wh of the is not yet extinguished being d of de riskin and fat it hen startings and s and loke decies making the unpracand sleink with horror to touch them?

, desecrated as the Sabbath is at present ous as are the moral evils which exist us at the present day, they are but remof that mighty depravity which, in many settlements, a generation ago, admitted exception of good. Many of the first visit these shores came only to prosecute the in the summer, and returned to England fall. The neighbours they left behind ed and brought up families destitute of the of grace : consequently were grossly of even the form of religion, save the few onies observed by their Irish Roman Coneighbours. While these protestants were eted by the pastors of their own church, ash priest would be seen visiting annually the settlers to administer the rites of their h. Popery possesses the elements of vibnd aggression, and diffuses its deadly leaves pidly as the boly leaven of the protestant Many English families became convert me. "Sure its betther to be of some rell. thin none," was the Irishman's first propoto the ignorant English settler. is'nt our's the oldest religion in the world? it we build all your fine churches in de

and, and read mass in them before Henry ighth quarrelled with the Pope because his ness would'nt let him marry six wives? is second argument. "And it ours be the t religion, is'nt it the best, my jewel? And its betther to be of the best religion than d ," was the irresistible conclusion; and the tored Englishman, with all his household. baptized into the Romish church. The e protestant communities have been locked the anti-christian faith. It is said they are ly improved by their connection with the and their union with their Romish church as the nature of their improvement has only described by report, you will excuse many you hearsay tales. Not but that I would ly acknowledge any portion of good Eng-en had obtained by their adoption of Irin

s and Irish Popery. Gross darkness I fear upon them. A few families better instrucsave he'd up the light of truth and exhibit tier and holier religion.

some of the most destitute places, a bion has been found calling his family together he Sabbath for divine worship around the ly altar. The worship consisting of reading Liturgy of the Church of England, the lesson he day, and the collects as they are appoinin the prayer book, together with a ps nhold & Hopkins'-" Old version." Such lies formed a nucleus for what is now a ishing church. They welcomed the Wes n Missionaries as men of God, and received word with cladness of heart. During the s of the first missionaries, much opposition given by "the baser sort of people." s the Missionary was waylaid; and his life ia imminent danger from bloody men who wait for him, the woods and s ugh which he had to pass greatly facilitating wicked design. But God is the Missionary

d, and gives testimony to the word of his e by converting even the fees of the Mission-The ministry of the first labourers roused ntion. Their gospel walked through and ched as with a candle the fisherman's conce. They unbound "the monitor within," a rod in its hand with which it chastised the

, and in many instances drove him from his ur on the Sabbath day, and made him retire cep and pray in secret.

some of my missionary travels. I have spent y interesting hours by the fisherman's cabin ide, or woodman's tilt, listening to the reciof stories, current among the people, of God's ments upon Sabbath breakers. After the ing service the people linger to sit and talk the stranger. At these seasons not only may I be done by conversation with the poor unred natives, but I have elicited from them y a tale of wonder and of terror :- How such one in hauling caplin on the Sabbath med to find his net full of matter worse than omposed blubber:-How another fisherman, le fishing on the Sabbath, was suddenly lifted out of the water both he and his boat by an sible hand, and his boat carried to the top of ck !-" But the dark Sunday sin," said one i. who thought me rather sceptical, "it was den dark at midday, and we had to light the ps at twelve o'clock to split the fish in the e! I remember what a hight we were inwhen L. declared God bad darkened the sun bocause broke the Sabbath." This circumstance, ch occurred many years ago, is believed by renerality of the old people, to have been as a judgment. It was probably an eclipthe sun. Though God does make nature ik. An ass rebuked Palania. And to such gree of wich dieses did the Jews arrive that, ac little children had beet glorified the Saviour, stones would have or I out. And when that t was consummered by the condition of the e of the latter rocks rent asunder, the sun ed He berniter tace in darkiness, and earth to centre greated.

