perty LE at well known

TSBORO'

Volume XV. No. 50.

Religious Miscellany.

Waiting for Christ.

We wait for Thee, all glorious One !

We bear thy name, and on the thron

We see thy presence cheering.

Uplifts its brow.

We wait for thee, through days forlors,

We know that thou our guilt hath be

And sees the Lord descending.

And with him bliss unending.

In patient self-denial;

Upon thy cross of trial.

And well may we

Submit with thee

To bear the cross and love it,

Until thy hand remove it.

We wait for Thee ; already thou

We long for open vision ;

Hast all our heart's submission

When ours shall be

Sweet rest with thee,

We wait for Thee, with certain hope-

When home, with joy and singing,

The Lord his saints is bringing.

A Yankee Deacon.

On a stormy Saturday night, fifty years ago

a raw country boy came in and sought lodgings

in an inn then standing near Hayward place in

And pure, unfading pleasure,

And life in endless measure.

The time will soon be over ;

O bliss ! to share

Thy triumph there.

Thy glory to discover.

-From the German of Hiller.

With childlike longing we look up

And though the spirit sees thee now,

Faith even now

We look for thy appearing ;



disposing is ( cleansing the a Lealthy and

Hair 'ul Color

ye, e Hair, giving producing the in youth. ildren the Zylobal-

acquaintance, one Mr. Adams, and soon finds gate into the City of the Great King. the World.

HALIFAX, N. S., WEDNESDAY, DECEMBER 16, 1863. ed, named her boy after him, saying, "I want showed me a book of engravings, and we came return home from countries benighted with the Italy, etc.-making in all not quite one-fifth of breathingless enervated life within secluded and the heartstrings, cannot escape his bright ere him to have not only the Deacon's name, but across a picture of Christ, in his death agony, errors and enthralled with the exactions of the world's population.

his religion !" When the child grew up, Irish with a crown of thorns on His brow, and his Popery, the captain and his crew appreciate more "But what proportion of these 273,000,000 Mary used to say, "Wasn't he a fine gintleman? eyes raised mournfully. It made me feel sad. highly their Protestant privileges, and gladly persons in nominally Christian lands are the true His first quarter of a dollar saved my life. My I enjoyed myself exceedingly though." Daniel is now twenty-five years old, has good "Friday is the evening of your church meet- and benign Christianity. Dispersed in con- 135,000,000; of Greeks 50,000,000; Armenians larnin', has niver been a Catholic, niver drunk ing, is it not ?" no rum, and niver brought a tare into my eye." "Yes; but I can go any time to that, and and warships of the United Kingdom, Cornish 000,000; this number including all, whether pro-

More than one Roman domestic was converted these parties are rare things. I have another mariners have many opportunities of observing fessing religion or not, those of some religious to the true faith under his roof, simply from see- invitation for next Friday. And there were the social, moral, and epicitual degradation preing how much "better the Deacon's religion other church members there who danced, and valent in many of the islands and continents of are truly the disciples of Jesus Christ? If we was" than their swn. How many of us are so laughed, and were as gay as could be." the world. They know some of the difficulties say one-twentieth of the whole number (and living that the poor children of superstition are "Do you think they were rich deep Christians; which accompany mission-work in such countries this seems a large allowance) then there are not

converted from their errors by the beauty of spiritually minded ones; those to whom you as Chine. They have endured some of the quite 14,000,000 of real Christians in existence. Better than gold is a conscience clear, our lives and the silent argument of our exam- would go in trial, and from whose lives you may perils of the South Sears they have sickened, And how many of these are cold and inactive in Though toiling for bread in a humble sphere, learn much of Christ ? " "Well, as far as I can judge, I don't think We heartily wish that every layman in our churches would read Deacon Sufford's biography they were ; but there's no harm in dancing, is missions in the West Indies, Australia, and else- hammedanism, Panganiam, Popery and Infidel- Lowly living and lofty thought, and learn how to work. In personal labors with there?"

