## Ohe Cailhnlit 色ectard．

| OL． | LONDON，ON＇T．，FRIDAY，OCTOBER 1\％． $18 \% 9$. |  |  |  | NO． |
| :---: | :---: | :---: | :---: | :---: | :---: |
| N．WHLSON \＆ | the pilgrim has claimed the attention of the pilgrim ha afl who met it． |  | he hails with joy that beacon light that marks＇he harbor of refuge．Visions of | ILTON ITRM | CANADIAN NEWS |
|  | In this comparatively new country，it is， | word of life，how murh more did he bless and sanctify her who was to bear its author． | home come up before his mind＇s eve， and the tanger through which he he，has |  |  |
| CH TWE | of eomre，natural that the idea of a |  | passed are forgotten in the anticipated | y， |  |
| IVED To |  |  | pleasures of peace．So，when our souls are tosed by the angry winds of pasion， |  |  |
|  |  | ＇ | let wi learn in took to the light of Miarys， glory and power，which mark the harbor |  |  |
| have quoted． | land that has |  |  | After the new church hat been opened nd Conffrmation fiven in Macton Duv his |  |
| ecclesinstical calendar． | comes to oftier the marks of his reweration and to enlist the sympathising suint in his |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  | heard． |  |  |
|  | the waves of the Atlantic，and carrying to other shores her living freight of pious |  |  | Carlsruhe to Rev．Father Rosserts． Then his lordship went to Walkerton in Then |  |
|  |  |  |  |  |  |
|  | visit the shrines made memorable as the spots where heaven＇s graces were showered |  |  | has erected a |  |
|  |  |  |  | strintarg is the individual gift of M ． |  |
| Major． 26 －Office of the Immaculate Con－ |  |  |  |  |  |
|  |  |  |  |  |  |
| L OF OUR LADY OF |  |  |  |  |  |
| URDES． |  |  | tiful of all the pryers by wh dien love to cell on thi |  | $\underset{\mathrm{gmi}}{\mathrm{gm}}$ |
| － | shone so brilliantly in the history of the |  |  | The following day his Lord． | $\frac{\text { mpee }}{\substack{\text { mpee }}}$ |
|  | stop，and，whilist gazing on the crowds of | strive to honor her whom God has so |  | time wi |  |
| academy of the sacred heart． | men and women that flock to the sacred |  |  | has erected a magniticent stone churel |  |
|  |  |  |  |  |  |
| Situated in a retired nook on the spaci－ |  |  |  |  |  |
|  |  |  |  | Then his Lordship visitel Frehtwater |  |
|  |  |  |  |  |  |
| within whose hallowed |  |  |  |  |  |
| come to seek that |  |  |  | sul |  |
|  |  |  |  | ever expected to see one．Froum Freeh－ water his Lorddlic procemed to to Mount |  |
| ctu |  |  |  | Forest，the parish of the Rev．Father | keeper ond inton．He bot the worse of |
| soon told．It owee its origin to a sugges－ |  |  | profound adoration of the Encharistic |  |  |
| ， | ${ }_{\text {U }}$ the |  |  | in charge of three congregations |  |
| turn from a visit to the Grotto of Lourdes | Goroto＂nuder the dite of our tady of | our father and mother，would himself， when He had assumed human nuture， |  | eomplishing much for the honor and | Thuraday afternoon a man No．I Polic Station，Toronto |
| ous friends eneouraged the good nums to |  |  | $\begin{array}{\|c\|c\|} \substack{\text { whi } \\ \text { deve }} \end{array}$ | glory of God．Hence his Lordship pro－ ceeded to Arthur for the first Sumday in | ted |
| undertake the work；and the sante gener－ | France，they have passed into the domain |  |  | October to give confirmation．This is the |  |
| res | of listory，but 1 will hriefly review the position which our Blessed Mother holds |  | a glorions triumph of the love religion over the spirit of irre | langes parisin the diocese e ecept tuel phe | and then th Policman Montgonery，but fortunaty the weapon was not discharged |
| tractive and deyotional．It had long been | in the Catholic mind．There is no por－ | learning the catechism，that does not |  | care of the Rev．Father Laus． | before Sutgonery dismerned the manias， |
| （rines desire of Bishop Walsh to have | and more mistrpereented than this．That |  | he | Francis O＇Reilly | Who wis crazes with whirkey．The |
| － | men should hold in veneration，the memory of those who，though they may |  | ＂Laudate Dominum，＂and soon the crowds dispersed to their homes．Too |  | chauler，and it seemed providential that |
| cent |  |  |  |  |  |
|  |  |  |  |  |  |
| ${ }_{\text {ctions }}^{\text {tions }}$ ，The | Wwich are the marks of the nobler feeling＊ | Are they not，in maters of busi－ ness， men who win for themselves |  |  | to |
| wide $\begin{gathered}\text { widee } \\ \text { dioese whio }\end{gathered}$ | somecthing attractive in the lives of the good which draws us to them．makes us |  | their handsome green badges we noticed | at Cayuga，a misson containing two churcles in charge of the Rev．Fathers | oprating on：hime th |
| Posesibe，to celthrate M | proud of being called and known as their |  |  |  |  |
| almost every horro of the day |  |  |  | On Friday evening the Father Mathew | a gentleman engaged in the trade，who has |