Tea Meelian at Sielsping.

Methodism in this locality.

About two humired persons were present to partake of the good things provided by the Ladies, to which amy le justice was done Excellent and telling Addresses were delivby the following gentlemen in the or-der in which their names are mentioned-A. H. Cocken, Esq., who kindly presided on the occasion - Peter Spearwater, Esq .- Charles Owen, Esq .- and the Rev. Wm. Wilson. A vote of thanks was presented to the Ladies interested in getting up the hosp talities, for the gratifying taste man-

of piety I scarcely eventwitnessed than that forgiven. which marked the Speeches. A truly gracia-que feeling pervaded the meeting. The re-spectable sum of £7 10s 5d. was realized as the result of this first effort; which, expended in sectul books, will lay the foundation of & Sabbath School Library which, yearly increased, will prove a lasting benefit both to R. E. CRANE. shildren and parents. Shelburne, Oelober 6th, 1849.

Ten Meeting at Wallace.

Rev. and Dear Sir,—According to "previ-pes Notice," a Tea-Meeting, in behalf of our new Church now nearly completed, was held at Wallace Harhour on Wednesday the 10th inst. About 225 persons sat down at bi o'clock to a most-splendid Tea, provided gratuitously by eleven Ladies, who displayed much skill and taste in the order and arrangement of their Tables; and if ample justice were not done by those who surrounded the hative board, to what was placed before them, it was not the fault of the Ladies.

After these preliminaries were discussed to individual satisfaction, and the tea trays, be, were removed, - Joseph Oxley, Esq. of River Philip was called to the Chair, who in a brief speech, addressed the Meeting with good effect. He then called upon the following gentlemen, Lay and Reverend, waddress the Meeting,-viz., Joshua Hiestis, Leq., S. Fulton, E.q. M. P. P., Levi Berden, Esq., Rev. J. Narraway, Mr. Amos Pirdy, and R-v. W C. Beals. Intervals of time between the epseches were occupied with music. A vote of thanks was given to the Ladies, who sat Tables, and also to the Chairman for his kindness in presiding over the Meeting. The company broke up at 9 o'clock, highly gratified with the rationa entertainment of the evening. The proceeds of the Meeting amounted to the handsome oum of £11 11 8, which, as before intimated, will be expended on the new Wesleyan Church, which will be completed in the course of six or eight week . Yours, &c.

WESLEY C. BEALS. Wellace, Oct. 16th, 1949.

For the Wesleyan.

Charge of Wesleyan Preselytism Repelled.

the Free Church of Scotland to this Province remonies on such occasions. Francis Ca, | - Friend of Virtue. is certainly most ungrateful on their part. I E-quire, being requested to take the cly, was stationed at Halifax when the first De- addressed the meeting briefly and offectiputation of Ministree from that Church arriv- ately, with reference to its of ject .- Extres ed there. The Kirk Ministers and people were then read by the Secretary, W. Tayl, contrast the treatment of Methodism towards | zeal in the youthful mind. them, with that which we are now receiving | And, leatly, the meeting was honoured by name upon many a tongue.

2 College or Academy for training Ministers. their behalf, with the preservation of ir wife, has gone broken-heurted to her grave. hunself .- Ib.

