

struct society, but to aim at the regeneration of the individual -- to enthrone a conscience in the soul of man so that as a subject of the empire or a citizen of the republic he will go forth prepared to smite a blow at every evil thing; and the fact that no civilization has achieved its highest work without the recognition of the place and office of the church would seem to justify and explain the tremendous grip which the church has always had on the affections of the race.

Eighth. — The crowning civilization of history will produce a social circle in which no man will be ashamed of his God-given ancestry. In that civilization a Jew will not be blamed for his physiognomy, a Chinaman for the shape of his eyes, or a black man for the color of his skin. "I can afford to be called a Jew," exclaimed Disraeli as he stood in "the mother of parliaments" and looked into the face of the man who had sneeringly referred to his birth and nationality. I should think so! Only an ignoramus would sneer at a Jew for being a Jew. Jewish blood is rich blood.

I like the words of Booker T. Washington. Listen: "If I had my life to live over again and had my own choice of nationality and race, I would ask to be a man of black skin, of African blood and of negro race." Any other request would be an insult to the intelligence of the Almighty."

Ninth.—The North American civilization will some day embrace five hundred million people who will speak one language. In the last analysis there is only one thing which divides men, and that is language. Seas can be crossed, rivers can be bridged, mountains can be tunnelled, and continents can be spanned, but language is a barrier in the realm of thought.

Once the Greek language was sovereign. Then Latin became the sovereign language of the world. Then the Spanish language was dominant. After that the French language became the vehicle of expression for kings and courts. Today the English language is premier in the realm of speech.

The language of our North American civilization will be English. It is already spoken by one hundred and twenty million people, eighty million of whom reside on the continent of North America. It is a universal language enriched by contribution from all other forms of speech, living or dead. It is the language of William Shakespeare and John Milton. It has no competitors in the realm of thought exchange. It has come to us in the natural order of events, a normal inheritance, in harmony with the history of our race and country. Its enthrone-ment means unity, solidarity and cohesion. And Canadian who seek to foster another tongue, as a permanent or