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KEEP DOING

Number 1

a LIFE.

iy Saviour ssing by. vening gather drawing nigh ry with me heeded by.

earth-born music, ou Lord, in words of cheer ottering my footsteps. iss my hear; with sudden fear ast thine arms, dear Lord around me Let me feel thy presence near.

Faithful memory points before me, Every deed and thought of sin; Open Thon the blood-filled fountain. Cleanse the guilty soul within; Tarry, thou forcining Saviour, Wash me whomy from my sin.

l'aler now the growing west, wift the night of death advances. May it be a night of rest : Tarry with me, O my Saviour, Lay my head upon Thy breast. - I piscopal Methodial

GETTING THE CHURCH AT WORK.

implies success in securing a general develop-Church. It involves all the difference between what is called a dead and a living Church, and a vigorous prosecution of all legitimate Church work .- the care of the finances, regular and generous contributions to the great charities of

But getting the Church at work, inv may be considered the necessary preparation are the means, simply, the most of them certhe high services upon which he is to enter. of the Church, as well as its human agencies, we might despair of accomplishing the sublime was attuned to the diviner strains that come end proposed by its establishment upon the from the celestial choir.

born of a hasty impulse, or consummated by greater power. blind efforts, or without securing the co-oper-

forethought and study that we devote to the most important concerns of life.

And if the water of the sea were lighter, and some dignity, and therefore be could yield, for correction, for instruction in rightcoursness; the fish would be too heavy to swim, and weeld.

Now, there are two courses, either of which water of the sea were lighter, and some dignity, and therefore be could yield. Older in years than Lot, greater in wealth and weeld. There is no work more enlarging to the mind see them holding in their hands the keys that of the sea and of the lakes, which always continuous the part of a peacemaker. There is no work more enlarging to the mind than this. It is equal to a course of University can unlock ancient classics or modern science.

There is no work more enlarging to the mind than the keys that of the sea and of the lakes, which always contract an unlock ancient classics or modern science.

Listen to what he said. There was no air of an idea of how to live. You cannot get a little in Hard in the other is to say with stern manliness: "I dispense with all finery on Sunday—wearing no

the sailor, the mistress, the servant to what is to be done at Church, what are to what abroad, what upon our knees, whet abroad, what upon our knees, what abroad is the property of the mast and substance of Christianity. The degradation and ignorance of great massless than we do upon the earth. We might bound up like grasshoppers to a great height and substance of Christianity. Do by forming that purpose and adhering to it, he the thought to near a friends than not you believe that? Is not that true all the contract of the mast and substance of Christianity.

The degradation and ignorance of great massless than we do upon the earth. We might bound up like grasshoppers to a great height in the air but we should be so unsteady on our in the air but we should be so unsteady on our in the air but we should be so unsteady on our in the street like the earth in all respects exthat much you said the matter of the mast and substance of Christianity. And that is declared to be, loving the ballot. The unequal advantage of the moont, and if it were like the earth in all respects exthat much you said will not have anything I want, and substance of the moont, and it will not have anything I want, and substance of the moont, and substance of the moont, and substance of the moont, and substance of the moont and substance of

place it. In all these manifold details, the plausible side of this squestion. I look into as large as the planet Lipiter, all other things would by a stranger paradox, unite them in and nearer to this truth of ages, that the concause you dress plainly? Fools may, but men faithful man of God will seek to set his Church their writings, and see the spirit that prompts remaining the same, each of us should feel as it affection. It is surprising. Brother Headswong structive force of love is to be the great power do not. Do you think your chances of life are To such a Church a prayer-meeting will be them all. I read from one of our Christian people as heavy as ourselves. The weight of friends when separated from them by a distance are all going. And, why should men forsake where your room is, and where you sleep

enabled to accomplish among the suffering and queens of the East that once bore sway, and to ly even move. possessed of devils, by the grace of God. The that honored sovereign who reigns to-day over Ah' let us repeat that we said before. And then this good man was willing to give And why should they forsake the word of God, say: "I am poor, and I can not do so and so pressing wants of society, and need of divine the British empire. There is, then, a faint "The work of the Lord is perfect. It is aling presence of the Master, will make such the harmless paper in the ballot-box.