The Lay-Patronage green once did not expet lives. All definite speke to the praise and And my lovely daughter-whose image I Ma. Editor, - 1 ou was dependent of the top resolve from other Churches, espe-jet; on a resolvention, that the missions my pride and my hope-juned away in sorthat a very interesting. Ten Meeting was held; but to preselve from other Churches, espe-jet; enterprise is under his guardian care and row and mourning because her father was a on the 3rd inst., at Saelburne for the benefit cially from the Presbyterian Bodies already control of the Wesleyan Sabbath School in this in the field, and collect a Church according place. The word of such an important In- to their own views? But, sir, this charge effution has been long felt by our people of Methodist Proselyting from other denomhere, and has, doubtless, contributed in some instions is only the old story revived, in the mercure to retard the progress of Wesleyan Justration of which, permit me to relate the following circumstance. A few years since a young Wesleyan Minister of this District was stationed in one of our Eastern Circuits. He was more than ordinarily caressed by Presbyterian bearers; some of whom at their own earnest request were admitted members of our Church. This excited the warm displeasure of the Preshyterian Minister located in that vicinity. On one occasion, happening to be in company with our young Brother, he told him, he was like a breachy ox, breaking into other men's enclosures. Now sir, this is really the gist of our offending. These gentlemen form an imaginary encloifested on the occasion. The compliny, con- sure of a township or district of country; misting of Episcopalians, Presbyterians, Bap- and then for a Wesleyan Minister to come tists, and Methodists, were apparently de- within that prescribed limit is of course a lighted with all the exercises of the evening. grave offence. And should be go so far as This was the first Meeting of the kind to build a Chapel and form a Methodist Church ever held in Shelburne; and a deeper tone therein, this would be a sin not easily to be

These gentlemen seem not to be aware, that the present race of Methodiet Preachers pay about as much respect to those human mitations as did the Venerable John Wesley, when he said, "The world is my parish;" or that they regard the command the Saviour; " go ye out into all the world, and preach the gospel to every creature."as imperative upon them as upon the first beralds of salvation. Yours, &c.

W. CROSSCOMBE. Amherst, Oct. 26th, 1949.

> For the Western Gaysborough Circuit.

It affords pleasure to state, the arrival of Circuit, was most beartily and gratefully welcomed, Friday, 12th inst., accompanied By Rev. Mr. Buckley, who had gone thither lic service was held in the Wesleyan Chapel, experienced during the same.

in these Provinces. What then, it may be glory of Gad! in a divinely called Ministry— seem to see in the beautiful around me, once ME. EDITOR, -You will be pleased to hear tasked, is the obvious design of their Mission, i proving, to a demonstration, that the mission- my pride and my hope-pined away in sor-

> " Who prints the clouds their course, Whom winds and seas obey, That He directs his servants' feet, That He prepares their way."

Collections being made, and subscriptions entered into, amounting to £28 18c., the meeting closed, with singing the Dexology.

Guysborough, October 19th, 1849.

TEMPERANCE.

The Bible Sold for Rum.

A lady was passing through one of the large towes in the State of Massachusetts, collecting funds for a benevolent institution. One afternoon she overtook a little ragged girl, of a successful attempt to put a check upon whose intelligent countenance and modest de- the indulgence in ardent spirits, has occurred meanour strongly interested her feelings.— at the from works of Mesers. Hould worth, of She entered into conversation with the child, Coliness, employing about eight hendred coland soon found that she loved to read, but liers, miners, furonce-men, &c. Much loss that her opportunities for obtaining books and annoyance had frequently been occasionvere exceedingly limited. Her parents were ed by the negligent or wilful misconduct of tery poor she said, and her mother was very workmen under the influence of this habit, towell, and looked so sad, it made her cry and the Mesers. Houldsworth baving is vain every time she looked at her. The tears endeavoured to put an end to it by persuasion sarted into the poor child's eyes as she said and advice, resulved to do what they could this, and when the lady inquired for her faher, the big drops came rolling down her ingly, about three years age forbade the sale decks, and the expression of her countenance of spirits at the store, and at the inn at their exemed to say, "I wish you would not ask works, and added that the furnacemen should tier questioning, for she saw it gave her pain hours of labour. These men had been accusquire if the bad a Bible. The child answer-during each shift, conting them 4d or 5d per el in a choking voice, "We did have one day, or 2s. to 2s. 6d. a-week, in addition to esce, but I guess aunt Mary carried it away, what they show to drink at their own homes, the Rev. Mr. Evans, on the Guysborough fir I have not seen it since she was here, and when I ask mother shout it, she only cries, ed says, perhaps she shell have another (from the neighbouring village of Antigonish) some time. But I don't think we shall, for ne gentleman that gave us that one, said he on that purpose. On Saturday Evening pub- sould not come again this year, so I suppose te shan't have a bible to read any more for and the Rev. geoffeman delivered a sermon flong time." The lady told her that she