the impenitant he excelled. Many a Boston Mary gazed sadly at Lottie. "If any man love the world, the love of the to the supplication of the fettered slave of the ledge of the glory of the Lord shall cover the Are the genuine test of a gentleman. Christian has said " it was a talk which Mr. Safford had with me which first decided me on the Father is not in him." Suppose you had had a Southern States; and they have mingled with earth, as the waters cover the sea. So that ac-

solemn discourse, which I should I robably have you think they would have smiled upon you, or Town, Sec. soon forgotten ; but Mr. Safford, leaving his own wept tears of sadness ? Dancing in itself is not aisle, came around to ours, followed me out, and sinful any more than walking, but its associalaying his hand upon my shoulder, said, ' C-----, tions, as you well know, are injurious, and your

what are you doing? will you go on and perish influence in favor of it may do untold harm. The migratory habits of the mining population salvation, instrumentally, there are according to His simpler opiate labour deems in spite of all this ?' I could have resisted the My child, let me tell you what I heard the other of Cornwall, together with the far-famed skill of the liberal allowance of one-twentieth just made A shorter road to the land of dreams sermon, but I could not resist Mr. Safford's kind- night. A young gentleman who had been sub- Cornish miners, lead scores and hundreds annu- 14,000,000 of truly converted persons, three- Better than gold is a thinking mind, ness and faithfulness." The gentleman was con- ject to serious impressions, was at your party. ally to try their hand and employ their skill in fourths of whom certainly are luke-warm, uninverted, and soon found a place by his benefactor He saw you engaged in that amusement with so far-off lands, where mineral deposits abound. terested, or idle in the work, leaving about three

at the Saviour's table. In one brief article we cannot allude to the there was not so much difference after all, be- metalliferous shores of Lake Superior and Co- actively in advancing the kingdom of Christ and one hundredth part of a career which was one tween those who were Christians and those who lumbia, on the gold fields of Australia, California, leading sinners to the Saviour! Nevertheless, long April shower of spiritual blessings upon were not ; that if one who had taken upon her- and New Zealand, and on the mineral grounds "As I live saith the Lord, the whole earth shall others. If he wished to bring the Gospel to self such solemn vows as yourself could so freely of France, Spsin, and Saxony, the Cornish miner be filled with my glory." Here is God's oath, And yield a treasure better than gold. some poor heathenized soul in a garret or a cel- mingle with sinners, whom you believed would may be met with. Save in the ever-welcome and heaven and earth shall sooner pass away,

lar, he would go thither with a loaf and a load of not be saved unless they repented, and whom utterances of Christian fellowship and prayer, in than one jot or tittle of what he has said shall Better than gold is a peaceful home, wood, kindle a fire, and thus that his way into one moment might send into eternity unforgiven, some instances he is deprived of all religious fail. To Jesus Christ every knee shall bow, and Where all the fireside charities come; the heart he came to bless. For the cause of and that instead of warning them, you helped worship, and heart no sermon from mouth every tongue confess." missions, of temperance, of freedom, of educa- them to wile away their precious moments, and to month, or year to year. In his longings after tion, of tract distribution-nay, for every Chris- lent your influence to help them forget serious the privileges enjoyed by Christians at home, he tian reform Descon Safford ever had an open things. He did not think your religiou had any sends a contribution to the missionary meeting mittens characterized him as belonging to a class which we lads in the "rural districts" knew all which we lads in the "rural districts knew all about in our early days. The next morning the the sweet story of his closing hours, we have one has said that the different creeds are only all lands, and righteousness cover the earth, as

" Can Christ ever forgive me ?"

rustic boy, sallies out to find his only Boston his creed will never lead him there. You are The fact that in the beginning of this century