of renewed moral power. It is grateful to know frage takes its rise. I find it with spiritualists. that many churches are getting quite into ree love advocates, and infidels. Into their Wake and dreamer from thy slumber, working order through a marked renewal of trains they have drawn on the one hand some | Ere the glow of lite is part, holv affections. The work to be done now is of the hard working sewing women, whose And the fallen sands outnumber. properly to direct this growing inward devo- cause they seem to take in charge, and on the For the moments haven fast. tion to an outward intelligent consecration. other some of the noble hearted who are ever "If ye love Me, keep my commandment," ready to take a step in advance, or to lift the Leave thy listless dreams of healty, Jesus savs, which is, "Go ve into all the world, tallen. They press their way to legislative

and preach the Gospel to every creature." By halls, and demand recognition. They threat. Humbly walk the path of duty. prayer, by personal labor, by the generous en with political oblivion every politician who consecration of the talent of money, we may shall oppose them, and every minister who Human life hath much of sadness. directly, or indirectly, at this day, touch every differs from them becomes a mark for their nation, and indeed every man in it. What an offensive language. I fail to see in their cause But its mingled notes of gladness, impression might be made upon the world if the or acts that which challenges my admiration or whole Church were thus fairly set at work - my faith, and, without trying to fathom their Zion's Herald.

WOMAN'S WORK. Woman's obligation to the Gospel requires all that can elevate, refine and renew. To the nothing less than the service of entire life. But spread of this we can invite the hearty co-oper-

The very familiar sentence which we place at found? First, and incomparably before all from her heart will arise a quick response. where shall woman's special field for effort be ation of every christian woman, knowing that the head of this paper embodies much more than the idea commonly associated with it. It that charmed circle, whose name or idea has the way for the Gospel among the women of Kindly veiled from mortal vision. involves, certainly, a full attendance upon the public and social services of the sanctuary. It for which the brilliant French language is no Now the call comes from India and China for ment, and a ready improvement, of the talents synomym, and which can be found nowhere on teachers for their women. The Woman's For of the membership in the social meetings of the the globe save where the spirit of Jesus has eign Missionary Society has been organized to renovated human life, there is woman's strong- meet this demand. It is so arranged that by hold, and the source of her greatest influence. paying the small sum of two cents a week, any Who that has ever had a christian home can one can become a member. This the poorest forget the sweet influences that cluster around that sacred spot? But in the midst of life's wealthy accomplish? O, that they would bring seat! No need to tell your grievance, for the when I think of you, a strange fancy comes in official representative of the Jesuitical party in custom them to an exposure which, a dozen the Church, attention to the sick and poor, and the pope have told me all about it. You to my mind, which is this, that in a church, one the church of Rome, and the pope has declared years later, would be considered downright has a breath, as from Eden, seemed to steal as he has prospered them Said a Presbyte- are a most unforturate man, for somebody is person is enough to make a disturbance.—Rev. that it is an error to teach that "the Roman foolery. To much wider scope of activity than this. All this days? The solemn hush of morning hours, the ing in New York. "Each time I administer the your fault this time you say; why it never is simple repasts, the suspension of all needless sacrament, there is more jewellry worn at the in your opinion. Your voice is ever loud for for the true work of Christian disciples. These labor, the relish for divine worship, and reading of good books, especially the Bible, and Christian mission on the face of the earth."

tainly, of moral discipline—the appropriate rich counsel from parental lips, are all fresh in the counsel from parental lips, are all f tainly, of moral discipline—the appropriate instrumentalities to fit the Christian laborer for instrumentalities for instrumentalities for our aid; Africa, Italy, Spain all haps it will grow better after we have left it.

