

E. MURPHY

OUR COAL BURNS TO THE ASH, NO CLINKERS,
SURE CURE FOR A COLD HOUSE.

The Imperial Coal Co.

1184 Yonge St. Phone North 2046
767 Yonge St. Phone North 1901
295 College St. Phone Main 2993

GREGG SHORTHAND
BOOK-KEEPING AND
ACCOUNTING
PENMANSHIP ETC.

ARE THOROUGHLY TAUGHT AT THE

Business College

Y. M. C. A. BUILDING
TORONTO - ONTARIO

New term commenced with large
attendance. Can seat a few
more. Get particulars.
W. BROOKS Principal

The Church in New-
foundland

ARTICLE II.

(For The Register.)

A few days ago I was reading in a St. John's paper, where the people of the city were engaged in hauling stone for the purpose of building new steps for the Cathedral, and also a new arch at the entrance of the grounds, with a statue of St. John the Baptist at the top. The labor given by the men in the hauling of the stone is free labor, by which many of the outport churches are built. Great excitement prevails hauling the stone through the principal streets of the city headed by Professor John Bennett's brass band, John being the son of Terra Nova's "Father of Music," the late Prof. D. Bennett.

To the left of the Cathedral is the palace, a magnificent stone structure. It was here that many a noble pioneer missionary of Newfoundland rested his weary limbs, bore patiently his last sickness, and died an edifying death. Need I mention the names of Dr. Conroy, Apostolic Delegate, Bishops Mullock and Power, Fathers Verker, Delaney and Forrestal, men whose names are still cherished by a loyal and devoted people. Joining the building is a place known as the Bishop's Library. This building is the rendezvous of all the Catholic societies of the city, in order to present their compliments to the Bishop and clergy on the occasion of their annual parade. In this building a choice selection of books are kept, including works in many languages. It was here that the present Bishop, when he was a priest, carved a beautiful altar, having a frontispiece representing the first nuns arriving at St. John's.

Joining this building, is that great structure, which has done phenomenal work in the educational line, St. Bonaventure's College, the Alma Mater of His Lordship, Bishop Howley, and of a large number of the clergy of Newfoundland, as well as the leading professional and commercial men of the island. The record of this institution, in competition with Protestant colleges of St. John's, is one that the Catholics, not only of the city, but the whole island, may and do justly feel proud of. I do not intend to enter into details of the working of the institution, but to add a few words about the building itself. It is four storeys high, and is of cut stone. Since the Irish Christian Brothers have taken charge of it, it has undergone many useful and needed repairs. The class-rooms are a little on the small side, and at present well filled. In the near future a lavatory, a hall, and a gymnasium are to be added to the building, and then it will be complete in every respect. The grounds around this building are the finest in the city. The beautiful walks, cricket fields and the spacious hand-ball court, are things which make life pleasant and joyful during the dear old school days.

A little to the northwest stands the monastery of St. Francis, the abode of the Brothers who teach in the two outside schools, St. Patrick's and Holy Cross. This building was erected over twenty years ago at a cost of \$24,000. This sum was afterwards raised in two weeks at a bazaar, held at St. John's, at which both Catholics and Protestants vied with each other in doing honor to the noble Christian Brothers. To the right of the Cathedral and joining it, there is the finest convent in Newfoundland, that of the Presentation Nuns. This building is a gem of architectural beauty, and its large and spacious corridors, beautiful chapel and magnificent reception rooms, make this convent a model in every respect. Attached to the main building, is a large and spacious two-story one, used as a school. The class-rooms are models of neatness in every way, and the religious and secular education imparted by the devoted daughters of the saintly founder, Nuns, is a noble, speak volumes for the zeal and self-sacrificing labors of those good Sisters.

To the south of the Presentation Convent, there is another famed seat of learning, the Convent of Mercy. This building is in keeping with the rest of the group. This convent possesses a beautiful chapel, built only a short time ago, and is known as "Our Lady of Good Counsel." The Convent of Mercy is the leading female Catholic establishment of the island, with the exception of the Training School at Litledale. The daughters of the venerable Catherine McAuley, have a record in the educational line which is hard to surpass.

