				SUCE		
Pul	blished under the d	irection of the W	esleyan Methodist	Conference of Eas	tern British Ameri	ica
blume XVIII. No. 47		HALIFAX, N. S	., WEDNESDAY, NOVEN	IBER 21, 1866.		
Beligions Miscellany.	his dying eyes to the Saviour, and, with no plea,	pern and Eylau was taught him in the agonies	peal. They can hardly go much astray on such	that yonder at the high altar stand three	Here is a dialogue of fifty years ago :	abli
heigious decisioning.	mo hope, but his mercy, cry, " Lord, remember = me !"	of Borodino and in ghastly blood-prints on the frogen hanks of the Beresine His successor	a supposition; while it ought much to encourage	" priests," with their backs to the people, in the	A. "Do you know Mr. Wm. Grimes ?" B. "I have that honor. He is a good writer,	all
All Things Earnest.		the present Napoleon, has also been taught late-	them; ought, indeed, to shame them to their duty.	is my body," &c., and next lifting up first the	an excellent companion and a very worthy man;	
Time is earnest,	cified at Calvary were types of the whole human	ly the same lesson,-" all Europe does not be-	Of all depressing and malignant influences in	bread, and then the cup. as an "oblation" and	if you make his acquaintance you will never re-	
Passing by :		long to you." So, too, have we, in the defeat of	the way of the approach of sinners to the cross,	sacrifice for sin ! As this was being done, soft	t gret it."	offi
Drath is earnest,	ing; both in sight of that flowing blood which	our humbler plans of self-seeking, been made to	perhaps there is none practically worse than this;	music came from the organ, and the people		uv
n _ing nigh	could wash away every sin; but one hardened	hear the sharp teacher say, "Do not be selfish. God did not make this world just for you	their feeling that religion as developed in the lives		A. "Say, do you know Bill Grimes?" B. "I don't know anybody else. He gets	tha
Sinner! wilt Thou triffing be ?	laving hold on the sinner's Hope, and finding in	Other people have rights as well as yourself."	of its professors, is so feedle in its power and so ineffectual in its working as to hinder it from	"Hail, true body ! born of Mary, Spotless virgin's virgin-birth."	off A No. 1 articles for the papers, is a first-rate	
Sinner! With the appeal to thee.	him, and him alone, salvation and life everlast-		any practical influence through them upon oth-	Immediately after the "priests" had communi-		
Life is earnest,	ing !	A second lesson which Disappointment has	ers; is, in plain words, so inconsistent in its dev-	cated, they came down to the people, and each	bitch horses, you will find him all right."	۹. 1
When 'tis o'er ;		taught us is, that our losses are not only gains		communicant " received"-acting on the printed	, , , , , , , , , , , , , , , , , , , ,	
Thou returnest	on his left.	sometimes to others, but are very often the rich-			gentleman nearly as much abroad as the school-	
Nevermore, never to meet eternity,	Philias.—And so in the day of judgment, these on his right hand, and those on his left :		ourional a jour imponious automas, whey	hold the palm of your right hand open, and your	master; it is desirable that he and the school- master should meet, especially if he were a	
Soon to meet eternity,	here the faithful, there the unbelieving ; the		brother, sister, child, friend, really is waiting in daily expectation of being urged by you to be-		school-master of the olden time. When some	
	Saviour's flock divided from the goats.	it, we must have been led by it to ruin. The	come a Christian, and in daily disappointment	of the most holy sacrament, since one crumb on	of us were boys, manners were considered	dand
Heaven is earnest ;	Dying If I could but feel sre, quite sure	railway-train we were disappointed in not reach-	that no such appeal is made, can you readily es-	drop of it is worth more than the world itself."	smong the branches necessary to be taught in	
Solemnly Float its voices	, that I, even I, am of the faithful! but a trem-	ing was dashed into fragments down an embank-		To our horror, I saw each priest lift up before	school. Now, politeness is more the work of the	by
Down to thee.	bling misgiving comes over me; can I have	ment; the steamer that we were too late for was		each communicant first the bread, and then the	dancing master than the school-teacher. It con- sists in bowings and turnings in grimaces and	
martal! art thou gay.	deceived myself? O God! it is a fearful thought.	burned to a wreck. At the moment we scolded bitterly; but by and by we found out that God	, , · · · · · · · · · · · · · · · · · ·	and as the object of adoration! Then the com-	simperings, rather than in words, conversation,	tial
sporting through thine earthly day ?	PhiliasThis is Satan's last effort to wound	could not have sent a more fatal judgment upon		municant having partaken, he continued accord-	and intellectual feasts and fancies. Good man-	tion
Hell is earnest ;	the soul which is escaping from his reach forever.	us than simply to have let us have our own way.		ing to the following injunction : "Kneel with	ners should take an upward tendency, like	this