Dr. Coke made a tour through Cornwall, to establish Sunday

in his hymn of praise ; they have said "Amen" cross of Christ, and a time come when the know- For mind and morals, or nature's plan, subject of religion." One gentleman says, "On glimpse into heaven that night and seen God and the great congregation of colonial worshippers cording to the present population of the globe, Better than gold is the sweet repose a certain occasion, our pastor had reached a very the holy angels looking down upon you. Do at Adelaide, Sydney, Melbourne, Graham's there are altogether, including unbelievers in Of the sons of toil when their labours close Christian as well in heathen lands, twelve hun- Better than gold is the poor man's sleep,

siderable numbers among the merchant vessels, and Nestorians 5,000,000 ; and Protes ants 85,-

contribute towards the spread of an enlightened disciples of Christ? Of Romanists there are Better than grandeur, better than gold,

and their comrades have died, smid the heats of the service of Christ ! But if we believe the de- Doubly blest with content and health.

tropical climes ; they can sell of the success of claration of the Scriptures, then Judiasm, Mo- Untried by the lust or cares of wealth ;

where; they have united with the converted negro ity are all to give way before the power of the Adorn and ennoble a poor m

What they have fell and scen With confidence they tell, And publish to the sons of men The signs infallible.

The Provincial Aleslevan.

Published under the direction of the Wesleyan Methodist Conference of Eastern British America.

dred and seventy-four millions-1,274,000,000 And the balm that drops on his alumbers deep; -of souls yet unconverted to the truth as it is Bringing sleeping draughts to the downy bed in Jesus. And for the accomplishment of their Where luxury pillows his aching head ;

much zest and enjoyment, and concluded that In the silver mines of Chili and Peru, on the millions-3,000,000 - in all the world to engage Automation of the silver mines of Chili and Peru, on the millions-3,000,000 - in all the world to engage Automation of the silver mines of Chili and Peru, on the millions-3,000,000 - in all the world to engage Automation of the silver mines of Chili and Peru, on the millions-3,000,000 - in all the world to engage Automation of the silver mines of Chili and Peru, on the millions-3,000,000 - in all the world to engage Automation of the silver mines of Chili and Peru, on the millions-3,000,000 - in all the world to engage Automation of the silver mines of Chili and Peru, on the millions-3,000,000 - in all the world to engage Automation of the silver mines of Chili and Peru, on the millions-3,000,000 - in all the world to engage Automation of the silver mines of Chili and Peru, on the millions-3,000,000 - in all the world to engage Automation of the silver mines of Chili and Peru, on the millions-3,000,000 - in all the world to engage Automation of the silver mines of Chili and Peru, on the millions-3,000,000 - in all the world to engage Automation of the silver mines of Chili and Peru, on the millions-3,000,000 - in all the world to engage Automation of the silver mines of A treasure surpassing Australian ore. The sage's lore and the poet's lay,

The glories of empires passed away, The world's great drama will thus unfold,

The shrine of love and the heaven of life, Hallowed by mother, or sister or wife.

unhealthy rooms.

Better than Gold.

Than rank and titles a thousand fold.

And simple pleasures that always please

And share his joys with a genial glow.

With sympathies large enough to unfold

All men as brothers, is better than gold.

an's cot

A heart-that can feel for a neighbour's woe

Is a healthy body, a mind at ease.

However humble the home may be. Revival in Sierra Leone. Or tried with sorrow's by heaven's decree The Rev. Daniel W. Thorpe, Wesleyan Mistionary, a native African, in a letter dated Free And centre there, are better than gold. The blessings that never were bought or sold. Town, July 20, says, the Lord has lately done

some glorious work smong us in this city. Not Better than gold on a dying bed long ago a series of prayer-meetings for peni- Is the hand that pillows a sinking head.

tents, held in Buxton chapel for eight evenings, When the pride and glory of life decay. was concluded. For some weeks prior to these And earth and its vanit

and defuly recording pen. Down it g es, good or bad, sorry or glad, the lie, the sin, the impur ity, the hard heartedness-it is a sadly-mottled book ; but what covers its infinitely varied and spotted pages, each day a page, /is not grea. things-battles, sieges, coronations, shipwrecks, deaths, crimes, bankruptcies-but little things, mere sands and grains in life's hour-glass, but together making up the good or bad life and character .- Christian Inquirer. .....

