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It is stated on apparently good authority that the Pope is preparing a special appeal to the people of England inviting the Anglican Church to assist in re-establishing a union with the Mother Church. The return of a very large section of the Anglicans to a belief in nearly all the doctrines of the Catholic Church makes it not hopeless that the invitation may be heeded.

## DIOCESE OF LONDON

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Dedication of a New Church in Newark.

Woodstock Sentinel-Review, Nov. 19.
Yesterday was an anspicious occasion in the history of the church going people of Newark and vicinity. Not only auspicious but sacred, and will long linger in their memory as a blessed occasion. It was the formal opening and dedication of the new Norwich Roman Catholic Church at Newark.

The beautiful and comfortable edifice is situated on the place where the old frame church used to stand. It is a red brick, and presents quite an imposing appearance. The inside of the church is commodious, having a seating capacity of about five hundred, and is most comfortably arranged. The ceiling is finished with natural wood, old. The pews are also in natural wood, and were furnished by the Globe company of Walkerville. To the left of the altar is a window representing the Sacred Heart of our Lord, to the memony of Peter McNally, the pioneer of the mission; on the right of Patrick Muzan, representing the Holy Mother of our Lord. At the back of the church is a commodious gallery, where the choir is located. The building which has been erected at a cost of \$8,000, reflects great credit on the generosity of the poople of Newark and vicinity, as well as upon the skiful workmanship of Messrs. Beattle Bros. of Norwich, the contractors, and on the archeit of the Services were begun by His Lordship Bishop O'Conner, of London, who, we understand, gave his services free as an aid in the good work.

The services were begun by His Lordship The Charles and the missions in Modelstock, and the neighboring parks. With the Rev. Father Tolphy with work in the neighboring parks. With the Rev Father Molphy was held, estimate the formal opening and dedication and presents a tending the was perfectly resigned to the subtract the formal presents and the missions in line work in work in the list of park and pray assidously for his happy death was nest death was nearly filed to the subtract of the new parks of the new parks of the Canal and presents and

to help enable it to fight the battle for Home Rule.

Father Molphy was born in Mullingar, in the county of Westmeath, Ireland, in June, 1849. His age was, therefore, forty-five years and five months when he died. He made his preparatory studies for the priesthood in the Jesuits' College, New York; St. Mary's Seminary, Cincinnati; Assumption College, Sandwich, and the Greater Seminary, Montreal.

In 1875 he was ordained to the holy priesthood in this city by the Most Reverend John Walsh, now Archbishop of Toronto, who was then Bishop of London. He then exercised the ministry at Amherstburg as assistant to the Very Rev. Father Laurent, now of Lindsay, Ont.

ance on him declared his recovery impossible except by a miracle.

The Rev. M. J. Tiernan, rector of St. Peter's Cathedral, London, who has ever been a most intimate friend of Father Molphy, was indefatigable in his attendance upon him while he lay on his sick bed, and from him Father Molphy received the last sacraments and all the consolations afforded by our holy religion to the dying Christian and faithful priest. The Rev. Father Brady, P. P. of Woodstock, also a most intimate triend of Father Molphy, was kept busy during this period, owing to a mission which was being conducted through the three churches of his parish, nevertheless he made time to visit his dying friend many times during his illness, as did also the Rev. Fathers Doherty and O'Brien of the Jesuit order, who conducted the missions in Woodstock, as they had conducted one also in Ingersoil before they began their work in the neighboring parish.

With the Rev. Father Tiernan, Father Ollsrien was the side of Eacher Weller.

poverty, chastity, obedience and the service of the poor and blessed the black veils which were presented at the conclusion of the service.

The young ladies who thus made their final vows were Miss Annie O'Horo and Miss Catharine McCarthy, of Westport.

The granting of the holy habit followed, and was a most interesting ceremony. Miss Louise Milne (in religion Sister St. Patrick), was the recipient. She was dressed in bridal robes, and on being presented with the habit (previously blessed by the Archbishop), retired with two of the Sisters, returning presently in the sombre black garb of the order to receive the crown and veil which complete the habit.

During the service the Archbishop was assisted by Revs. Archdeacon Kelly, Fathers Collins, McDonough, Kehoe and Davis (of Madoc). At the conclusion of the ceremony the clergy were entertained at breakfast and an address was presented to His Grace as follows:

May it Please Your Grace—Of all those who will take advantage of this august feast, the memorable anniversary of your episcopal consecration, to express their joyous congranulations and fillal devotion, and offer to Your faithful daughters in Christ—the Sisters of the Hotel Dieu. At not time have we felt so much the sweet burden of love and graitude as on the present occasion, surrounded as we are with the substantial evidences of your generous and truly paternal beneficence.