Fiercely roll,	The name of the Saviour is precious to you ?	That seemed right unto us, but the end thereof	Religions Intelligence.		stocks, just now, and go from the heels to the	
Burning billows	Dyiny.—Far more precious than life !	was death.			head, from the palm of the hand to the point of	
Near thy soul.	Philias.—The Lord Jesus is your tope ?	A hundred illustrations of this truth occur to us. A "first honor" in college has turned more		As to further developments prayers for the	the tongue. The lips must be polite; words well chosen, well spoken, tell what is within.	mu
for for thee if thou abide Tredeemed, unsanctified !	Dying.—My all, my all ! Philias.—And think you that you are not pre-	than one young man's head ; the disappointment	[rion the Diffin messenger.]	dead in Christ, for an increase of their happiness,		
furedeemed, unsanctined s	cious to him ; you for whom he poured out his	of losing it has goaded on another to higher dis-	Dr. Manning, the Roman Catholic Archbishop	and even for the "forgiveness of all their sins,"	study of our own native tongue, we have rambled	
God is earnest :	life's blood ; you whom he has guided by his	tinctions than he had lost. More than one	of Westminister, has recently said that there are a thousand ministers of the Church of England	are found in the injunctions of the authorized	through this pleasant field, and culled an oc-	out
Kneel and pray	Spirit ! Think you that he has led you through	covetous merchant has been so thwarted in his	who are zealously engaged in the diffusion of	ritualist manuals. Moreover, the burning of	casional flower. If our readers follow they will	1
Ere thy season	the wilderness, through the storm and the tem-	enterprise for money-making that he has been	tame Catholic destaines and sites throughout	incense, the invocation of guardian angels, con-	be charmed with the profusion that will every- where be seen. This is one of the surest methods	
Pass away ; in he set his judgement throne,	pest, through weariness and wos, to forsake you at the brink of the Jordan !	enraged with mortification. But his Heavenly Father knew the dangers of success to him, and		viour's five wounds, prayers for the Association	of preserving and extending our language.	men
In he set his Judgement throne,	Dying.—There is something, but it fades from	saved him from sorer sorrows. A young lawyer	large circulation, expresses its great satisfaction	for the Union of Christendon-i. e., a union of	Language of freedom, knowledge and re-	rais
1 1 J	my memory, some promise, "When thou pass-	-heart-broken by the early death of the sweet	at the rapid spread of ritualism, and well may it	the offers, revallen, and renginean enderenes.		
Christ is earnest ;	est through the waters "	girl he loved-turns away for solace to sacred	do so. For, wherever this is introduced and adopted, it indicates that priesthood, not the	"a rosary of the blessed Jeaus"-i. e., prayers	join to repeat the old Anglo-Saxon version of	f .
Bids thee " Come !" Paid thy spirit's	Philias " I will be with thee, and through	studies and doing good; he becomes a success- ful winner of souls in Christ's ministry. The	ministration of that Wand of life mhigh is the	said with the help of a string of beads; vestments	our Lord's prayer: "Our Father, who art in heaven, hallowed by thy name; thy kingdom	
Priceless sum.	the rivers, they shall not overflow thee; " nay, the waters of death shall not even wet the sole		power of God unto salvation, is setting up its	vices; the sacrament of confirmation; "acts of	come; thy will be done on earth as it is done in	said
Witthou spurn thy Saviour's love,	of the foot of one of the Lord's redeemed : they	bankruptcy; but many a man was made richer	claims, and is arrogantly and wickedly usurping	faith," " of hope," " of charity," " of contrition ;"	heaven. Give us this day our daily bread, and	er-
Peading with thee from above ?	shall be as a wall on the right hand and on the	in the priceless treasure of a Christian hope.	the priestly office of our Lord Jesus Christ, who	the enumeration of the " three theological vir-	forgive us our debts as we forgive our debtors.	
Thou refusest,	left ; for Christ hath " abolished death," and	A dark door did disappointment open that	is High-priest, victim, and sin-offering, and who	tues," of the " four cardinal virtues," of the	Lead us not into temptation, but deliver us from	4 4
Wretched one !	made in its place a brief and safe passage to		to God as a sweet-smelling savour, is now " with	"seven gifts," the "twelve fruits of the Holy Ghost," "corporal works of mercy," the "seven	Lead us not into temptation, but deliver us from evil, for thine is the kingdom, and the power,	ber
Thou despisest	glory ! Cling to the hand now stretched forth		1 1 1 1 1 1 1 1 1 1 1	deadly sins," the "precepts of the church," &c.		
God's dear Son !	to lead you through this last, short stage of your pilgrimage below.	their child went from them so suddenly; but	blood, having obtained eternal redemption for	-all these are recognized by the ritualist party.		men
Madness ! dying sinner, turn,	Daing-If in the last mortal straggle faith	their hearts went after the departed lamb up to		Dr. Pasey has stated that there are 40,000		