| Date of the Christian laborer for instrumental fit in the counter for instrumental fit in the though I often listened with childish wonder at turn to our country for help. We are able to Peace you desire, and peace no doubt you would be enough to reason, it would be enough to oppose argu-There is a much broader field than the limits my mother's impassioned reading of the Psalms give it. The responsibility rests upon us. May have, if the world would let you play the part control over them, the keenest intuition into There is a much broader field than the limits of the sanctuary; and in the latter we chiefly obtain grace to compass the former. If it were obtain grace to compass the former. If it were obtain grace to compass the former. If it were obtain grace to compass the former. If it were obtain grace to compass the former. If it were obtain grace to compass the former. If it were obtain grace to compass the former. If it were obtain grace to compass the former. If it were obtain grace to compass the former. If it were obtain grace to compass the former of the streams of our influence flow forth from our obtaining manking to a universal dictator. But then some people character, with every conceivable influence for never can be brought to think that you know molding it; think of a providence not of this truth and bring manking to a knowledge of it. not for the infinite resources at the command found that as the years sped on, the music to own home to earth's remotest bound.—The more than they on every subject, and that your earth, which no opposition can surprise, and But the Jesuit order is, in the form of its not blinded by passion or enslaved by the

earth. We lose the great idea of the Gospel No sermons or teachings that I had ever

element, is to be used to draw the world toelement, of wide-spread intelligence soon have fallen into ruins and no being could lived and died in a far off-land four thousand the person of the sinner with unchilled devolitical intrigue by an editorial, a lecture, or a wards the cross of the Redeemer. To get the and scientific research, shall woman-abandon have existed on it. Church at work, then, is to enable it to appre
Church at work, then, is to enable it to appre
All intellectual pursuits, and settle down into

Do you wish examples of this? They are

Once upon a time, then, two ancient drovers abhorrence no less than infinite—imagine such

carry the telegraphic wire under the waves of Woman is not called to the house for the could not bear it long. You may judge from ed the ears of the masters. In those days, ser-

ation of all possible favoring forces. The needs most to day is mothers who stand firm at still, the winds would be irresistible, our houses which threatened to divide him from his

How to use his talents, his influence, his sub- the land to find the cause. I find every water is only a quarter heavier than distilled not be the first to make advances." Well Abram God, and is profitable for doctrine, for reproof, stance, in the wisest manner, require the same avenue to successful findustry and enterprise water is only a quarter heavier than distined avenue to successful findustry and enterprise water. And if the water of the sea were lighter, honored places as teachers of our youth. I sink down and die at the bottom. It the water honor, he was willing as you should be, to play furnished unto all good works."

their efforts, and the designs that underlie we were forced to carry the weight of eleven how much more kindly we think of some of our of the future. This is that toward which we less because you feel ashamed to show a man like the gathering of the apostles at the feet of editions that women have their ambitions for a man of ten stone would be 120 stone, and of half the globe. Strange that Abram should their fathers' God when he declares himself to Why, many a man has slept in a barn who was Jesus, where each recounted what he had been power as well as men, and am pointed to the none of us could walk or stand straight—scarce have thought, and telt so correctly when he belove? Why should they forsake Jesus, who better than many another who slept in mansions

seasons hours of peculiar interest, and sources I look to see where this idea of woman suf-

'In the glorious to be' Where the Father leadeth thee

intentions, or even to guess the result, should O'er thy head the clouds may hove their cause succeed, turn from their supposed remedy for the ills that do really exist, to the But 'tis " all things " that together gospel of our Lord Jesus Christ. Here we find

THE WISDOM OF GOD.

The field is the world. The problem below unwavering faith in the word of God, that them all to each other; He hath made them golden calf. to redeem it to Christ. All the moral power of her who was my earliest counsellor and them as it were with a balance in his hand, in harmony which pleases him, and then invest according to the exigencies of the times and

ligently the prayer, "Lord what wilt Thou have me to do."

It will be seen at once that this is not an impulsive movement, nor one to be continued for a short interval. It is a life-work, and one realised to the theatre, the opera, the gaming quiring constant and thoughtful consideration.

The pulsive movement, nor one to be continued for a short interval. It is a life-work, and one rediction of the short interval. It is a life-work, and one rediction of the short interval. It is a life-work, and one rediction of the short interval. It is a life-work, and one rediction of the short interval of the short inter

obstacles. To lay an iron rail from the Atlantic to-day, and more added to the mind and heart, quarters, but where the heat is excessive and Now, look what stram, one of the masters, which is in heaven give the Holy Spirit to them the Pacific, was not the work of a day, or some might be less conspicuous, but possibly a the air very irritating to the lungs, as we are said and did. He saw the situation at a glance, that ask him."—Goulburn. reater power.