D. P. SHEERIN

WHOLESALE

Ladies' and Gents'
Waterproof and
Cravenette Rain-
proof Garments

28 Wellington St. West, Toronto

Some of the leading ladies of St. John's are graduates of this convent, and hold sacred the cherished names of their devoted teachers.

The last of the famous group is St. Patrick's Hall, situated at the base of a hill, and keeping sentinel, as it were, in front of the Cathedral. St. Patrick's Hall was the only one of the group that was destroyed in the terrible conflagration of 1892. The Benevolent Irish Society immediately set to work to rebuild on a larger scale, and to-day their efforts have been blessed with a building that would do credit to a much larger city than that of St. John's. The building is divided into three parts: the top part being used as a hall for concerts, dramas, public lectures, etc. It is pronounced by leading vocalists and actors to be perfect in every respect. The second part consists of several class-rooms, and the third, equipped in North America, and under the skillful guidance of the noble and zealous Irish Christian Brothers, the youth of Terra Nova receive a sound religious and secular education. The other part of this building consists of billiard, music and debating rooms. The building cost \$75,000, and stands a noble monument to the Irish Catholics of St. John's.

Here we see the city of St. John's with a Catholic population of 20,000, having monuments of religion that would cost nearly \$1,500,000. I have omitted several other Catholic institutions throughout the city, viz: The Belvedere Orphanage, St. Patrick's Church, Holy Cross School, St. Patrick's Convent, Litledale Academy, Total Abstinence Hall, Mechanics' Hall, Star of the Sea Hall and Holy Cross Hall.

Let us turn our thoughts for a few moments to Newfoundland as a missionary country and see what an outpost priest has to go through in visiting the different missions.

Extracts from letters written by His Lordship, Bishop McNeill, both whilst waiting for confirmation of the sad news which told of the loss at sea of Rev. Dr. O'Regan, and afterwards, speak volumes for the worth and works of the deceased clergyman. All Newfoundland joins in sympathy with the Bishop and friends of the departed priest, and amongst those who knew him—his schoolmates, his brother priests, and especially his beloved parishioners, the people of Codroy—the sympathy is deeper and stronger. Whether we regard the deceased as a man, a scholar, or a pastor, we find him to have those qualities best calculated to excite the admiration of his fellows. He was of an exceedingly frank and engaging disposition; his piety was genuine, his was the soul of candor and honor, whilst his refined and unassuming manners gracefully consorted with the noble talents, real scholarship and sterling qualities, which all knew him to possess.

His early education was received from the Christian Brothers and at St. Bonaventure College. At these institutions he acquired the first principles of that real education which afterwards so distinguished him as a missionary priest. In these schools he was taught that science and faith are inseparable elements in a youth's training, and that the best man is he who best learns both. And profoundly were these lessons impressed on the mind of the young O'Regan.

From St. Bonaventure he went to a French Seminary, where he became an adept in the French language, and from thence he proceeded to the Propaganda. And there, in the Eternal City, amid all those associations of churches, shrines and storied monuments, which join the world of today with the age of the Apostles; near the tombs of the great princes of Christendom, Sts. Peter and Paul, and under the supervision of the highest authorities, the future pastor advanced upward and onward, laying deeper and deeper as the years went by, the foundations of knowledge and piety, until the day came when, invested with the order of the priesthood, he left Rome to return to Newfoundland and carry out according to his sphere of action his share of that great work authorized in the words, "going forth to teach all nations," in the preparation for which his whole collegiate course was dedicated.

The word "Apostle" is written within and without in living letters essentially a missionary institution, on the history of Propaganda. It is and aggregates ecclesiastics from all quarters of the earth. And so it came to pass that whether associating with students of every race and tongue on his walks, whether meeting priests and prelates from the most distant regions, or looking on the pictures of those standard-bearers of religion, who in other times had gone forth from Propaganda and given their lives for religion in every part of the globe, Dr. O'Regan had the great lesson of missionary zeal continually impressed on his mind and never was the lesson better learned than by him.