shnist laughs in glee, and the nigger shows his ivories. We shell hold our places two s, and then farewell to our greatness. 1 pity yoo, my lord, but I can't help yoo .--for myself I kin save enuff out uv my postto start a small grocery at the expiration my term, and then farewell to politics. In pleasant callin I'll flote down the stream uv

Whole No 196

e until Death closes the polls and ends the

ld Boge was a miserly old fellow who had imulated great wealth by life-long penurious-. But even misers have to die some time, old Boge was at length called upon to pay debt which all must pay, and which is paidasily by the man who hasn't got a cent as the possessor of millions.

Id Boge was sick unto death finding a parrecompense in his suffering from the reflecthat as he could not eat anything, someg was being saved. His physician told him his end was rapidly approaching, and as he within himself that he was rapidly nearing end, it was evident to Old Boge that he st meet his end very soon.

his watch in a business-like marner, and end for-a clergyman, for instance ?"

t, then started up as with a sudden thought, d his feeble hand and felt his emaciated , upon which two weeks' growth of gray stubbed beard had grown, then whispered iedly, 'Quick-bring me-a barber.'

One dollar,' said the barber, wondering what

nervously eyeing the watch which the doctor

should let go her hold I fear-Philias.—Fear not, the grasp of eternal love ling was the means of their soals conversion. alarming progress both in London and the pro-

Dying .- Can I leave all to Him ?

g Efficacy Remedy TABLE

All depart,

ANT read,

SYR

of cases, ma

Head. in repeated

n every can in re many. A certainty to co all Blother, sy painti, per-nee. of humor, and forms, has been could be found forms, has been could be found vere cases. he treatment by humor, has cast. found, a most whotever cause efficient add city, a discust

of the body is istem are traly ief to one who

the discusses is press it. in y its wondern only to try y in regard ings. b. boules. bh. Mass. in to Reddi etors, to who by all Deals

ALL S

EDFORD ROW

SLEYAN

TS:

ments to be

his wrath within thee burn. When thy pleasures

What will soothe th

the Divine Shepherd. The death of their dar- eay that the anti-christ of priesthood is making communicants in Great Britain who are connect- From a series of comical articles in the Toledo

will not relax; "no man shall pluck" you out During our twenty-one years ministry we have d or especially sanc- marking and observing this in various towns in matters really alarming? The crusade under- dresses the President :-

ggle. I hev sed." The Ruling Passion Strong in Death.

How long have I to live ?'

Only half an hour,' said the physician, taking added, 'Is there anything you would like

ld Boge mused in a lethargic way for a mo-

he barber came with his kit, and old Boge , in a voice that was rapidly growing weak-

You-charge-ten cents-to-shave-live

Yes, that is our usual price,' replied the bar-

What-do-you charge-to shave-dead

e meant. 'Then-shave me-quick,' said old Boge,

held in his hand. He was too weak to speak but the doctor interpreted aright the

Fainting heart ; malless desolate, alone, Intering a world unknown ? forms, in hun 'Oh, be earnest, when a trial ha. y one knows is sult to cure. ower, as many Loiteriug Thou wilt perish ; Lingering

Bemlonger. Rise and flee : La thy Saviour waits for thee !