| are cenat her feets ploading |  |  | The stades of nimht were alrealy falling， when taking a farewell linance | Total Alstinence and <br> elebrated the 89 ！t |  |
| or pouning out their hearts in ${ }_{\text {a }}^{\text {a }}$ | perhaps，in the the eyes of tho world were | relieving our wants！These seve only to call to our minds the memory ff the one | when taking a farewell glance at the sweet Madonna，we wended our home－ | birth of Father Mathew，in their hall on | every probamility of a large demand for hes spring busiuess． This is chering |
|  | faulty indect， | we honor，and as far as regards the charge | ward way，our hearts aclow with love for our Lady，and gratitude to our Divine | McNab street．The hall was filled to its utmost capacity．The society，which is |  |
| hithrul canie to furn for | known to others．When，from our con－ |  | Redeemer for having given us His holy | $\begin{aligned} & \text { alwa } \\ & \text { alwai } \end{aligned}$ |  |
| and months at the Grotto．Their mellow glow，lighting up the featue | duct towards and respect for those like ourselves，we ascend to that feeling |  |  | gramme，gave that they unid |  |
| the magriifent statue of the Plee | Planted in our hearts by an omipotent． |  | self．clue for inebriett． | evening enterta | lon |
| fuily typifies the earnest，aritent | the grand centre of man＇s hope，the God |  | for |  |  |
| their pure，undying det cift of | that created him，it is not surprising that that awe and adoration which the soul |  |  |  | $\int_{\text {llit }}^{\text {ditit }}$ |
| ，because of the intention wid |  |  | used at nearly all the inebriat．anylums， | The splendid band of St．Patrick＇， | $\begin{array}{\|l\|l\|l\|l\|r\|c\|c\|c\|} \hline \text { traste } \\ \hline \end{array}$ |
| mpts them，are continually form |  |  |  |  |  |
|  |  |  |  |  |  |
| en ble |  |  | 兂 | sympathetic voice which called forth im． |  |
| Sunday afternoon，12th inst，the | for learning and wolding positions of |  | of concertated extract of beef，and a few | mense applause．Miss Graham，who has | kind．There is nothing fike it in in the |
| seeond amiversary of the dedication of |  |  | the desire fomalcololic drink recurs，make |  |  |
|  | the scene of Allirits sirth，life，and death | When we look to Mary in her character | a tea from the cayente peppr | xang the＂ |  |
| Peeified time，a great | Who cond ${ }^{\text {chand unmoved within that }}$ cave around wlowe glomy precincts | of Mother of God，we at once see how |  |  | Ca |
|  |  |  |  |  |  |
| wd |  |  |  |  |  |
| S |  |  |  |  |  |
|  |  |  |  |  |  |
| ing lights surrounding the estatue of our | night of that fearful seourging，and not | that she is in heaven，and He that worked |  | wes |  |
|  |  |  |  |  |  |
| uehaneed for ${ }^{\text {a }}$ b | ofa Man－God？Who conla stand on that | unitel with Him in blises We do not ask |  |  |  |
|  |  |  | into beef tea aceort l to the directions on |  |  |
| ， |  |  | the |  |  |
| pupils of the Academy of |  |  | eas |  |  |
| aned Heart，singing a melodions | with feel |  |  |  |  |
|  |  | sublime of all prayers，which Christ himm－ | jected．The bromile of hotasim io to． | ${ }_{\text {l }}$ |  |
|  |  |  |  |  | 崖 |
| $f t$ of the lith |  | His reign upon enrth，to pive us the | nerousmes，，hedose | am |  |
| ， | tion inerease？What then should be our |  | to twenty grains dissoled in water． | spoke |  |
| $\underset{\text { youthaul faces full of innocence and piety，}}{\substack{\text { a } \\ \text { modestly } \\ \text { concenled } \\ \text { by }}}$ | feeiings will regrrd to her in whase chaste | （our prayer to Mary we ask her to inter－ |  |  |  |
| ed a refreseling contrast to the |  |  |  |  | further removed fiom the poinditon of |
| us countenainees，which our | ${ }_{\text {wh }}$ | in vain，we | Huence which tena to | he gave＂Nancy Lee．＂Misa sullivan |  |
| ter the clergy had reached the Gro |  |  | the | follow |  |
| er |  |  |  |  |  |
|  |  |  |  | ＂Believe me of all these endearing |  |
|  |  |  |  |  |  |
| heard dy all present．As with unco ereed |  | secred Scriptures，that is not |  |  |  |
| ast assembly listened，the ear－ | the duties of the position，no matter how | with reason，and，far from thinking that | ， | M．Graham flowed with＂Bride Bell＂ |  |
| den |  |  | athest the truth of theses statement |  |  |
| faith of the audience，and the great | exemplifed as in the case of the A postles， |  | The Liph or Charss．－The inatif． |  |  |
|  | and though by po meeno a molitary eri－ |  |  | thro＇Taras Hille，＂which also won |  |
| ， |  |  |  |  |  |
|  | theg are calleal | united |  |  |  |
|  |  |  |  |  |  |
| futh |  |  |  |  |  |
| pyriuging from faith and camied to their |  |  |  |  |  |
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|  |  |  |  |  |  |
| atre of his more ad－ |  |  |  |  |  |
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|  |  |  |  |  |  |
| the incentivo to nets of virtue．Ib |  |  |  |  |  |