As we mention his life in Propaganda—of which for so many years he was a prominent student—we may remember that not the least consolation in this great loss is the knowledge that in that institution the memory of his name and piety shall be enriched and the news of his death shall excite general sympathy and regret. All its members, from the rector to the youngest student will regard it in the light of a personal bereavement. And amongst the Professors, too, who will recall his earnest devotion to study and brilliant examinations, sympathetic sorrow will find expression. And the sympathy will be of a practical nature, for the prayers of students and the masses of superiors will be offered for his benefit, and when his classfellows on the mission, be they in Africa or Australia, or Europe or America, hear the sad tidings, the Holy Sacrifice will be celebrated at altars separated from each other by thousands of miles, for him who was their dear friend in days gone by in the central city of Catholic unity.

Before leaving Rome Dr. O'Regan had the privilege of audience with the Holy Father, and so, with the words of the Pontiff in his memory, and the highest ideals before him, he commenced pastoral work on the Newfoundland mission. It needs no words to tell how thoroughly he was equipped for his new duties. His course in Propaganda, made under professors of world-wide fame, gave him an opportunity of storing his mind with that philosophical and theological knowledge which he possessed in so high a degree. His memory seemed to retain all he read, and he brought to bear on any question proposed the matured wisdom of a scholar. It was sufficient to hear Dr. O'Regan deliver a short Sunday instruction, or indeed to hear him in casual conversation, to know that he was one who had a strong grasp of the great branch of knowledge proper to his profession. His eloquence was grounded in thorough knowledge of his subject, and intense earnestness in imparting the same to his hearers. It was the eloquence of profound conviction and Apostolic zeal, and had in it that compelling force which is near akin to oratory, or which is oratory in its very highest form.

Night or day, winter or summer, stormy or fine, when the sick call came he was prompt to go right through with his mission. And not content with the literal performance of the work of the ministry, he utilized his visitation of the sick for the purpose of imparting spiritual instruction to the people, old and young. With the memory of such zealous devotion to the people, it is no wonder that his former dock in Fortune Bay should feel almost as much grieved to hear of his death as do those amongst whom he was recently living. He entered with like spirit on his duties in his new parish of Codroy. The splendid roads of that place, the beautiful new church and presbytery, and many other local improvements, will long remain as monuments of his public spirit. He fully appreciated the fact that in such progress is associated with material advancement, and so, whilst providing for the religious well-being of the locality, he did not omit to further those public works and development to which the missionary can never be indifferent. And this is especially true of Newfoundland where the people live in widely removed places, and where it is of vital consequence that suitable means of communication should be established.

Towards the material building up of Codroy he contributed in a few short years a good quarter of a century's work. He pioneered the way and broadened the road for still greater results in the future. As spiritual director to the people, his organizing power was simply marvellous. As we have seen, no difficulties could turn aside from the forward march of duty. "Upward and Onward" was his motto. His pastoral visitations, parish retreats and universal vigilance, realized those high ideals of which we read in the lives of the saints. His presbytery was almost monastic in its daily routine; from morning till night his time was consumed in works of piety and charity, interrupted only for sacred study, and to express it all in one word, his life was literally a prayer.

The last sad event which terminated a life so full of promise and performance, was proof of that zeal for souls which consumed him. It was truly zeal even unto death. In the carrying out of his sublime mission, in bringing the sacraments of the Church to members of his flock like the faithful sentinel on the watch towers; like the dauntless soldier on the battle field, he went down at the post of duty. Like many a Catholic missionary in every age from the first century to the twentieth, and in every country from China to Peru, Dr. O'Regan died a martyr to his high vocation. The principle for which he died was the same as that for which the servants of the church have ever been ready to risk all. Be it the zealous Fathers who penetrated heathen lands, or the saintly archbishop who held the crucifix aloft from the ramparts of Paris and met death by the bullets of the Communists; or the Catholic chaplain who takes his station in the front line of the army, the motive in all cases is the same, zeal for souls and obedience to the Church. Such, too, was the keynote to Dr. O'Regan's life, and especially was it shown in his death. Heroic devotion such as this appeals to all for it is attested by the highest of all tests, the sacrifice of self.