The Dying. he following is from a little work entitled

ype have been hristian's Mirror. ing Sore Mout to benefit. tave been cured

> watchful nurse. Anon the wind from without will be withrose in a wild mountful wail, and the pattering Dying .- My Lord Jesus ! of rain on the window-frames told of a wet and

ditinct, seconding to distance, repeat Time's of the songs of the redeemed in the mansions us such sacred lessons, as at the cross of Christ. ma warning from the towers and steeples of of eternal glory !

that metropolis. The sufferer beside whom He was a man in the prime of life, he exclaimed, " and let my last end be like his !" in Independent. in truck down by a terrible accident. and even with the words upon his lips, Philias

been done for him that man could do, awoke from his dream ! wical skill had failed to arrest the arm of The silver cord was almost loosed, from den bowl the last drops were slowly ebbhe cold moisture was on the ashen brow, tering chill at the Leart, and darkness he a pall over the and glazing eye. mg-Eleven-twelve ! it is, then, mid-I shall not live to see the light of morn-Before the clock strikes again I may be-Presence of my Judge ! line -- Of your merciful Saviour ! jug-I am standing on the verge of stermone on the brink of a precipice, beyond ie boundless space, unfathomed depths Maity! A few moments and the plunge the made, earth and its hopes, its fears, its O death Tes, the very body cast off as a garment, ing left for the soul to cling to.

ling.-Except the immutable promises of

God keeps a keeps a school for his children ying .- I can scarcely recall them to my imy memory is becoming dull and con- here on earth; and one of his best teachers is with labor, he would say: 'I have so much to darkness is upon my soul. This is, in- Disappointment. He is a rough teacher ; severe do that I cannot get on without three hours a Trent and Rome ; and as a necessary consein tone and harsh in his handling sometimes, but day of praying.' the valley of the shadow of death. Mide -The Lord Jesus has passed through his tuition is worth all it costs us. We do not fore you-nay, is he not at this moment by pretend to be a very apt learner, but many of nie? Can you not say, " I will fear no our best lessons through life have been taught the thou art with me? Neither death, nor us by that same stern old school-master, Disapher angels, nor principalities, nor powers, pointment. One lesson we learned was, not to lings present, nor things to come, shall be be selfish or imagine that this world was all made th separate us from the love of God which for us. If it had been, the sun would have Christ Jesus our Lord." shone just when our hay needed curling, and the

mg -- I have loved him, yes. Lord, thou rains would have fallen only when our garden tail things, thou knowest that I have thirsted for water. But we found that God or- Every kind of religious quickening is marked which the English reformers declared to be

Pring - Forever -- mysterious word ! I shall her hungry little mouths next winter. The work - met almost more than half way by them. We of the mass of Rome. ing Christian that removed from your church, have ourselves been cognizant of frequent renow its fullness of meaning ! Big -Forever-as one of the bright throng and almost broke your heart, will make some marks made by those who are still out of Christ,

with white robes, and with palms in other pastor's vineyard glad. Your loss is ano- indicating not only their desire to be laboured " who " shall hunger no more, nei- ther man's gain. Don't be selfish." On a grand scale, sometimes, this lesson is make more of kind, warm, earnest, direct indiany more, for the Lamb which is in

t of the throne shall feed them, and taught. When a certain ambitious self-seeker vidual invitation to those who are still in impenthem unto living fountains of water ; once clutched at the dominion of all Europe stern itence. thall wipe away all tears from their Disappointment met him in his path of invasion, It seems to us that it would be quite safe for church, what a spectacle presented itself! We

the thief on the cross, can only turn that the proud usurper would not learn at As- vation; and to proceed according to direct ap-

fied through the loss of little children than from England, especially at Sherborne and Frome. In the latter town the Rev. Mr. Bennett-for-

beginning,

which assuredly tends to idolatry. More than

this, hymns in honour of the virgin, such as that

are sung in the church at Frome, and there like-

words in connection with the keeping of the

"festivals of the blessed virgin Mary." "Thon

art happy, O virgin Mary ! and worthy of all

praise, for from thee hath arisen the Sun of

righteonaness, Christ our God," &c. Here it is

taken for granted that the virgin can hear, and

that it is lawful and right that she should re-

ceive "ascription of praise." Is not virgin-

worship really here as truly, though not yet as

To Mary ritualists give the title of " Mother of

ed as "Queen of heaven, co-redemptrix with

The Sacramentalists' services at Frome,

Father by the hands of the priest, and God is

body, this is my blood,' you must believe that

blood, with the Son and Godhead of Jesus

quence, an injunction is given for worshipping

the species (or appearance) of bread and wine,"