Whole No. 752

## An Unexpected Marriage.

Old Governor Saltonstall, of Connecticut, who flourished about half a century ago, was a mati of some humor as well as perseverance, in effecting the ends destred. Among other anecdotes told of him by the New London people, the place where he resided, is the following : Of the various sects that have flourished for a day, and then ceased to exist, was one known as the Rogerites, so called from their founder, a Tom or John, or some other Rogers. The distinguishing tenet of the sect was the denial of the propriety of the form of the marriage tie. They believed that it was not good for a man to be alone, and also that one wife only should cleave to her husband, but then this should be a matter of agreement merely, and the couple should come together, and live as man and wife. dispensing with all forms of marriage covenant. The old governor used often to visit Rogers, and talk the subject over with him, and seek to convince him of the impropriety of living with Sarah as he dids But neither John nor Sarah would give up the argument. It was a matter of conscience with them; they were very happy as they were-of what use could a mere form be-suppose they did thereby invite scandal-were they not bound to take up the cross and live according to the rules they professed ? The governor's logic was powerless to convince them. " Now, John, said the governor, after a debate of the point, " why will you not marry Sarah? Have you not taken her to be your awful wife ?"

"Yes, certainly," replied John ; but my conscience will not permit me to marry her in the forms of the world's people." " Very well, but you love her ? "

" Yes."

ork City.

BEMICALS OF ing most arii ECART STORE. tent persons.

ne Store

can Perfu-Pometume ad strongly th Brushes, 7 superior reicles ne-CRAENT value and NHON, lis street

APHY. h. Portrait EPH EN f a place Dr. Buntin Abril

States. WESLEYAN ard Works, is; Hymn

mily Readon Divine se in both the Heart; Talkers ; : Chris Words. Heart ecreations nly Hori vorks ( s and for Nov. 3.

5 ... to suit

ash. Imita

REET.

blacksmith."

ST, Street. EYAN. America.

Treesing this pape 50.90 ve rates. ontinned to be adexecuting ORE Of B

has got from the fireplace of the "Lamb Tavern" of sturdy New England piety. We even look has got from the fireplace of the "Lamb Tavern" to kindle his own fire for his Sunday breakfast. to kindle his own fire for his Sunday breakfast. to kindle his own fire for his Sunday breakfast. to kindle his own fire for his Sunday breakfast. to kindle his own fire for his Sunday breakfast. to kindle his own fire for his Sunday breakfast. to kindle his own fire for his Sunday breakfast. to kindle his own fire for his Sunday breakfast. to kindle his own fire for his Sunday breakfast. to kindle his own fire for his Sunday breakfast. to kindle his own fire for his Sunday breakfast. Mr. A. takes the isd home—finds out that he has come all the way from Hamilton the day before, "catching a ride" in a sleigh for much of the "catching a ride" a "eatching a ride" in a sleigh for much of the distance—invites him to his pew in old Park- his prayer-guided sagacity and toil as to the fer-ments on Friday evening, and attend the prayer creased the interest cherished in the noble enter-whole course, well attended, and the spacious Do our readers know the origin of Clerical Bands.

ples ?

homespun coat, and goes to work. A few weeks after he learns that a poor and pious widow is shivering in an attic near by, firehomespun coat, and goes to work.

career of a man who afterwards became the fore- dead, yet speaketh."

One day the majestic figure of the giant of the den of the Republic, let them read the biogra- out, with a little sprig of heliotrope in her hand, ther attended by the deputation appointed by submission at the foot of the Cross. Their wail- taken upon him the onerous task of looking out man, I have come to seek you out, for I have any parent wishes to give his son a model of Mary said to her affectionately-

Deacon Safford is to us the representative man the cause of it all."

Dancing.