For all time it enrolls him who possesses it in the Legion of Honor in our local church. Yes, with Father Whalen who died at sea one hundred years ago; with Fathers John Verreker and John Forrestal of later times, with Father Morris of Villa Nuova, Father Walsh of St. Lawrence, Father P. Delaney of St. John's, and many another hero priest who proved themselves ready to "do and die," in our "rough island story," there groups itself now the inspiring name of Dr. O'Regan. As we review his life and labors, his loyal goodwill, his devotion to his Bishop and his sublime sacrifice of self for his neighbor, it is little wonder that the news of his loss should come as a shock. If we look merely at the material surroundings of the sad event, the boat tossed by the tempest, the rising billows, and the blinding snow-storm thickening over land and water, we are apt to feel how depressing the memory of such a calamity must be, especially to many dear friends. But there is more than a silver lining to the cloud, and the reflection that there is One who will help to buoy up the spirit of those now bowed down by weight of grief.

The above was written by one of Newfoundland's able priests and is a fitting tribute to the brave "soldier of the Cross," who lost his life at duty's call, swallowed up in the waters of Rose Blanche. Though young he fulfilled a long course.

"The Land beyond the Sea,
When will life's task be o'er?
When shall we reach that soft blue shore,
O'er the dark strait whose billows foam and roar?

When shall we come to thee,
Calm Land beyond the Sea?

The Land beyond the Sea,
Sweet is thine endless rest,
But sweeter far the Father's Breast,
Upon the shore eternally possessed;
For Jesus reigns o'er thee,
Calm Land beyond the Sea."

FELIX.

Montreal, Feb. 2nd, 1904.

FIVE PER CENT. IN
GOLD.

By means of a 5% GOLD BOND POLICY you can secure a
guaranteed investment and protect your family
in case of your death.

WRITE FOR PAMPHLETS.

POLICIES ISSUED ON ALL APPROVED PLANS.

Confederation
Life

ASSOCIATION—HEAD OFFICE, TORONTO.

W. H. BEATTY, Esq.,
PRESIDENT.W. D. MATTHEWS, Esq., FREDERICK WYLD, Esq.,
VICE-PRESIDENTS.W. C. MACDONALD, Esq., J. K. MACDONALD,
ACTUARY. MANAGING DIRECTOR.

The Dominion Bank

PROCEEDINGS OF

The Thirty-third Annual General Meeting
OF THE STOCKHOLDERS

The Thirty-third Annual General Meeting of the Dominion Bank was held at the Banking House of the Institution, Toronto, on Wednesday, January 27th, 1904.

Among those present were noticed: Messrs. William Ince, Wm. Spry, E. B. Osler, M.P., W. D. Matthews, Thos. Walsley, W. G. Cassels, David Smith, G. W. Lewis, A. R. Boswell, P. Leaday, G. N. Reynolds, A. Foulds, J. J. Foy, K.C., Jno. T. Small, Anson Jones, H. Gordon MacKenzie, J. Gordon Jones, W. Crocker, J. F. Kavanagh, Ira Standish, E. W. Langley, Lieut.-Col. Pellatt, Wm. Hendrie, J. G. Ramsay, W. C. Lee, W. C. Crowther, F. J. Phillips, Richard Brown, G. B. Sweetnam, J. A. Proctor, H. B. Hodgins, H. Johnson, T. G. Brough, Miss H. W. Robinson and others.

It was moved by Mr. Wm. Ince, seconded by Mr. Anson Jones, that Mr. E. B. Osler do take the chair, and that Mr. T. G. Brough do act as Secretary.