" bow down your heart and body in deepest

adoration when the priest says these awful

words, 'This is my body,' &c., and worship

your Saviour then verily and indeed present on

There is also a "litany of the blessed sacra-

ment." in which there is that adoration offered

God"-a few steps further, and she will be hail-

Christ, and refuge of sinners."

fully, avowed as we find in popish prayer-books?

wise an ascription of praise in the following

"Hail! palace of the light-Gate of the eternal King."

Philias .- Yes, all !- your hopes-your safety any other providential discipline. -your life-your soul-leave all to him in blesshis love-more than a parent's care is his care ding of that severe teacher, Disappoiniment. tices-is the vicar.-At a vast expense, and with ed assurance that more than a brother's love is -and that he who "hath washed" you from your "sins in his own blood," can and will the time. But as we turn over to that page now, country, he has "restored" the parish church, to revive "the church of our fathers"-that is, fangled Democrats who had set em all asleep, your "sins in his own blood," can and will and read in the light of experience, we can write in the sense of making it virtually a Romish English Catholicism before the Reformation. telling stuff to em that they didn't understand. Father.

Dying .- Into his hands-with fall trust, yes trust-hope-joy-I commend my spirit ! Earth reaved of heaven "All things work together toral stained glass windows.-There is thus us into Rome," their successors now-a-days "'No! no !' they answered, straightened up for good to them that love God-to them who given a stimulus to sensuous and romantic minds, " want to empty Rome into us." is receding now-there is a rushing sound-and darkness around-butare the called according to his purpose."

Philias.-Light in the soul, glory on the spirit! My friend, if you and I ever reach our Father's t was night, and few sounds broke the still- You have almost reached the goal, you have al- house, we will look back and see that the sharpa, but the occasional moan of a patient, or most touched the prize, angels are bending for- voiced, rough-visaged teacher, Disappointment, a slight noise made by the movements of the ward to welcome, a few brief moments and you was one of the best guides to train us for it. He

gave us hard lessons. He often used the rod. He orten led us into thorny paths. He some-A pale, ashen hue overspread the features ; times stripped off a load of luxuries ; but that formy night; then the howl of the blast and it was the touch of the angel of death ! but the only made us travel the freer and faster on our elatter of the shower sank into mournful seal of peace was imprinted on the calm, pale heavenward way. He sometimes led us down Hark ! twas the chime of a distant church-tered that name which is the sinner's only plea that a provide the promises read so sweetly as when another that name which is the sinner's only plea another to be aven. another the promises read so sweetly as when , and yet snother, in varied tones, more faint that name which will be the everlasting theme ley. Nowhere did he lead us so often, or teach

Dear old, rough-handed teacher ! we will build Philias gazed upon the dead, not with sorrow, a monument to thee yet, and crown it with garas stood, feebly turns his head as if to listen, not with compassion, rather with a feeling of lands, and inscribe on it, "Blessed be the memened to be instinctively counting the envy. "Let me die the death of the righteous," mory of Disappointment."-Rev. T. L. Cuyler

Beginning the Day with God. The day of life is closing, Its last faint rays have fled; Yet faith, on Christ reposing, Can death's cold waters tread. There are many toiling ones whose time is in England, are based on the doctrine of " priestnot at their command, but there is no one who hood," and of the offering of a real sacrifice of cannot hold converse with God. His ear can Christ himself on the altar. Thus in the Little Can death s cold waters treat. The dark sea spreads before me, Upon the brink I stand; O,gulde me, Lord of glory, To heaven's blissful strand ! To thee, Lord, I flee, My trust is in thee. a! where is thy sting? O grave, hear amid the clang and roar of machinery, or Prayer-book for Beginners, we find the following the hum of hundreds of voices. The heart can injunction :- " When you enter the church, bego up to him no matter what the surroundings. fore you go to your place, how reverently to the Wherever Abraham pitched his tent, there he holy altar, for it is the throne of Christ, and the raised up an altar to the Lord. So, wherever most sacred part of the church. . . . Re-No longer here detain me, I hear my Saviour's voice; I feel bis arm sustain me, I triumph and rejoice! The Lord will bless forever Those who his love have known; the Christian heart is there, is also an acceptable member to attend as often as you can the most altar from which the incense of prayer and praise holy sacrament of the altar ; remember that this may ascend. Yet there are few who may not, if they will ed his priests to offer, and wherein the sacrifice find time and place for private communion with of the Lamb of God is presented to the eternal