The vast amount of care and solicitude you have shown in our interest; the more than generous gifts, so constantly and freely bestowed upon us to improve and adorn this hospital; the beautiful little church rapidly nearing completion, and filling our hearts with longing to adore our Lord within its noble walls; the new convent bell, whose blessed message we soon hope to hear calling the sisters to their consoling office of praise and prayer—these, your open handed offerings, while they show forth your zeal and piety and active benevolence in the cause of God, and trust in His goodness, in that fullness of faith—the brightest ornament

cloister. In you we have ever had a wise and brudent counsellor, a fatherly ruler, governing with enlightened wisdom, a loving friend, generous and kind; and we would be indeed wanting in gratitude did we fail, on this auspicious day, to acknowledge the constant and absorbing interest you have taken in the development and perfection of this institution.

To-day, the beautiful festival of the everblessed Mother of God, happily linked our memories with the beginning of your enlightened and fruitful episcopate in this venerable See, another claim of love and gratitude is added to our already too numerous debts, by Your Grace's favoring us with your honored presence, clothing one of our novices with the holy vesture of religion, and keeping in the fulness of vigor the community's life by the consecration of two new sponses under the sacred sanction of two new sponses under the sacred sanction of the holy vows of religion to this self-sacrificing life for ministering to the poor and suffering members of Christ our Lord.

Wherefore, accept our sincere felicitations,

Toronto World, Nov. 26.

Richmond Hill, Nov. 25.—There was a large attendance at the dedication this morning of the new Roman Catholic Church in this village. The church is a brick one of modern design and execution, to be known as St. Mary's. The day was cold, and all the ridges to the north were covered with snow, but the friends and members of the congregation filled the new edifice to overflowing.

In the absence of His Grace, who on account of illness was unable to be present, the Very Rev. Vicar-General McCann of St. Michael's performed the ceremony. He was assisted by the pastor, Rev. Father McMahon, Rev. Father Teefy of St. Michael's College, who sang the Mass, and Kev. Father Father Morris of Newmarket was also present.

Succeeded. In convincing the State authorities that it ought to be recognized, and it is now proposed that the Comman Methodis Church shall declare form an Methodis Church shall declare fine for a monument recognized in the State of Stat

pastor, were the principles which had erected the temple they were now in. I thank the people for their generous support and hearty co-operation, and take this occasion to thank my Projestant friends for the assistance they have given us, as I am some it was kindly feeling and charity that compelled them to do what they did—they had shown that true charity of Christianity, that brotherhood which binds brother to brother and to God. Vicar-General McCann preached a very eloquent and appropriate sermon. A number of ladies and gentleman from St. Basil's choir in Toronto sang Millard's Mass on the occasion, with Mr. Cosgrave as leader. Miss Johnston, of Toronto Conservatory, presided at the organ. Vespers were sung in the evening at Thornhill.

# MUSICAL FEAST AT ST. JOSEPH'S ACADEMY, TORONTO. For the CATHOLIC RECORD.

For the CATHOLIC RECORD.

For the CATHOLIC RECORD.

On last week the Sisters of St. Joseph's Academy, Toronto, gave a dramatic entertainment in honor of the Archbishop. The programme was very select, and comprised, meaning the result of the programme was very select, and comprised, meaning the result of the play—a very original drama that represented the supernatural life of the soul with its varied passions and virtues, between which it alternates in its passage from earth to heaven. That the idea of such an allegarical drama was very original was the comment of many, and its eloquence in appealing to the hearts of those present was as effective as its originality was commendable. We have never heard that the honest John Bunyan, who represented the great drama of salvation in his "Pligrim's Progress," had ever intended to see his work on the stage. Yet such a work as a living object lesson of the supernatural in man would, if represented on the boards, have proven more instructive than many pulpit utterances. Of sourse we do not mean to insinuate that the convent play was a happy plagiarism of the "Pligrim's Progress," by Est, was mostly choral; the solos in it were rendered by Miss Botaral; the solos in it were rendered by Miss Botaral; the solos in it were rendered by Miss Botaral; the solos in it were rendered by Miss Botaral; the solos in it were rendered by Miss Botaral; the solos in it were rendered by Miss Botaral; the solos in it were rendered by Miss Botaral; the solos in it were rendered by Miss Botaral; the solos in it were rendered by Miss Botaral; the solos in it were rendered by Miss Botaral; the solos in it were rendered by Miss Botaral; the solos in it were rendered by Miss Botaral; the solos in it were rendered by Miss Botaral; the solos in it were rendered by Miss Botaral; the solos in it were rendered by Miss Botaral; the Solos in it were rendered by Miss Botaral; the solos in it were rendered by Miss Botaral; the solos in it were rendered by Miss Botaral; the solos in it were rendered by Mi

Thompson.

