and Saturday of next week, and on Monday, Wednesday and Friday of the week following. Magistrate's Court, October 28th, 1921.

**F. J. MORRIS,**  
Revising Magistrate.  
oct28, 141

**NOTICE.**

In the matter of the Insolvent Estate of William Cummings of St. John's, Centennial.

All persons claiming to be creditors of, or who have any claim or demand upon or affecting the insolvent Estate of William Cummings of St. John's, Contractor, are required to send particulars of their claims in writing duly attested to R. F. Horwood, c/o Horwood Lumber Company, Limited, St. John's, Trustee of the said Estate, on or before the 19th day of November 1921, after which date the said Trustee will proceed to distribute the said estate, having regard to the claims of which he shall then have had notice.

St. John's, October 31st, 1921.  
**BLACKWOOD EMERSON & WINTER,**  
nov1, 3, 5, 7, 9. Solicitors for Trustee.

**East End Feed & Produce Store.**

200 bags RANGOON BEANS.  
200 bags KOTENASHA BEANS.  
150 bags LARGE GREEN PEAS.  
100 bags LARGE WHITE PEAS.  
200 bags BROKEN RICE.

**East End Feed Store**  
Lumber! Lumber!

We have all kinds of Lumber in stock. We have installed machinery in connection with our Lumber Yard and make all our Clapboard and Matchboard here. We feel safe in saying that our Clapboard is the best on the market. Large stocks to select from. Carloads arriving daily. All choice West Coast material and well manufactured. Consult us about prices and house building propositions.  
**COLLISHAW'S MILLS, LTD.**  
ST. GEORGE, Sec.  
Opp. the Promenade.  
sep30, st

**TO LET—A Place** suitable for garage, store or workshop; apply to J. R. JOHNSTON, Real Estate Agent, 30 1/2 Prescott Street. Phone 1388. nov2, tt

**TO LET—For winter** months, Furnished House; terms reasonable; apply by letter to BOX 127, c/o this office. oct29, tt

**C. C. C. BATTALION ORDERS.**

(By Major J. J. O'Grady, M.B.E., Actg. Officer Commanding.)

**PARADES.**

1. The Battalion will parade at the Armory this evening at 7.30 o'clock.  
2. The Battalion with Band will parade at the Armory on Sunday next, Nov. 6th, at 9 a.m.

NOTE.—A special attendance is urged for this evening's parade as business of great importance is to be done. By order,  
**CHAS. G. McGRATH,**  
Capt. & Adjutant.  
nov3, 11

**Preliminary Notice.**

Owing to the financial difficulty, the Cathedral Women's Association has decided to give the proceeds of their Sale that is to be held in the Synod Hall on Wednesday, December 7th, to the Church Missions of the outports, who are most in need, instead of the Tower and Spire Fund. Please keep this date, December 7th, open.  
nov3, 21

**Grove Hill Bulletin.**

**AZALEAS.**  
A small shipment to bloom for Xmas.  
**CALLAS.**  
20c. per bulb.  
**LILIUM GIGANTEUM**  
(Easter Lily)  
50c. per bulb.

**J. G. McNEIL.**  
Box 792. Phone 247a.

**PRINCE'S RINK** may be hired three nights a week till further notice, for Dances, Athletic meets, etc.; for terms, apply P. E. OUTERBRIDGE, Secy.-Treas. King's Road. oct4, tue, thur, fr

**FOR SALE—Freehold.**  
House and Land, situate on Pennywell Road, top of Golf Avenue; frontage 25 ft., rearage 420 ft. For particulars apply GEO. W. B. AYRE, Solicitor, Renouf Building. nov3, 61

**FOR SALE—1 Pony, 1 Baggy, 1 Single Sleigh, 1 set Pony Harness; all in first class condition; apply to B. J. WALSH, Regal Bakery, Prescott Street. nov2, 21**

**FOR SALE—Two Houses,** 5 Rooms and Shop on Clifford St.; House, 6 Rooms, Beaumont St.; House, 4 Rooms, Horse Alexander St. Two Houses on Pleasant St. No reserve; all must go; part cash down and the balance in monthly payments with interest, extending to five years if required. Land on long lease. F. C. WILLES, 328 Duckworth Street, City Terrace. nov1, 61

**FOR SALE—A New House** on Franklin Avenue, containing 6 rooms; will be sold at a bargain and on very easy terms if applied for at once. For further particulars apply to J. R. JOHNSTON, Real Estate Agent, 30 1/2 Prescott St. oct31, tt

**FOR SALE—Two young** Ponies, ages 3 and 5 years; sound and kind, at a bargain; apply MATTHEW KELLY, Central Cab Stand. oct29, 61

**TO LET—A Barn,** suitable for horse and wagon or motor car, situate Hamilton Avenue; apply to L. GENGEL, 303 Hamilton Avenue. nov2, tt

**DOCTOR WANTED!**

By December 1st, a Competent Doctor for Hermitage. Suitable district for experienced man, and good practice guaranteed. All communications address to  
**CHAIRMAN DOCTORS' COM.**  
oct28, 261 Hermitage.

**REMOVAL NOTICE.**

On and after Saturday, Nov. 5th, 1921, The Dominion Dry Cleaning and Dye Works will be opened for business as usual at 63 Long's Hill, one door below J. J. Channing, Shoemaker.  
nov3, 21 P. J. O'KEEFE

**Headstones—Monuments.**

"Waits the marble in the quarry. In the mountain's rugged breast: Waits to tell of fame and glory— Waits to tell where loved ones rest."