It would almost seem that what the Church dition. And if the atmosphere were higher which was growing larger and blacker, and

lived before the age of newspapers.

Make the heart grow " brave and strong At thy feet the billaws roll-Work perfection in the soul.

There are streams of sweet affection With a deep and silent flow-There are hours of blest truition, Which the " pure in heart " may know

Are the ills of ear above. Angel forms with joy elysian. Wait us in that home above.

St. Louis Christian Advocate AVOIDING STRIFE.

than this. It is equal to a course of University attained to be exercised with All that the sculptor or painter or poet can better notion of life in Huxley, nor any have come here to make my way; and honesty jewels but consistency—and will hereafter apthese great earnest thoughts. Every Christian-showever limited his previous training, be
I turn my eyes to the other nations, and I

There the soul to be exercised with the sculptor or painter or poet can achieve lies within her grasp.

I turn my eyes to the other nations, and I

There the soul to be exercised with the sculptor or painter or poet can achieve lies within her grasp.

I turn my eyes to the other nations, and I

There the way in the Bible. There the way in any higher than I myself can earn the means of not so much high pew-rents as rich dresses that I turn my eyes to the other nations, and I of the most of the seas and of all the lakes embraces the idea that he is one of the divinely annual and a scholar, when he fully embraces the idea that he is one of the divinely annual and a scholar, when he fully embraces the idea that he is one of the divinely annual and a scholar, when he fully embraces the idea that he is one of the divinely annual and a scholar, when he fully embraces the idea that he is one of the divinely embraces the idea that he is one of the lakes and of all the lak appointed and acknowledged agents for the she has not yet taken in her hand—the ballot. admirable arrangement, their depths never me and thee," and then with a loving glance the New, that the wayfaring man, though a make and take shall support me." world's salvation, and that his life-work is to discover constantly how he may best accombe this portion of the labor.

A very simple thing we are told, which would freeze.

You may think, perhaps, that it would be a who cannot wear suggest from the latter should think about them in the sanctuary, is course of self denial is better than going to very reprehensible no doubt; but then so long

whole face of legislation, banish intemperance whole face of legislation who legislation whole face of legislation whole face whole face of legislation, banish intemperance matter of indifference to us whether our globe from our coasts, remove legal disabilities from were a little larger or The to her the free and full ensured for so many years men lived upon it, in to be no strife between us, especially as the necessary that you should run into stark infide-been reared and trained in self-indulgence. but a young man, who, having ample it will be followed. We have had care been reared and trained in self-indulgence. but a young man, who, having ample it will be followed. We have had care been reared and trained in self-indulgence. o her the free and run ensince for so many years men nived upon it in
total ignorance of its size. But there is a

Canaanites are watching and will make the
lity and unbelief. You say that historic
leaves his father's house and comes to the city calico congregation would be a novelty. We are paraded before our necessary proportion between the size and most of any private sendal. It is their national and says are paraded before our necessary proportion between the size and most of any private sendal. It is their national leaves his father's house and comes to the city calico congregation would be a novelty. We and says: "I will be beholden to no man. I suggest in this connection, to our clerical readare paraded before our necessary proportion between the size and most of any privage seminary does not seem to you to stand on their sufferings is the weight of the earth and the strength which God ture so to do. I have done no wrong and any evidence. But it is not historic Christian-can afford to live as plain as any man, both in ers, the following text for a sermon: simple, eyes. The remedy to their sufferings is the his sphere ballot. The women that re crushed in homes has given to our limbs and muscles. It is not nistoric consideration. It is real regard to diet and clothes, if it is necessary to "In like manner also, that women adorn thild and the man, the of intemperance and infame, their hope lies in example, we could be conveyed to the moon, vants, they were right and values of the man, the of intemperance and infame, their hope lies in example, we could be conveyed to the moon, vants, they were right and values of the man, the manner also, that women adorn the man and the man a

wast by the force of a pure life, what by the distribution of religious literature, what by the position, intelligence, and about the hand of a child could throw us to live as foes. While they lived together the world over? As much those who dispute reliming to it, he left there was a necessity for the neart and substance of Unristianity. Do By forming that purpose and adhering to it, he is educating himself in the very elements of manhood. He is making a man of himself.