Messrs. A. R. Boswell and W. G. Cassels were appointed Scrutineers. The Secretary read the report of the Directors to the Shareholders, and submitted the Annual Statement of the affairs of the Bank, which is as follows:

To the Shareholders:
The Directors beg to present the following Statement of the result of the business of the Bank for the EIGHT MONTHS ending 31st December, 1903:

| | |
|---|--------------|
| Balance of Profit and Loss Account, 30th April, 1903 | \$353,355 48 |
| Premium received on new Capital Stock | 16,135 00 |
| Profit for the EIGHT MONTHS ending 31st December, 1903, after deducting charges of management, etc., and making provision for bad and doubtful debts. | 321,073 86 |
| | \$690,564 34 |

| | |
|--|--------------|
| Dividend 2½ per cent., paid 1st August, 1903. | \$74,710 50 |
| Dividend 2½ per cent., paid 2nd November, 1903 | 74,853 05 |
| Dividend 1-2-3 per cent., payable 2nd January, 1904 (2 months) | 49,963 16 |
| | \$199,526 71 |
| Transferred to Reserve Fund | 16,135 00 |
| | \$215,661 71 |

| | |
|--|--------------|
| Balance of Profit and Loss carried forward | \$474,902 63 |
|--|--------------|

RESERVE FUND

| | |
|---|----------------|
| Balance at credit of account 30th April, 1903 | \$2,983,865 00 |
| Transferred from Profit and Loss Account | 16,135 00 |
| | \$3,000,000 00 |

Branches of the Bank have been opened during the past eight months in Fort William and St. Thomas, Ont.

All Branches of the Bank have been inspected during the past year.
E. B. OSLER,
President.

Toronto, 27th January, 1904.
The Report was adopted and the thanks of the Shareholders were tendered to the President, Vice-President and Directors for their services and to the General Manager and other officers of the Bank for the efficient performance of their respective duties.

The following gentlemen were elected Directors for the ensuing year: Messrs. A. W. Austin, W. R. Brock, M.P., T. Eaton, J. J. Foy, K.C., Wm. Ince, Wilmot D. Matthews and E. B. Osler, M.P.

At a subsequent meeting of the Directors, Mr. E. B. Osler, M.P., was elected President and Mr. W. D. Matthews, Vice-President, for the ensuing term.

GENERAL STATEMENT
Liabilities

| | |
|--|-----------------|
| Notes in Circulation | \$2,721,874 00 |
| Deposits not bearing interest | 3,083,422 68 |
| Deposits bearing interest (including interest accrued to date) | 23,293,718 57 |
| | 26,377,141 25 |
| Total Liabilities to the Public | 29,099,015 25 |
| Capital Stock Paid up | 3,000,000 00 |
| Reserve Fund | 3,000,000 00 |
| Balance of Profits carried forward | 474,902 63 |
| Dividend No. 85, payable 2nd January (2 months) | 49,963 16 |
| Former Dividends unclaimed | 28 75 |
| Reserved for Exchange, etc. | 21,064 61 |
| Rebate on Bills Discounted | 99,623 95 |
| | 3,646,183 10 |
| | \$35,745,198 35 |

Assets

| | |
|--|-----------------|
| Specie | \$1,059,462 14 |
| Dominion Government Demand Notes | 1,806,243 00 |
| Deposit with Dominion Government for Security of Note Circulation | 140,000 00 |
| Notes of and Cheques of other Banks | 1,209,602 80 |
| Balances due from other Banks in Canada | 548,570 29 |
| Balance due by London Agents | 182,337 54 |
| Balances due from other Banks elsewhere than in Canada and the United Kingdom | 678,908 02 |
| Provincial Government Securities | 94,296 37 |
| Canadian Municipal Securities and British or Foreign or Colonial Public Securities other than Canadian | 671,028 79 |
| Railway and other Bonds, Debentures and Stocks | 3,332,217 51 |
| Loans on Call secured by Stocks and Debentures | 4,121,069 18 |
| | \$13,843,796 64 |
| Bills Discounted and Advances Current | \$21,409,271 20 |
| Overdue Debts (estimated loss provided for) | 9,995 26 |
| Real Estate, other than Bank Premises | 43,106 55 |
| Mortgages on Real Estate sold by the Bank | 6,000 00 |
| Bank Premises | 425,000 00 |
| Other Assets not included under foregoing heads | 8,028 70 |
| | 21,901,491 71 |
| | \$35,745,198 35 |

T. G. BROUGH,
General Manager.

Toronto, 31st December, 1903.