In the evening we were favoured with her pastor and obtained, a cheap copy of the marked improvement from the same cause. another discourse from our excellent Chair- Scriptures, which she took with ber on her I have already mentioned the improvement man; comprising a perspicuous, and elaborate next tour, intending to give it to the child, in this respect, among Messrs. Wilson's body, of evangelical Truth: doctrinal, ex On reaching the neighbourhood, she learned work-people at Dundyvan. Messrs. Baird, perimental, and practical; calculated to leave the following facts: The agent of the Bible and several other proprietors of works, are a lasting impression on the minds of the Society had given the poor family a bible a making similar efforts. All, indeed, see the hearers; both from the emphatic manner of few weeks before, and it was received as a magnitude of the evil produced to the workthe speaker, as also from the deeply interest ing and vital import of the word spoken.

On Monday afternoon, 15th iest., a meeting the most effectual means, when carried in twenty-five cents. The child had her eyes were used in times of prosperity, or, indeed, operation, of accomplishing that desirate closed, repeating a verse, and did not see the at any time .- Mr. Tremenheer's Report on presperity, and extensive good, in the Churd, cruel act, and her mother could not endure to the Mining Population. and in the world, which no other means, I tell her, lest she should despise her father .be devised or substituted, could so efficient The cruel wretch thought his wife would re-In the evening, of the same day, was celand thus it remained until the day when his brated, the nineteenth Anniversary of le little girl went bome in raptures, because a It is universally acknowledged, that the

The Sailor on Temperance.

Trustees and myself, in accordance with the the Gospel Mission; -followed by a liv, meeting, yet I do not value my time-I feel rance Advocate. spirit of our holy religion, and that manifest animating speech, from Hiram Blanchl, rewarded by what I see around me. My ted by our Fathers and Brethren in the mo- Esquire, as to the beneficial results of Jut- friends, I have seen more of the world than ther country, most cheerfully granted the life effort, in the mission cause. Several it-most of you. I have tred the streets of proud free use of our premises for the advocacy of dents were related, of a very interest old London; and the winds of distant lodia their cause. I mention this circumstance to character, calculated to induce Missiony have faund these furrow cheeks of mine. We are glad to perceive that the Mayor My keel has been upon every sea, and my and Corporation of this city have resolved to

men charging the Weslevan Ministers with and abundant matter it afforded, with re- speak of them?, My home was once a para- tation, and that if he should arrive he will be We had previously three or four denomina- labours of the missionaries in foreign che degraded father, and has never returned. My unefulness bere, which no other person can tions of Presbyterians in this Province, and _the interpositions of divine Providence young heart's idol-my beloved and suffering enter, with so much prospect of success as

drunkard, and now sleeps by her mother's sale. But I still live to tell the bistory of my shome, and the ruin of my family. I still live, and stand here before you to offer up my teart's fervent graticule to my heavenly Fither, that I have been snatched from the brink of the drunkard's grave. I live to be a sober man. And while I live, I shall struggle to restore my wandering brethren again to the basein of society. This form of mine is wasting and bending under the weight of years. But my young friends, you are just blooming into life; the places of your fathers and your mothers will soon be vacant : see that you come up to fill them with pure hearts and ancinted lips! Bind the blessed pledge firmly to your hearts, and be it the Shibboleth of life's warfure.