Thou canst not do one good thing, nor overcome the weakest enemy, nor take one overcome the weakest enemy.

the first choice of land. If " thou wilt take the spirit of love? noble? Abram was a Christian-that is, he him, but to carry his burden. Hold him up.

and Lot ended? Why, there was no dispute. for those who are not worthy to live. Beve There would have been had not a loving fore-thought prevented lit. The egg was crushed thought prevented lit. The egg was crushed

there is no cure whatever. What could Lot say? Why, after the gen- Beecher. erous offer of Abram, Lot could not have found the shadow of a shade for him to stand upon and quarrel, had he been so disposedwhich, in fact, he was not. They parted triends, and when Lot lost all his property

through foes Abram flew to his rescue. and in spirit be like that man whom Jew and neither just nor politic.

"HE THAT COMETH TO GOD "

tion, even while it condems his sin with an sermon. Church at work, then, is to enable it to apprehended of Christ Jesus. To secure that positive consecration of Jesus. Bring all the wealth of learning and Jesus. To secure that positive consecration of Jesus and settle down into Jesus. To secure that positive consecration of Jesus and settle down into Jesus abhorrence no less than infinite—imagine such innumerable, the only difficulty is to choose pitched their tents near Bethel, in the distant a being, and imagine him accessible to man, and which, to tell you. God created the atmostite in accomplishing their objects in the constant guard in this at all.

denote the theatre, the opera, the gaming stand at sixteen inches and men and animals gold.

We annot work blindly to accomplish this great and delicate service for our fellow-men, neither can we hope to move any instrumentalities under our charge without an intelligent conception of the end we have in view. To the the divine strength, showing a more excellant way.

In the divine strength, showing a more excellant way.

In the divine strength, showing a more excellant way.

In the divine strength, showing a more excellant way.

In the divine strength, showing a more excellant way.

In the divine strength, showing a more excellant way.

In the divine strength, showing a more excellant way.

In the divine strength was not large enough to two such men the future.

In the divine strength, showing a more excellant way.

In the divine strength was not large enough to two such men then forty-seven the rays of the sun could reach and your lungs of the best pasturage, and the strife soon reach to him of every common to the contrary, it offset his wiles by developing intelligence, and if there be no promise that every payer shall be heard according to the exact the or of its prescription, yet assuredly there the rays of the sun could reach and your lungs of the best pasturage, and the strife soon reach to him of every common the form the offset his wiles by developing intelligence, and the future.

But their wealth began to breed trouble—as the future.

But their wealth began to to to be defeated by the exact the offset his wiles and at more than forty-seven the roughle, and the future.

But their wealth began to to to be defeated by the exact the offset his wiles and the contrary, it offset his wiles by developing intelligence, and the future.

But their wealth began to breed trouble—as the future way and the future.

But their wealth began to breed trouble—as the future way and the future way and the future.

But their wealth began to breed to be the future.

But their wealth began to be early the future way and the fu Carry the telegraphic wire under the waves of the Atlantic, was not the result of a happy active and special purpose of displaying her dress and it by the Dead Sea, where the atmosphere is and support of spiritual life. "It ye then being get control of the Roman catholic church. But of her late vears, tell us how music, paintthe Atlantic, was not the result of a happy accident, but the end of self-sacrificing and persistent study, and labor, and triumph over

sistent study, and sistent study, and sistent study are sistent study.

sistent study, and sistent study are sistent study are sistent study.

si

A CHART FOR PLAIN SAILING.

and riuxiey, and lyndall, as though they were as an order of all things around us would be changed.

The Charter and lyndall, as though they were as an order of all things around us would be changed.