From such lowly beginnings have the leading spirits of Boston and New York battled their way up to eminence and command.

About this time Larayette pays a visit to Double masters was on her shelf; everything around A comely citizen in black broadcloth and white cravat is introduced to the French hero as "the leading blacksmith of the city.", The Marquis, with beautiful haze eyes and red lips, which introduced to the french hero as "the leading blacksmith of the city.", The Marquis, with beautiful haze eyes and red lips, which introduced to the french hero as "the leading blacksmith of the city.", The Marquis, with beautiful haze eyes and red lips, which introduced to the french hero as "the leading blacksmith of the city.", The Marquis, with beautiful haze eyes and red lips, which introduced to the french hero as "the leading blacksmith of the city.", The Marquis, with beautiful haze eyes and red lips, which introduced to the french eyes are supply the poor of Wales introduced to the french eyes leading blacksmith of the city." The Marquis, with beautiful hazel eyes and red lips, which tians, to devise means to supply the poor of Wales might have taken a haughty curl, but which were with the Bible, the grand issue of which was the color of the might have taken a haughty curl, but which were which was the color of the surrounding water, we found ourselves for the color of eyeing him from head to foot, says with some surprise, "Why, I should sooner have taken him for the leading tailor." It is not from any sma-bitious foppery that the sturdy mechanic is thus punctilious about his dress; it is order and self-respect coming out on the surface. Years later, the surge of a meek and young girl entered and threw her-on the surge of the su 

"Daniel Safford, gentleman." " No," replies "What makes you look so sad, my darling the man who once wore the gray overcoat and Lottie ?" said the lady, laying her hand caressbuckskin mittens, "no, write it Daniel Safford, ingly upon the bright head which bowed before

We cannot follow the career of this represen-" Oh. Mary, Mary, I cannot find Him. I am tative man through his career of beneficence. so wretched. I have prayed and wept, and prays God in History. His house becomes just what we would suppose ed again, and everything is dark. I fear that if the lowly wanderer had ever owned one-the Jesus has left me forever. You are almost an resort and the refuge of God's poor. It is the angel, Mary. You live very near to Christ. I missionary's home; at one time Deacon Safford know that you love God, and that He loves you,

has ten missionaries and their wives lodged Perhaps He will hear you, if He will not me." under his roof-some of them stowed away in " My dear child, God loves you. It grieves the attic. How many a toiler in India and the Bandwich Islands remembers gratefully the hours me that you distrust Him so. He says, him that spent at the happy fireside and family altar of cometh unto Me, I will in no wise cast out." "Yes I know. Teach me to go to Him, Mary. No. 3 Bescon street! When Mary Lyon-the You have taught me a great many lessons,"

found a home and her first five-hundred-dollar away from God ?" soon as he had come to know the plain Yankee and pray, but everything is dark." " Have you not done anything to disple

the rate of the missionary jublice. Indebted as is alon in use on the continent of Europe and in the rate of the missionary jublice. Indebted as is alon in use on the continent of Europe and in the rate of the missionary jublice. Indebted as is the location in use on the continent of Europe and in the location of million of million of millions sense on the part of the women of the land. Give man of God who passeth by us continually. Let us make a little chamber on the wall, and let us set for her there a bed and a table, a stool and

a candlestick." Her wants were few and simple ; and rosebude is my hair. It is my opinion that having produced some of the most heroic and 720,000,000; in America, 200,000,000; in ot the rain at "milking sime," or the howling simply better calculation. And when, at last, was a place to rest and pray in. Years after-looked charming, and I think others thought so I looked charming, and I think others thought so Africa, 89,000,000; and in Australia, 2,000,000; and in Australia, 2,000,0 all that this apostle of Christian education asked wards the visit of Deacon Safford to Mount Holyoke was as joyful an event to the young ladies as the arrival of *Christian* to the immates informembrance; "and I don't think it is wrong ladies as the arrival of *Christian* to the immates of the *Parene Reputiful*. How were the part of the House Beautiful. His prayers were a like perfectly innecent. Don't you think so ?" Buller and Edmund Botterell, have attained according to the most probable and reliable comand the very sight of his face was a set into a very want, ex-taken solemn vows upon you to be God's child, the have its effect. Words, deeds, feelings, fancies, taken solemn vows upon you to be God's child, the have its effect. Words, deeds, feelings, fancies, whims, speculations, taks, dreams, as well as the very want, exblessing, and the very sight of his face was a