Ner life nor death can sever The Saviour from his own ! Victorious and free, His people shall be, God before entering on the morning's duties. Gen. Havelock would rise at four, if the hour ready then to hear our preyers, and to pour his O grave, thy victory for marching was six, rather than lose the pre- grace on us." Again, we find transubstantiation where is thy sting ? cious privilege of communiou with his God be- openly taught :-- "At the words. 'This is my

Lessons Taught by Disappointfore setting out. ment.

Luther, in his busiest season, felt that praying the bread and wine become the real body and time was never lost. When remarkably pressed Sir Matthew Hale also bears testimony: 'If the "host" or victim as really present, " under

I omit praying and reading God's word in the How many of us may find here the cause o many of our failures, and consequent discontent and unhappiness.

Waiting.

dered all things to please himself, and not us. by an increased willingness on the part of the "idolatry to be abhorred by all faithful people." dered all things to please himself, and not an py an indreased withing Go of the pulpit, Such epithets as "perpetual sacrifice," "pure And when our schemes were broken up, and our impenitent to hear the Gospel from the pulpit, Such epithets as "perpetual sacrifice," "pure And when our schemes were oroken up, and our impendent to hear the douper notal the puper, out of the provide a scheme, pare o weal mental effort impossible. 'There is slone. Do not be selfish. Your loss is ano- vival is peculiarly marked by this feature. We "medicine of immortality," "priest and victim," these now no condemnation," no danger to ther's gain. The rain that spoils your hay makes have again and again heard it testified by Christhere again and again again

> A SCENE IN LONDON. Not long since the writer was in the neigh-

bourhood of St. Margaret's Church, near Oxford with, but their surprise that Christians do not street, which for a number of years has been the chief fountain of Tractarian teaching and practices. It was a week-day, out it was also a

his altar.

high festival among the ritualists. Entering the

taken by ritualists is far more dangerous than "Ther ain't but one thing left to us, and that the whole united force of aggressive Romanism. we strangely neglected. My lord, why wuz the The record book of every Christian's life has merly of Knightsbridge, London, and notorious For it is emphatically an English movement : it Nigger not made the central figger this year ez some pages in which were written at the bid- years sgo for his Tractarian teachings and prachas nothing about it of the blatant vulgarity of -its refuge-its tower of strength. I spoke in Tears may have blotted and blurred the page at monies supplied by zealous sypathizers over the Maynooth propagandism ; it seeks professedly Berks county myself, following one of them newbeneath it, 'Thank God for losses! they were cathedral. There is a "lady chapel" in which It is emphatically true of this movement, as re- Mounting the rostrum I ejaculated,my everlasting gain; thank God for bereave- the "blessed virgin" is not indeed presented in marked by an eminent literary periodical, that "'Men and Brethren, do you want to marry

ments! they have saved my soul from being he- images of wood or stone, but in and by its pic- whereas "the old Tractarians wanted to empty a Nigger ?" to wunst.

General Miscellann. The Study of Words-

" Yes! yes!" "'Do you want to be marched up to the polls, The Central Advocate has given some good by those who tell you how to vote, beside a articles on this subject, from which we made an extract a week or two since. We give a portion nigger ?' " No! no!' of the concluding paper :--"There is an old adage which runs thus:

they all replied : "Those who live in glass houses should not " ' We will ! we will !' and they did. throw stones;" and this is rendered into modern "You see, your Excellency, the Dimokratic English in this wise, by some fruitful genius :-

"'No! no!"

marryin' niggers ?'