First of all, Abram went to Lot. He did the end of the law. I read them, too; and I by papal decree. To-day it controls the upon their holdings around us would be changed. the country did during the war, to inspire, and share in their unhallowed pleasures—mothers of all. Abram went to Lot. He did the end of the end of the little unpleasantness between believe much that they say. A great many pope; but the pope no longer controls the processions and their resolutions and their resolutions. ise, and direct its resources. It is not be world simple, and the control of the world simple and the world simple and the world simple and the sea and the dry land. If the control of the servants until the molehill swelled into a church. The order is driven out of Gersaving the world simply to have good meetings churches in whose books their names are redry land were a little harder than it is, we gigantic mountain. Brooding never makes a little harder than it is, we gigantic mountain. Brooding never makes a little harder than it is, we lead to the servants until the molehill swelled into a little harder than it is, we lead to the servants until the molehill swelled into a little harder than it is, we lead to the servants until the molehill swelled into a little harder than it is, we lead to the servants until the molehill swelled into a little harder than it is, we lead to the servants until the molehill swelled into a little harder than it is, we lead to the servants until the molehill swelled into a little harder than it is, we lead to the servants until the molehill swelled into a little harder than it is, we lead to the servants until the molehill swelled into a little harder than it is, we lead to the servants until the molehill swelled into a little harder than it is, we lead to the servants until the molehill swelled into a little harder than it is, we lead to the servants until the molehill swelled into a little harder than it is, we lead to the servants until the molehill swelled into a little harder than it is, we lead to the servants until the molehill swelled into a little harder than it is, we lead to the servants until the molehill swelled into a little harder than it is, we lead to the servants until the molehill swelled into a little harder than it is, we lead to the servants until the molehill swelled into a little harder than it is, we lead to the servants until the molehill swelled into a little harder than it is, we lead to the servants until the molehill swelled into a little harder than it is, we lead to the servants until the molehill swelled into a little harder than it is, we lead to the servants until the molehill swelled into a little harder than it is, we lead to the servants until the molehill swelled into a little harder than it is, we lead lively singing, animated speaking, and some realigned with experiment to have good meetings lively singing, animated speaking, and some realigned with experiment to stand by and defend those institutions stretches from the church door to the extremities of the earth. In order to pray intelligently singing, animated speaking, and some real or fancied with experiment to get the truth. But in order to get the truth are founded more to get the truth. But in order to get the truth are founded with experiment to druch door to the extremitiation of their country that are founded on Christianity, and be like a wall of fire before the hard soil, and they would perish. The field is wide—it to get the truth are founded with experiment to get the truth. But in order to get the so as for grasp the divine agencies, as the such diplomacy was not can be such as hidden in water, to reach the most distant shores, one must consider well his work ones, one must consider well his work of the sake of the has hidden in water, to reach the most distant shores, one must consider well his work, obtain wisdom from the Word of God, and yield his mind to the inspiration of the Hall Solids. Tises on all sides? Is not woman called to ground be kept firm in the ground not be gamed for the wrong which his servants had done. No; he went himself and bridged the gulf before that gulf had yawned into impassable space. A foolish heart would be unable to swim in it; and they mind to the inspiration of the Holy Spirit. by the women of our country, and I look over would die as they do in the Dead Sea, whose have said, "Stand upon your dignity, and do "All Scripture is given by inspiration of

came to interpret love in every human form? and palaces. A man ought to be ashamed to

aid, the exultant consciousness of the co-work- looking toward something more than dropping ways good-very good. - Prof. L. Gaussen. rights he may have had, and gave his nephew itself in showing men how to live in this supreme orders of nobility here, that men are ashamed left hand," he says, "then will I go to the Work for your tellow men. Educate the detends himself and says :- "I am not so poor right, or if thou depart to the right hand, then ignorant. Recall the mandering. Build up those as you take me to be." Even some sensible will I go the left." Either right or left, what that are broken down. Be patient with those people yield to the temptation of the devil, and

did it matter to him who valued friendship who are out of the way. No to your dissipated are ashamed to acknowledge that they work. more than acres of fertile land? Was not this neighbor, not only to warm him and exhort Episcopal Methodist showed a Christian spirit, though he lived be- Labor for him. Suffer for him. 100 all that is Tilk Meedical Record, in a late number oh! you ask how the dispute between Abram rather than that he should be cast away. Live

flows with dismal noise. You know what the that you will say, with an enthusiasm of faith, flows with dismal noise. You know what the old proverb says, "An ounce of prevention is "I know that my Redeemer liveth." Once to the air of summer, and once or twice during worth a pound of cure;" but it is worth much do the things which Christ did; once live that more than that, it is worth a whole ton of cure high, supreme life of sympathetic benevolence, indeed sometimes, if there is no prevention, and nothing will take you away from this precious Biography of love the Bible .- H. W

> From the Christian Weekly. JESUITISM AND ROMAN CATHOLIC ISM.