We have ready for quick delivery a splendid selection of headstones and Monuments at reasonable prices. We will forward our catalogue of photographic designs and styles to any address on request; also price list and our mail order form, which makes ordering by mail easy. Write now and avoid disappointment.

"There's a reason."  
**Skinner's Monumental Works,**  
833 Duckworth Street,  
sep22, th, s, m, 3mo St. John's, Nfld.

**DELICATE PARTS.**

The air duct, the ink duct and the spoon feed of your fountain pen are occasionally clogged and give trouble that are instantly corrected at the Pen Corner, City Club Building.  
nov3, 11

**LOST—Tuesday night,** by way of Flower Hill, LeMarchant Road, Military Road, Duckworth Street, a Sum of Money, the property of a returned soldier. Finder please return same to this office and get reward.  
nov3, 11

**LOST—1 young Heifer,** 2 years old; good Brindle, white patch on back, and right horn off on milking side; finder will be rewarded on giving information to PATRICK McDONALD, Fortugal Cove Road.  
nov1, 31

**BOARDERS—Two Gentlemen** Boarders can be accommodated with Board; apply 303 Hamilton Ave. nov2, 31

**WANTED—Small House** or 8 or 4 Rooms, unfurnished; apply by letter to BOX 140, c/o this office. nov3, 21

**WANTED—2 or 3 Furnished** or Partly Furnished Rooms; West End preferred. Address "ROOMS" Box 138, Telegram Office. oct31, 61

**Help Wanted!**

**WANTED—A General Maid** must have references; apply to MRS. A. A. DELGADO, 98 Military Road, between the hours of 7 and 8 p.m. nov3, 11

**WANTED—General Maid** references required; washing out; MRS. W. H. GURCHILL, Forest Road. nov1, 31

**CAPABLE YOUNG WOMAN** WANTED—Good Stenographer with SALES experience. If a thorough knowledge of the essentials of Domestic Science in addition would help as demonstrator for home appliance. State age, experience and salary expected first instance. "APPLIANCE" Telegram Office. oct29, ood, tt

**WANTED—An experienced** Maid; must be able to cook and do housework; 2 in family; washing out; first class reference required; apply MRS. J. H. FULMORE, Ashton House, Remin's Mill Road. nov1, 31

**WANTED—A Maid for general** housework; must have a knowledge of plain cooking; no laundry or upstairs housework; \$5.00 per week; references required; apply to MRS. FRED. S. CROSBY, Botesay, King's Co., New Brunswick, Canada. oct25, 121

**CEMENT**

Just Arrived a Shipment

**Fresh Portland CEMENT**  
(LARGE BARRELS)  
GET OUR PRICE.

**H. J. Stabb & Co**

**GRACIOUS ECONOMY**

The folks who make use of our clearing and pressing and dyeing facilities are beginning to agree with this sentiment. We take such extreme care of garments entrusted to us and our methods are so strictly sanitary, we feel that we have a right to invite your custom. Phone 1488.

**J. J. Dooley**  
WE KNOW HOW  
PHOTO CONNECTION  
OP. CR. LIME ST.  
COR. LE MARCHANT ST.

**PELLY'S BRICK**

Are being used in Annex General Post Office, now being erected; the new Power Plant at Bell Island, the Royal Bank Building, City. Are sold by Saunders, Howell & Co., Carbonara, Wolfrey Bros., Lewisporte, or direct from yards, vessel or rail.

**C. & M. Pelly,**  
George's Brook,  
aug15, 177, th, s Bonavista Branch Ry.  
and 177

**EMPIRE HALL** (formerly Blue Pavilion Hall), cor. Gower Street and King's Road, may be hired for small dances or meetings. Rates: \$10.00 per day up. Afternoons \$15.00. Apply W. F. POWELL, Proprietor.  
and 177

**MILNARD'S LINIMENT FOR DIS-**  
TEMPER.

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**MILNARD'S LINIMENT FOR DIS-**  
TEMPER.

**PUBLIC NOTICE.**

**SUDBURY HOSPITAL.**

The following scale of fees payable by outside patients for treatment in the various Departments of Sudbury Hospital will be effective on and after November 1st, 1921.

**MASSAGE AND ELECTRICAL DEPARTMENT.**

Including treatment with sinusoidal, galvanic and high frequency currents, per treatment . . . . . \$1.00

**HYDRO THERAPEUTIC DEPARTMENT.**

Including Schott's Douche, whirlpool, sedative and electric bath with massage, etc., per treatment \$1.00

Electric Cabinet (Turkish) Bath . . . . . \$2.50

**X-RAY DEPARTMENT.**

Radiographs. Plates under 10 x 12 . . . . . \$2.00  
All larger sizes . . . . . 5.00  
X-Ray Treatments . . . . . 2.00

**SCREEN EXAMINATIONS.**

With Bismuth Meal \$5.00 and upwards.

This does not include prints. All cases to be dealt with through their own doctors to whom reports will be sent. Above scale of fees applies to civilian cases only.

**W. B. JENNINGS,**  
Minister Public Works.  
Department Public Works,  
St. John's, Newfoundland,  
24th October, 1921.  
nov1, 61, ood

**PROFESSIONAL CARD.**

**DR. WALTER F. GEAR,**  
DENTIST.  
Hours: 9 to 12.45 p.m.  
2 to 6.00 p.m.  
And by appointment at night.  
**OFFICE IN GEAR BUILDING**  
(3 doors East of Gen. Post Office).  
oct22, 1mo

**DR. WALTER F. GEAR,**  
DENTIST.  
Hours: 9 to 12.45 p.m.  
2 to 6.00 p.m.  
And by appointment at night.  
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