earth. The mighty river, so deep, so broad, so far reaching in its many branches, we may trace Free Church back to that little girl. "Behold, how great a matter a little fire kindleth !"-Read's Hand of

Religious Intelligence.

distance—invites him to his pew in old Park-street church, and on Monday morning offers to take the sturdy youth into his blacksmith-shop as a "junior partner." The boy puts in his whole fortune of *twenty dollars*, takes off his One was the handsome. fervid. silver-tongued was wrong all the time. I did not think of my the anniversaries both in the towns and villages. that for three successive evenings forty-five, six- sharply defined as certain guardians of the truth

pious widow is shivering in an attienear by, fire-less and fuelless. The blacksmith lad buys a load of wood for her, hire's a mark to saw it, and carries it up himself and piles it snugly in her carries it up himself and piles it snugly in her has of all angel. The might come back to God and the Commonwealth garret. This is the first act of beneficence in the dash of the laws of God would forgive her ain; and the pentent " g God would forgive her sin; and the penitent peaceful companions of grave, yccuterial men, sobbed out broken prayers, and He who fainteth women, and children, all moving to one centre herd, stricken down on the right and on the left, a preacher was wanted to officiate in a neigheareer of a man who afterwards became the fore-most Christian philanthropist of Massachusetts. If man wish to know why sterile New Eng-not, neither is weary of hearing prayer, answered, of attraction. It is the evening for the mission-with eyes broken into fountains of contrict tears, boring congregation net yet provided with a The knot was tied by the highest authority of most Christian philanthropist of Massachusetts. And has become, the intellectual and moral gar-one day the majestic figure of the giant of the land has become, the intellectual and moral gar-and gave peace to her soul. As Lottie went ary meeting meeting. At these meetings, whe-and hearts softened and subdued into lamb-like pastor, and a worthy office-bearer, who had the State.

Boston pulpit enters the low doorway of the boy in gray overcoat who grew up to blacksmith-shop, and the solution is, "Young by of the boy in gray overcoat who grew up to blacksmith-shop, and the solution is, "Young be a power in Boston's best society. And if man, I have come to seek you out, for I have be a power in Boston's best society by the minis- in some impetuous and low of the circuit, a most thought- lings with Israel's God—in some impetuous and low of the answered that he for the impetuous and low of the solution is is and the solution is of the solution is and the solution is and the solution is a power in Boston's best society. And if have come to seek you out, for I have be a power in Boston's best society of the power in boston's best society. And if have come to seek you out, for I have be a power in boston's best society. And if have come to seek you out, for I have be a power in boston's best society. And if have come to seek you out, for I have be a power in boston's best society. And if have come to seek you out, for I have be a power in boston's best society. And if have come to seek you out, for I have be a power in boston's best society. And if have come to seek you out, for I have be a power in boston's best society. And if have come to seek you out, for I have be a power in boston's best society. And if have come to seek you out, for I have be a power in boston's best society. And if have come to seek you out, for I have be a power in boston's best society. And if have come to seek you out, for I have be a power in boston's best society. And if have be a power in boston's best society be a power in boston's best society. And if have be a power in boston's best society be a power in boston's best society. And if have be a power in boston's best society be a power in boston's best society. And if have be a power in boston's best society be a power in boston's best society. And if have be a power in boston's best society be a power in boston's best society be and devent completeness of the ful and devout consideration is given to the im- brief, in others agonizing and apparently des- would be glad to do so but couldn't, as he had

General Miscellany.

noticed your constant attendance on my preach-ing." The smooth-tongued corteous giant is self-reliance, industry, godliness and devoted "Dear Lottie, whenever there is a cloud be-

The Work to be Done.

