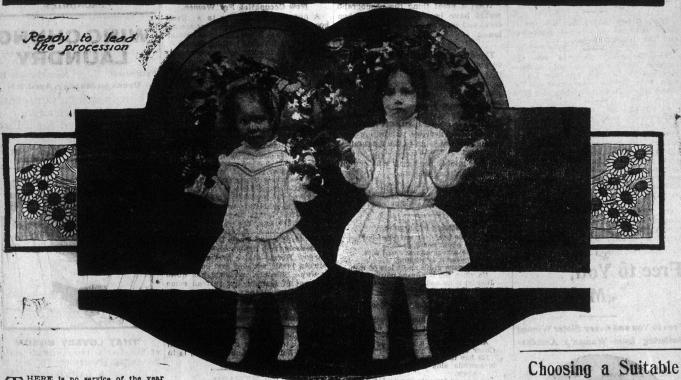
# Getting Ready or Children's Day



denomination today but holds it one the greatest occasions of the church ear. From early times certain ministers are devoted special days to the chilren of their flock. Then after Sunday-hools became general the little peofegrey into still greater promisce on anniversary occasions, but has only been in the last twenty-re years that Children's Day has become one of the regular features of urch work. The Methodists were obably the first denomination to ve such a day the sanction of their meral Conference. In 1883 the Presterians appointed the second Suny in June as a festival day for the ildren. Since then its observance s become almost universal.

It is none too soon to begin prepations for this happy event. Teach-s and church officers should aim to the ildren with well and sunny, to impress the joyfulnoss of relon upon plastic minds. This should the main idea in arranging a present of the children of the children's Day the "Month of Roses," with its wealth bloom to add beauty to the service.

Make Music a Special Feature.

Naturally, each church has it particular method of observance. In some the noming service is devoted to the primary scholars and the evening to the older children. Again, there may be a pecial meeting for the afternoon; usually, though, all the children of the church assemble at the regular morning iervice.

school.

In making the selections, both to sing and recite, choose what is within the comprehension of the children, but let it be really good. It is a great mistake to think that the young can only be attracted by literary or musical trash. In hymns, especially, there are now heautiful ones composed for just such a day, so that the music can be made a special

so that the music can be made a special feature.

In addition to drilling the school in several general hymns—and, by the way, hard, special drill in music and verse and recitation is necessary if the service is not to be a failure—it is well to arrange for a little special music. A child with a sweet voice might be siven a sclo, or there might be songe by a choir of boys and another by the little girls.

Then, by all means have a processional. The children love it, and so do their parents and the grown-up part of the congregation. There is something very inspiring in seeing long lines of white-robed boys and girls—the almost babes of the infant department leading—marching with rapt, intent faces into a church, caroling as they 50, "Onward, Christian Solders," or some other stirring hymn.

FLOWER-DECKED BANNERS

The effect of this processional is much heightened if the different classes carry flower-decked banners bearing some motto. At all events, each little marcher should have his posy or bunch of flowers.

er should have his posy or bunch of flowers.

Few children come to a Children's Day service without at least a rose or a bunch of daisies, but lest there are those who forget or are too poor it is well for the committee to provide extra slowers to make up the lack, that no child be disappointed or feel different from the others.

The decorations should be just as profuse and beautiful as possible. Fortunately, this is easy to arrange, with the woods and gardens full of lovely bloom. Let the windows be banked with flowers, gallery, pillars, choir rails twined with tak boughs or daisy chains, and chancel or pulpit turned to a bower of color. A background of pelms adds much to the effect.

Such decorations mean hard work for

or pulpit turned to a bower of cour. A background of palms adds much to the effect.

Such decorations mean hard work for the committee, but it pays in the delight of young and old. Sometimes the children themselves are allowed to help trim, or at least bring in flowers. Often different classes each take a window to mass with flowers. If the season permits, nothing makes a more striking decoration than to use hundreds of pink and white peonies.