"It should remember that ancient and profitable mind isn't hefty enough to comprehend them fine to this kind of mental pabulum, what wonder "It should remember that ancient and profitable arguments ez to constooshality, et setry, and that the subject was re-produced in his dreams, maxim which pronounces the amusement of pro-jecting small masses of mineral concrete, not safe when a speaker deals in em they suspect his and that, in the quiet night, with his wife and for those whose habitations are glass." This is Dimocrisy and fight shy uv him. But nigger babe slumbering peacefully beside him, he seized called " style on stilts," and is a very significant they kin all understand. It's soothin to the the partner of his bosom by the throat, and, with illustration of bombast; so is also the following: Dimokratic mind to be continyooally told that desperate clutch, imbedded his nails around her A certain D. D. quoted the first verse of the 42d there is somebody lower down in the skale; they wind pipe, threatening speedy strangulation. A certain D. D. quoted the first verse of the 42d desire a inferior race, and, therefore, hev bin The cries of the awakened babe happily recalled the thirsty animal longeth for the cool and rippl- pulling the nigger down toward em for years. Sherborne, and, it is now said, in 600 churches ing rill," &c. He was noted as a D. D., which Did yoo notis whenever we went it on the nigger from further injury; who, we may be sure, by ing rill," &c. He was noted as a D. D., which we succeeded in awakenin an enthoosiasm wich, no means relished being choked and scalped in in that case must have meant the square of when we neglected or selected other issues, we lieu of the red man of the woods. One woe said of the cock that crew when Peter denied his failed to get.

Lord: "No sooner did the shrill clarion of the "It's based upon philsopical trooths. The second night, the excited man, deeming himself Lord: "No sooner did the shrill clarion of the prophesied chanticleer reach the ear of Peter, poorer and meaner a man is, the more anxious again among his wily foes, repeated the operaprophesisd chanticleer reach the ear of Peter, protect and intender a method in the source of the so than he went out and wept till his strength was at it to her it do not the meaner than him. Hence you tion, but, happily, with no more fatal effect. The third time is said to bring the charm, and wasted to more than woman's weakness, and his face was blanched to more than woman's whiteness." number, introduced her mother to the scene, to do watch and ward, lest more serious conse-

The study of words would dispet many illusions and user of the section and the is the service Christ our Lord himself commandexuberant fancy, and send thought forth in sober at a cent a peese, coodent raise enough to buy trashy stories and sensation novels.-Peterboro dress and make it winged for effect. We must the nail uv one,-is the most ardent friends of Review. speak so as to be understood, and men who do slavery.

not so speak do not deserve a hearing. This life "That pitiful man which just left the presence is too short for bombastic addresses, too short wuz not to blame for the results in his deestrick. for long sermens devoid of meaning, or short He tried to carn his bread, but wat cood he doo? ones that leave us emptier than when we sat The ablishnists know'd he wuz bought with a munity open to my observation, and I am yet down to listen. We all need to feel more, to price, and laffed at him; the Democracy, sich ez to be made to believe that a game which is the live to purpose; and words are to be the media voted, we'd hev got enyhow. Them ez didn't universal resort of the starved in soul and intel-Christ." This is emphatically the teaching of of our own thoughts, brave, and burning, which vote nor do nothin, wuz the upper class, wich lect, which has never in any way linked with must tell the world what we are and mean to be. expected the offices themselves, and wuz dis- itself tender, elevating, or beautiful associations. Words are now the potent agents that move and gusted accordingly.

thrill the world's heart. Words in the telegram, ful, apiritual agents. Our words are becoming shorter, grander,

severely simple. We ought to study historical the race becomes extinct, the party dies. The strong verbs and Saxon roots; it is becoming etymology, to trace words up through the solemn, dead past, to eras when thought was first Noah cust Ham, he laid the foundashuns uv born. How grand the march of thought !--Dimocaisy. Ham wuz turned into a nigger hemany ages, but his thoughts gleam down cause Noah got intoxicated; his misfortune Moses has been buried, or at least with God, through the dimness of the past on the intensely-moving preaent. God be praised for the gift of speech and the

Study words, right words; utter words, just do their work.

The tastes of this age depend upon our words ; tion. It is not the place nor is it our plan to offis, my liege, jist precisely ez long ez yoo do, American tongar.

question that was in his eyes. 'Fifteen minutes,' replied the doctor. Old Boge made a feeble motion, as with a lather brush, and the barber was at his work in a jiffy. He performed his task with neatness and dispatch, and although the sick man had several sinking spells of an alarming nature, yet he bore up to the end. When the last stroke of the razor had been given, old Boge whispered in tones of satisfaction-'That'll do-ninety cents-saved!' and immediately expired. "' Do you want niggers for sons-in-law ?'