The great work to be done by the Church of Physical Education-Skating.

Mrs. Harriet Beecher Stowe, in writing from fruits of immortality among all nations of the the State of Maine a few years since, gave as a

During the sittings of the western control of M. Dietrici, General Director of Statastics in old homestead. of the provincial journals whether the Wesleyan Missionary Society, which had, since the death of Dr. Coke, in 1813, established stations in so many parts of the world, was not worthy of a

woman's mission, he said, "This is a holy wo-Woman's mission, he said, "This is a holy wo-Have you not done anything to displease privates of the days of our mothers. Woman's mission, he said, "This is a holy wo-Him? Have you brought reproach upon His London, and Bristol, in blowing the silver trum-according to the French method of enumer-of the days of our mothers.

Lottie looked vexed a moment. "Only at a little dance, in a private house, a is the Cornish mind of the true spirit of the gos-according to the English method. Of this num-us once more the "checked apron" days when was prepared," launched his whole force like a water gradually rising, I stood upon a chair to very few of us there. I wore my white tarleton, pel, which is eminently missionary-honoured in ber there are in Europe, 272,000,000; in Asia, girls were proud to be healthy, when they feared thunderbolt, into action. His good fortune was

of the sublishment, and always left it richers fam wenh as eame. To the neglested classes of Boston Desson for a large party, I should not have thought of " " Well, III tell you the truth. I did have her is a second, if a bore in bell, muscless and direction, a bless this frestide and direct in the gave time, party printical above. A poor Catholic Irishmann printical labor. I did pot feel e I used 10, form printical labor. A poor Catholic Irishmann printical labor. A poor Catholic Irishmann printical labor. I did pot feel e I used 10, form printical Irishmann printical labor. I di

" And respect her " Yes." "And cherish her as the bone of your bone. and flesh of your flesh ?"

"Yes, certainly I do."

- " And will ? '
- " Yes."
- Then turning to Sarah, the governor said : "And you love and obey him ?"
- " Yes." " And respect and cherish him ?"
- " Certainly I do."
- " And will ?"

" Then," said the governor, rising, " in the

## a Monsoon.

The shades of evening approached as we reachthe shy mechanic who rests his sledge on the anvil to shake hands with him is Daniel Safford. L. Cuyler. C. P. addresses, and the cheerful readiness with which latest hour we continued the services was ten fan he cock t's bonny lang lugs, an' reprov't its' stillness presaged the immediate settling in of coins of various value are put upon the plate, o'clock. The largest portion of the converts infatuat maister. Peter's cock didna seek a the monsoon. The whole appearanne of hature testify the great importance attached by a Cor- were members of society, many of whom have leeshans fan he crew the craw 't brocht Peter till resembled those solemn preludes to esrthquakes "Thee none loseth, but who leaveth ?"-St Augustine. A Great River from a Little Rill. nish audience to the mission cause. The above been connected with us for years, but have hither- 'inself again. An' if a' your sermons has as and hurricanes in the West Indes, from which In a dozen years' hard hammering at the an-A young lady, pale from recent sickness, was A Welch clergyman asked a little girl for the Considerations will prevent surprise that the Jubi-to rested in formal godiness. Among these now gweed an effeck as the ass's and the cock's, ye the East in general is providentially free. We In a dozen years' hard hammering at the sur vil, frugality, total-abstinence, and the fear of God have made him the owner of a snug house in a dozen years' hard hammering at the sur vil, frugality, total-abstinence, and the fear of God have made him the owner of a snug house in a window, a bird-cage hung answer, she only wept. He ascertained that she in a dozen years' hard hammering at the sur view of half reclining upon a couch in a sitting room. God have made him the owner of a snug house in a women, but also not a few of the ma-white dud hung aneth their chins, they think ta in Sullivan Court, worth five thousand dollars. About this time Lafayette pays a visit to Boston. About this time Lafayette pays a visit to Boston. About this time Lafayette pays a visit to Boston. About this time Lafayette pays a visit to Boston. About this time Lafayette pays a visit to Boston. About this time Lafayette pays a visit to Boston. About this time Lafayette pays a visit to Boston. About this time Lafayette pays a visit to Boston. About this time Lafayette pays a visit to Boston. About this time Lafayette pays a visit to Boston. About this time Lafayette pays a visit to Boston. About this time Lafayette pays a visit to Boston. About this time Lafayette pays a visit to Boston. About this time Lafayette pays a visit to Boston. About this time Lafayette pays a visit to Boston. About this time Lafayette pays a visit to Boston. About this led him to inquire whether her parents and this led him to inquire whether her parents and this led him to inquire whether her parents and the draadful afficient the lagaette pays a visit to Boston. About this second the maximum the gray-basted in crimes. About this led him to inquire whether her parents and this led him to inquire whether her parents and the draadful afficient What, then, could be the language of our bound- borrow't the bands frae, sir ? Ye dinna ken. and its dreadful effects. Encamped in a low ing hearts but that which glowed in the tongue Weel I'll tell ye. Just frae the Pope. An situation on the borders of a lake formed to col-