PROGRAMME.
A Shamrock Crown. The Little Ones
Prologue. Miss Quinn

Act I. Scene I.

Animia. seeking to solve the mystery of Life, rejects the teaching of Innocene and Science.

Overture. Rossmi
Misses O'Brien, Casserly, O Leary, Curtis.

On Monday morning, 19th inst., the parish Church was in mourning, when a Requiem Mass was celebrated by Rev. Dean O'Connell (uncle of the decased) for the repose of the soul of Mr. John Coty, a diocesan student, who died on the 17th inst. in the 23rd year of his age. The panegyric of the talented and virtuous student was pronounced by the Rev. Fathors Burke and Teefy. Several of the city priests and professors of St. Michael's College were present at the obsequies.

The choir of St. Mary's has an enviable reputation on account of the numerous musical treats which it gives to the citizens of Hamilton. The programme prepared for last Sunday evening, though not as claborate as some of the previous cnes, reflects great credit on the members, especially on the popular leader and organist, Mr. D. J. O'Brien. A critical and appreciative congregation of all denominations evidenced the proficiency attained.

The Musical Vespers, by Est, was mostly choral; the solos in it were rendered by Miss B. Marks, Miss M. Crowther and Mr. H. N. Thomas. The rendition of "Salve Regina," "Magnificat" (Lambilotte), "O Salutaris" (Auber) and "Tantum Ergo" (Lambilotte), was perfect. "Ave Maria," a trio, by Kitziger, was given with excellent effect by Miss Broderick, Miss M. Griffin and Mr. C. Marks.

Immediately before the Benediction of the

me chigatine, there increasingly an event accusated by any that the contract of the better charge and the book only configuration of the better charge and the book only configuration of the better charge and the book only configuration of the better charge and the book only configuration of the better charge and the book only configuration of the better charge and the book only configuration of the b things which have nothing to do with the salvation of the world;" while still another divine asserts that "the Protered a rebuke to his Church when he complained that "We are living in the soft days of religion." What a pity it is that such men as these, who are intelligent enough to detect the errors in their own Church, and honest enough to condemn them, will not study the one true Church, which cannot fail to

A frequent complaint among the progressive ministers is that the Protestant Church caters too much to the rich and neglects the poor and lowly. Rev. C. H. Zimmerman voices this sentiment in the current issue of the Arena. He says that "There is certainly a wide disparity between Christ's attitude toward the poor and the rich. and that of the modern Church toward

stances wherein the Catholic Church has proved herself the watchful guardian of the rights of labor. As Arch-bishop Ireland said: "The highest hopes of the Church here are the work ingmen. All those who are Catholics practise, or nearly all. You will see them receiving Communion at Easter

in rows. It is not strange that many intelligent and honest Protestant ministers find much to condemn in their Church. The wonder is that many more do not see and denounce the errors, and, further, that all who acknowledge the shortcomings of their Church do not eek the one true light in the Catholic faith. The Catholic Church cannot fail to outshine any and all other denominaions because she alone was founded by Christ. - Boston Republic.

### Ten Minutes' Rest.

A great nerve dector, famous in two continents, says that "Every woman whose nervous strength is at all de-pleted, or whose life is an active one in many directions, should devote a half hour to an hour of every day to absolute rest, isolated from all. Her room should be darkened, and orders given that she shall not be disturbed, when, with closed eyes and relaxed muscles, she shall lie prostrate, hush-ing herself to all busy thoughts and cares, and striving to attain to a condition of quasi inanimity; Even ten minutes so spent will be a refreshment, and the busiest life may spare that much from its activities, since one is thus made capable of longer endur-The physician before quoted ance." thought that the most convincing argument he could advance to recommend his plan of a regular noonday rest was that it is the best way known to science to brighten young eyes and retard the dreaded coming of wrinkles to the middleaged. -Ex.