Effects of Novel Reading.

" Do you want laws to prevent you from Some months ago, when the " Gift-book enterprise " was more in vogue than at present, an influx of trashy American literature and sensation novels took place into this country. One of the latter class, bearing the enticing title of the "Scalp-Hunter," found its way to the domicile of a young farmer residing in Belmont, "'Then vote on the Democratic ticket,' and C. W. Eagerly devouring its contents, his mind became filled with exciting incidents and hair-

breadth escapes, in which red men and bowieknives figured conspicuously. Unaccustomed was passed, but another was to come. On the

peese so seldom ez to not know its nacher, and number, introduced her mother to the scene, to

Card Playing.

I have all my days had a card-playing comthe tendency of which is unduly to absorb the

"My liege, I hev spoke. You cant do noth- attention from more weighty matters, can rewords in the love message, words in the com- in with a new party, for you kin only git the commend itself to the favor of Christ's disciples. words in the love message, words in the com- in which he party of you and they give the commend itself to the favor of Christ's disciples. mands of governments and generals, are wonder- Dimocrisy to jine it, and they wont do it onless The use of culture and genius may embellish, the offises is throwd in." You can run the but can never dignify it. I have at this mo-Dimocrisy on only one issue, and that's the ment ringing in my ears the dying injunction Our words are becoming shorter, grander, more and more powerful. Style is returning to ex the nigger exists, Dimocrisy endoors; when cards; over them I've lost time and heaven."

Gbitnarp.

Died at Wallace, on the 15th of September, in the 63rd year of her age, Mrs. O'Brien, widow of the late William O'Brien.

modern substituot therefor, being the motive power uv Dimocrisy, wich hez bin persekutin This good woman for many years walked in wheat that cuts down your neighbor's corn grow faster. The fall in tians that in their late advances toward direct ap-bit God is the strength of your heart, wheat that cuts down your profits will help the portion forever. Word, "visitcum of the forever. Word, "visitcum of the farful apostacy from power to write words, winged words, such as wheat that cuts down your profits will help the poor widow in yonder cottage to buy bread for the soul, they have—to their surprise—been poor widow in yonder cottage to buy bread for the soul, they have—to their surprise—been poor widow in yonder cottage to buy bread for the soul, they have—to their surprise—been to the soul, they have—to their surprise—been to the soul, they have—to the the soul, they have of Rome. Words like those which Jesus spake lie on our hearts like the musical tones of a mother's voice on the infant's swelling heart. intensity uy Dimocrisy has decreased precisely alarm her, for about four years previous to her death, by fits, which, although she had not many Study words, right words; utter words, just in proportion to the scarcity uv pure blacks.— death, by fits, which, although she had not many words, and fear not but they will live—live and Thus Dimocrisy is committin suicide—it hez bin during that time, neither could tell when they were coming upon her, yet she always believed the meens uv its own destruction. that one day they would cause her death, and "I don't know ez there's any yoose uv talkin. The tastes of this age depend upon our words, "I don't know ez there's any yoose uv talkin. therefore watched to meet her Lord at his com-already we fear there has been some deteriora-The Congressmen elected this fall continyoo in therefore watched to meet her Lord at his com-The line away all tears from their bisappointment met him in his path of invasion, function and condemn any class of words, but it friends and upper classes. Can such bliss, such glory, be in re- of the tiny snow-flakes wove a white shroud to fits, such glory, be in re- of the tiny snow-flakes wove a white shroud to fits and in a few minutes her diameter friends who are out of the Church are waiting to be spo- of the tiny snow-flakes wove a white shroud to fits and in a few minutes her diameter friends who are out of the Church are waiting to be spo- of the tiny snow-flakes wove a white shroud to fits and in a few minutes her diameter friends who are out of the Church are waiting to be spo- of the tiny snow-flakes wove a white shroud to fits and in a few minutes her diameter friends who are out of the Church are waiting to be spo- of the tiny snow-flakes wove a white shroud to fits and the fit suddenly set of the conduct ing. At last came the pale messenger-whilst

(Christian Messenger pease copy. creased as it progressed. We're gone it. The