One church has a large vine-draped frame set in front of the pulpit, in which each child, as he marches peat, places his bouquet. In another, every child receives a young chrysanthenum plant, which he is supposed to raise until November, when a flower show is

# Trousseau

# IF SHE IS GOING TO BOUGH.

What folly would many gowns be under such conditions—even though the bride-to-be can amply afford them. Instead, let her get plenty of simple shirtwaits suits, shorter than those for town wear. If laundering does not present a problem; mest of these may be white—though several dark ones are indispensable.

A corduroy skirt and facket of the lightest weight should also be provided. It can be worn all summer on tramps or fishing excursions and is much better—and no warmer—for walking through the woods than a woolen material. A stormtoat, sweater and rubber boots are likewise needful. held for the benefit of the poor of the church.

A pretty fancy, where flowers bear a part in the exercises, is to have a shield made of thin wood, set with holes to the same a great cross, with other hole to the same a great cross, with other hold, and the child of the same and the same an

## FOR DRESSY CLOTHES

A few dainty white gowns for evening—even in the country one should not rough it all the time—a handsome suit for obcasions where the bride absolutely must pay calls, and possibly one fairly pretentious house gown, with another for any stray dinner or dance, that may turn up, are all that are necessary. Indeed, one "dressy" dress may be made to do double duty by means of two waists.

Shoes must be of the sensible kinds. High ones with low heels and thick soles should by all means be included; and even for evening wear one should be chary of stirring on the porch on to country roads in high-neeled pumps.

Three hats will be sufficient, and one of them should be broad enough to snade the face from the het san.

The satisfaction of such a trausseau is twofold. In summer size bride is not bothered with the care of an extensive outfit—she has just the follows she most needs and no more walle in the fall, that uncomforted lets, fed seedy, she can purede lets one that will keep her well gowned all winter instead of wearing out her rousseau, as is the lot of many June brides.

# church they have the pretty custom of taking them to decorate the graves of dead scholars. As for the services themselves, they must never be allowed to drag—short addresses and recitations and, if the church choir takes part, bright, short anthems. If golden texts or chapters from the Bibls are recited, have it done in concert and quickty. Sometimes the idea of patrictism is emphasized and flags for patrictism is emphasized and flags for maintening to the decorations at all a special missionary offering is actually a special missionary offering is the decorations at the same and the service of the service. Distribute mise boxes among a children as soon as preparation for Children's Day begins, and tell the hidren for save as many pennies as they can before that time. In the course of the service have a number of tiny children, dressed to represent their little heathen kinsmen of different lands, make a plea for help from their young Christian triends. Then have two very little gifts collect the mite boxes and pour the contents into the outstretched hands of those representing the mission fields. However one may vary the form of service, remember always to make it a day that will draw the children finto the church as to a place where they have a part to fill even in their youth

Don't permit a bashivi poses

# THE WOMAN WHO SEWS ALONE



A rall set belt is an important. of princess gowns, when long-continued fittings are necessary.

These forms are much improved from the crude shapeless ones first introduced. Now they are adjustable not in one place, but in many.

A separate waist form can be adjusted in four places—at neck, bust, waist and hips—and comes in four different sizes.

in four places—at neck, bust, waist and hips—and comes in four different lands, make a plat, for the different lands, make a plat, for the different lands, make a plat, for contents and hips—and comes in four different lands, make a plat, for contents and hips—and comes in four different lands, make a plat, for contents and hips—and comes in four different lands, make a plat the contents and hips—and comes in four different lands, make a plat the contents and hips—and comes in four different lands, make a plat the contents and hips—and comes in four different lands, make a plat the contents and hips—and comes in four different lands, make a plat the contents and hips—and comes in four different lands, make a plat the contents and hips—and comes in four different lands, make a plat the contents and hips—and comes in four different lands hips and hips—and comes in four different lands and hips—and comes in four different lands and hips—and comes in four different lands and hips—and comes in four different lands hi

# Remember the Boy Graduate

OMEHOW one does not associate boys and graduating presents. Yet why not? The boy never tived that did not like a gift every bit as well as a girl; and many a mother, sister, or sweetheart would be only too glad to gratify this instinct it only they knew what to give.

Fobs of gold links or those of gold and platinum woven as if in a flat braid are always handsome; while those of leather or ribbon, finished with seals and mountings in school or college crest and colors, will surely find favor with any boy.