Brother Headstrong, it is not necessary to newspapers, appear to confound Jesuitism and years old, an infant of flesh and blood, hone make the application, for you can make it if Roman-catholicism, and to impute to the latter you will. Take down the book from which all the principles, purposes, aims, and methods as paper, cotten socks, legs uncovered to the this incident is gleaned, study it over again, of the former. It appears to us that this is knees, neck bare, which exposure would dis-

Christian alike revere. Be not a party to any The Jesuits constitute the chief organized make the father an invalid for weeks. And opponnent to human progress. The present why? to harden to a mode of dress which pontiff can and ought to reconcile himself to pen, and then lay it to the Lord, is too bad. liberalism and modern civilization." This We do not think the Almighty had anything

opposition to human progress is their funda- to do with it. plans are and always must be invariably the no device counterplot, calmly and serenely organization, a military despotism. Its whole goddess of fashion, can see it. The course best. They rebell and their rebellion is the cause of trouble. They are to biame, of course agencies of man and turning the very arm of the general of the private of the general of the general of the general of the private. Its members is as cruel, as it is classed in the private of the general of the private of the general of the private of the general of the private. earth. We lose the great idea of the Gospel where I had ever heard impressed my childish heart with the God has not only created all things beautiful see who will not follow the example of the animister of its are pledged to obedience and to secrecy, to express the disappropriation every right will; imagine a being so wonderfully endowed. Ever since its organization it has aspired to disappropriation every right. individual Church with which we are connected reality and divinity of our holy religion like the and wonderful in themselves, He has fitted cient Israelites, and fall down and wership—a that the whole keyboard of nature, providence rect the affairs of nations by secretly controling it, or the pity they must feel for the weak-The field is the world. The problem before unwavering faith in the word of God, that them all to each other; He hath made them every Christian is, how he shall do his utmost shaped the instructions and moulded the heart all by weight and measure; he hath formed of Christian is, how he shall do his utmost shaped the instructions and moulded the heart all by weight and measure; he hath formed of Christian is, how he shall do his utmost shaped the instructions and moulded the heart all by weight and measure; he hath formed is mitten by his mystic fingers, gives forth the ing military power and political machinations. Louis Christian Advoca'e. and the human heart lies under his hand, and, its political leaders, and by alternately employthat is gathered by the association of men in little greater on a but a little greater or a little less in proportion little story, and a true one. There is nothing which is not discouraged by the deepest moral cannot be met by argument alone. One can-Church fellowship, the addition of talents, the power.

uniting of contributions, the force of the social uniting of contributions are uniting greater or a nature greater or a

Jesus. To secure that positive consecration of ligently the prayer, "Lord what wilt Thou light to tell you. God created the atmosphere one, to whom, in their hour of and varied life. In days of poverty and amidst one deadly fascination were laid upon them, against such intrigues. Since they have not he stated to employ religious persecution in not appropriate the prayer of the atmosphere the atmosphere

SHOW THYSELF A MAN.

you can take, One is to say: "I am not hy The "Nashville (Tenn.) Union," tells us

in reply gives the following

strong man goes out on a old day with glovesdouble-soled boots, with cork between and CERTAIN Protestant writers, especially in the rubbers over. The same day a child of three

have a direct or indirect tendency to lead to

Only in a very limited degree is there truth

"Society of Jesus" has been endeavoring to and fall, who have perused the debasing works its most intense antagonists. It has at times ed the nation's hearts. Let them tell us how seemed to vanquish them, and has wielded almost the whole power of the see of Rome. At other times it has itself been vanquished; it has ation of all possible favoring forces. The needs most to day is mothers who stand firm at work of fulfilling the Divine commission must be post of duty, who make no alliances with and our trees would be thrown down, we should nephew's love, and by his prudence he averted its history it was even abelished as an order. disposition to sacrifice, that most polished classes that lie below us-nothing short of that

Ber. F.-W. Robertson.

can lay the foundations of the Christianity

which is to be hereafter, deep and broad

men think less of you be- tep in the way to heaven without Christ.