A Medicine Chest in Itself.—Only the tent healer for wounds, cuts, bruises, well-to-do can afford to possess a medicine chest, but Dr. Thomas' Eclectic Oil, which is a medicine chest in itself, being a remedy for rheumatism, lumbago, sore throat, colds, coughs, catarrh, asthma, and a potent healer for wounds, cuts, bruises, sprains, etc., is within the reach of the poorest, owing to its cheapness. It should be in every house. It is love of virtue, not fear of law, that makes civilization.

THE

INTERCOLONIAL
RAILWAYCALENDAR FOR
FEBRUARY says

"True courtesy is greatly to be desired, therefore be courteous."

—ANON

The courtesy experienced on Intercolonial trains meets with frequent and favorable comment. On the "Maritime Express," running between Montreal, Quebec, St. John, Halifax and the Sydneys, with its commodious sleeping cars and excellent dining-car service, the passenger is brought into contact with the most courteous of railway employees.

GRAND TRUNK RAILWAY SYSTEM

WORLD'S FAIR, ST. LOUIS, APR. 30-DEC. 1, 1904.

Philippine exhibit, cost \$1,000,000, 40 acres.
Special exhibits by Hawaii, Guam and Porto Rico.

CALIFORNIA,
MEXICO,
FLORIDA,

One Way and Round Trip
Tourist Tickets are on Sale Daily.
Choice of Routes and Stop over
Privileges at Principal Points.

Grand Trunk Trains make direct connection at Chicago with all Railways for the Famous Winter Resorts.

For Tickets, Pullman Reservations and all information apply to Agents Grand Trunk Railway System, J. D. McDonald, District Passenger Agent, Toronto.

SAFFORD
RADIATORS

for heating with hot water
or steam are unrivalled—
no leaking, bursting or
wearing out—handsome as
radiators can be—suitable
for the smallest house or
the largest public building.

Send for Illustrated
Catalogue

The
Dominion Radiator Co.
Limited

Head Office, Dufferin St.
Toronto.

BRANCHES
Montreal, Quebec, St. John
N. B., Winnipeg and Van-
couver.

REMOVAL NOTICE

Mr. T. Harry Trimble the
optician has removed his
offices from cor. of Yonge
and Shuter Sts. to the
Dineen Bldg.

Take the Elevator.

WORLD'S GREATEST BELL FOUNDRY

Church Bell and Chime Bells
Best Copper and Tin Only
THE W. VAN DUZEN COMPANY
Buckeye Bell Foundry
Cincinnati, O.
Established 1857

CATHOLIC STUDENTS WANTING
rooms, with or without board,
convenient to University, commu-
nicate with The Catholic Register.

WANTED—RELIABLE MEN—\$60 per month and
expenses, \$250 per day to reliable men in
every locality introducing our goods, looking up
show cards on trees, fences, along roads and all con-
spicuous places; steady employment to good, honest,
capable men; no experience needed; write at once for
particulars. The Empire Medicine Co., London,
Ont.

MEN WANTED

THROUGHOUT CANADA AND THE
UNITED STATES.

Salary or Commission—\$840 a year
and expenses, payable weekly, to good
reliable men representing us in their
district, introducing our goods, dis-
tributing large and small advertising
matter. No experience, only honesty,
required. Write at once for instruc-
tions.

SALUS MEDICINAL CO.,
London, Ontario.

THE MOST NUTRITIOUS
EPPS'S COCOA

An admirable food, with all
its natural qualities intact,
fitted to build up and maintain
robust health, and to resist
winter's extreme cold. 1 lb. in
1/2 lb. tins, labelled JAMES
EPPS & Co., Ltd., Homeopathic
Chemists, London, England

EPPS'S COCOA
GIVING STRENGTH & VIGOUR

30,000 McSHANE BELLS
Ring "Round the World"
Memorial Bells a Specialty
McSHANE BELL FOUNDRY, Baltimore, Md., U.S.A.