of the royal Psalmist-"Not unto us, O Lord, whaur did the Pope get them frae? Just frae lect the surrounding water, we found ourselves The cock has twa bonny red wattles hingin doon giving away, in a loose soil, the tents fell down aneth's neb ; and the Pope thocht they luikit and left the whole army exposed to the contendgey weel, an' because they had some connection ing elements. It requires a lively imagination wi' Peter, ye see, he just adopit them. An' that's to conceive the situation of a hundred thousand whaur the bands cam frae. - Aberdeen Free Press. beings of every description, with more than two

hundred thousand elephants, camels, horses and oxen, suddenly overwhelmned by this dreadful storm, in a strange country, without any

Nothing is more true than that the happiness knowledge of high or low ground, the whole bereason why so many women died of consump- and the true success of life often depend upon ing covered by an immense lake, and surroundreason why so many women died of consump-number of the Home and Foreign Record of the closely during the long winters. The ill venti-closely during the long winters. The ill ventilated apartments in which they were secluded up as wonderfully the minute sting of a bee, as vivid glare of lightning displayed in horrible Assize, calculated the population of the earth, to be about 400,000,000, evidently a calculation falling much below the reality. Dr. John Dick, of Glaagow, eminant both in science and religion, calculated the number just double that of Wes-

Christians, 275,000,000. This last number, we day, seeks exhibitating exercise on the frozen riv. principles, lessons, truths, all go to weave that of English canvas, I must have been smothered.

from the inclement weather and pure air without, the sky-piercing needle of Mount Blane. In-

Life's Little Lines.

Missionary Jubilee in Cornwall. During the sittings of the Wesleyan Conference at Camborne the question was asked in one the interview of Statastics in the vitiated atmosphere of the statastics in the vitiated atmosphere of the other to take pattern, in this, as in other things, from the morning dawn exhibited a struit as the work of the morning dawn exhibited a struit as the struit as the morning dawn exhibited a struit as the struit as the morning dawn exhibited a struit as the struit as the morning dawn exhibited a struit as the struit as the morning dawn exhibited a struit as the morning dawn exhibited a struit as the morning dawn exhibited a struit as the struit as the morning dawn exhibited a struit as the struit as the morning dawn exhibited a struit as the struit as the morning dawn exhibited a struit as the stru

Not be role woman our land has yet produced— most be role woman our land has yet produced— was out on her expeditions to raise money for her projected Mount Holyoke Seminery, she her first fir way from God?" "I cannot tell. I read my Bible every day, ind pray, but everything is dark." "Have you not done anything to displease