Successful Measures against Intemperance-

A remarkable and most entirefactory instance The lady refrained from fur- not be allowed to drink spirits during their -but before they parted, she ventured to in- tomed to drink four or five glasses of whiches They remonstrated strongly, and affirmed that it was impossible for them to do their work without this quantity of whiskey. They were not long, however, before they

found their error; they now drink nothing but water during their work; and tea or coffee at their meals; what they spent or whickey they now spend in wholesome or to an attentive congregation. On the morning of the Sabbath the Rev. Mr. Evans again mine that way again, she would bring her work better, and that the change has been a occupied the pulpit; and after the public art a hille. The child was overjoyed at this in-vice, the ascrament of the Lord's Supper was telligence, and from the communicate line, and that it is the best thing that ever administered, and a very gracious influence the glad news to her mother. When the lady reached home, she went to among the colliers and miners, there was a of the official members of the society, wa sell to gratify his craving for strong drink, he of so many other things that contribute to the held by Mr. Evans, in conjunction with Ret caught up the bible, then laying open upon a comfort of life and its moral elevation, is Mr. Buckley, at which, the wise and beaut chair, while his little daughter was kneeling tookles-ly wasted. The average rate ful system of Wesleyan Methodism, we before it, earnestly engaged in committing a wages throughout the entire district is brought before them, and a more general as chapter to memory. He then harried away him, even in bad times, that there need be herence thereto, earnestly recommended, so to a shop, where he pawned the bible for scarcely any poverty, if common profence

The Cholera.

Wesley in Missionary Society, formed on 4- good lady was coming to bring another hible, intemperate are among the first to fall before Rev. and Dran Brother, -I gladly cm- Circuit, October, 1831,-(under the suspits brace the present opportunity of thanking you of Messrs. W. Smith and Croscombe). The poor drunkard was deeply affected. Con- this terrible scourge, and that they formula brace the present opportunity of thanking you of Messrs. W. Smith and Croscombe). for your alle and Christian-like defence of meeting was opened with singing, and app- dustely left the bouse. He soon returned with The experience of this city, during the past Wesleyan Method son against the gratuitous printe prayer, by the Rev. Mr. Evans. le the bible, and taking his wife aside, put it in- summer, corroborates this. For although and unprovoked attack of the Free Presbyter | congregation was large, consisting of me- to ber band, saying " Don't let the child some excellent and useful crizens have been in Church in this Province. The attack on bers of different devominations. The p- know where it has been ; for I have signed taken away, and some pious Christians also, our Body by the Organ or Representatives of ceedings, were conducted, with the usualt- the pledge ! I shall never taste rum again!" yet the greater number have been persons of intemperate and irregular habits. We have ascertained upon inquiry, that only two Rechabites have fallen out of an aggregate of 316, the whole number in the city; and that At a temperance meeting held in on inte- there have been only five deaths, amongst did not deem it advisable to allow these gen- Esquire, from Reports of the foreign opt- rior town in New-Hampshire, an old sailor them during the past year. This gives a rate themen to occupy their places of worship. Aptions of the Society, succeeded by an adds
plication was made to us for the use of our (in the spirit of a missionary,) from Rev.).

This gives a rate
themen to occupy their places of worship. Aptions of the Society, succeeded by an adds
the following is an extract:

A powerful argument in favour of therein. plication was made to us for the use of our (in the spirit of a missionary.) from Rev. the following is an extract:—

A powerful argument in favour of thorough Chapels, and I am happy to say that the Buckley, on the efficiency and blessednessif I have come twelve miles to attend this preserving tectotaism.—Canada Temperature.

The Rev. Father Mathew.

invite this distinguished individual to visit address from Rev. Mr. Evans,—which as Heaven blessed me with one of the best of Montreal. We hope his numerous engagethe truly Catholic spirit it breathed, the howives; and my children, oh, why should forments will leave him time to accept this invithe sin of Proselytisms. What are the nature since to the Mission field—the striking dise. But I bowed like a brute to the killing received with the honour due to his character of their Mission to this country? deeply interesting facts related as regarded cup. My oldest son tore himself from his ter. We can promise him a large field of