

INTRAMURALS

Entry Deadlines are approaching quickly for Inner-Tube Waterpolo, Broomball, Ice Hockey, and the Badminton Tourney. Deadlines for other sports are also listed below, so hurry on down to the Recreation Office for further information and registration kits. Registration materials and sign-up forms will be available from the Recreation Office approximately 10 days before the entry deadlines. The Recreation Office is open Monday through Friday from 11:00 a.m. to 3:00 p.m. Come on down and get involved!

Sport	Entry Deadline
<u>Women's</u>	
Ball Hockey	Thursday, October 25
<u>Men's</u>	
Ice Hockey League	Wednesday, October 10
Basketball League	Tuesday, October 16
Ball Hockey League	Tuesday, October 16
<u>Co-Ed</u>	
Inner-Tube Waterpolo	Tuesday, October 2
Broomball League	Wednesday, October 10
Volleyball Tourney	Tuesday, October 16
<u>Men's & Women's Tournaments</u>	
Badminton (Fall)	Friday, October 12

Men's Hockey & Basketball

You wanted two types of league play in the feedback we received from you over the past few seasons. So this year we are experimenting with two (2) levels of league play. One league is Competitive and the other is Recreational. Some of you have experience in Hockey and/or Basketball and seek some competition. But some of you are interested in a recreational atmosphere and are just out to get some exercise and have fun. All players at UNB and STU are invited to participate. Team managers should pick up an information kit in the Recreation Office between 11:00 a.m. and 3:00 p.m. Individuals can register at the Recreation Office and placed on a team. Entry Deadlines are listed above. Don't delay!

Officials Needed

The Physical Intramural and Recreation Program is still hiring students to officiate intramural sports. Officials are very important to the Program and if you are interested in becoming involved or know someone who would like to officiate, please contact the Recreation Office, Room A121 L.B. Gym. Being an official is a great way to be close to the action, meet new people, get some exercise, and earn some spending money while having fun. Remuneration is based on experience and certification. Officials are currently being hired for:

soccer	softball
touch football	basketball
volleyball	inner-tube waterpolo
Ice Hockey	

SPORT SHORTS

Bloomers Looking

The UNB Red Bloomers basketball team is presently looking for a new manager. The team is a terrific bunch of girls who give it their all whenever they play. Anyone interested in applying for the position is more than welcomed to do so. Please contact Coach Claire Mitton at the Lady Beaverbrook Gymnasium. Dial 453-4580 and ask for Claire. You'll be glad you did!

CIAU Top Ten Rankings

FOOTBALL	X-COUNTRY (M)	SOCCER (M)
1. St. Mary's*	1. Ottawa	1. UBC
2. Western	2. Queen's	2. St. Mary's*
3. Bishop's	3. McMaster	3. Laurentian
4. U. Sask.	4. Toronto	4. McGill
5. Toronto	5. U. Vic.	5. Queen's
6. Calgary	6. UBC	6. UNB*
7. St. FX*	7. Western	7. U. Vic.
8. Guelph	8. Windsor	8. Wil. Laurier
9. Concordia	9. DAL*	9. Brock
10. Queen's	10. Laval	10. Toronto
FIELD HOCKEY	X-COUNTRY (W)	SOCCER (W)
1. U. Vic.	1. Western	1. Alberta
2. St. Mary's*	2. UBC	2. Acadia*
3. Laurentian	3. U. Vic.	3. McGill
4. McGill	4. Toronto	4. UBC
5. Queen's	5. Manitoba	5. Guelph
6. UNB*	6. McMaster	6. Western
7. U. Vic.	7. DAL*	7. York
8. Wil. Laurier	8. Queen's	8. DAL*
9. Brock	9. McGill	9. St. Mary's*
10. Toronto	10. Guelph	10. Wil. Laurier

* denotes an AUAA School



1990/91 N.H.L. HOCKEY DRAFT

• TOTAL POINT SYSTEM •



CASH PRIZES • CASH PRIZES • CASH PRIZES
\$\$ 75% \$\$ OF TOTAL ENTRY FEES WILL BE AWARDED IN CASH PRIZES

1ST PLACE 50% OF POT/2ND PLACE 25% OF POT/3RD PLACE 10% OF POT/4TH, 5TH, 6TH 5% EA.

lottery number 13335

RULES

- Hockey draft organizers reserve the right to disqualify any entry that has been incorrectly completed.
- Only one entry per person, photocopies are acceptable.
- Select one player from each group.

- Entries must be delivered to Howard Johnsons Saint John, Place 400, Saint John, no later than Oct. 4/90, or mailed to: Box 3521, Sta. B., Telegraph Journal, Saint John, N.B., E2M 4Y1, mailed entries must be postmarked no later than Oct. 4/90.
- Tiebreakers will be decided by 1) total goals per team, 2) team +/-, 3) supervised coin flip.

GROUP 1 1. HULL, B _____113 2. NICHOLLS, B _____112 3. YZERMAN, S _____127 4. MESSIER, M _____129 5. TURGEON, P _____106	GROUP 2 1. SAVARD, D _____80 2. HAWERCHUK, D _____81 3. ROBITAILLE, L _____101 4. SAKIC, J _____102 5. LAFONTAINE, P _____105	GROUP 3 1. OATES, A _____102 2. RICHER, S _____91 3. MULLEN, J _____69 4. LOFFEY, P _____103 5. FRANCIS, R _____101	GROUP 4 1. TOCCHET, R _____96 2. BELLOWS, B _____99 3. CULLEN, J _____92 4. NIEUWENDYK _____95 5. LEEMAN, G _____95	GROUP 5 1. DAMPHOUSSE _____94 2. KERR, T _____48 3. NEELY, C _____92 4. GILMOUR, D _____91 5. LARMER, S _____90
GROUP 6 1. OLCZYK, E _____88 2. MULLER, K _____86 3. MAKAROV, S _____86 4. VERBEEK, P _____89 5. GARTNER, M _____86	GROUP 7 1. BROWN, R _____80 2. BROTEN, N _____85 3. GALLANT, G _____80 4. ANDREYCHUK _____82 5. JANNEY, C _____62	GROUP 8 1. CICARELLI, D _____79 2. SUNDSTROM, P _____76 3. GAGNER, D _____78 4. MAROIS, D _____76 5. DINEEN, K _____66	GROUP 9 1. CORSON, S _____75 2. CRAVEN, M _____75 3. MODANO, M _____75 4. MCLEAN, J _____79 5. STEEN, T _____66	GROUP 10 1. STASTNY, P _____73 2. CARSON, J _____39 3. COURTNALL, G _____74 4. ANDERSON, G _____72 5. ROENICK, J _____66
GROUP 11 1. LARIONOV, V _____44 2. SEMENOV, A _____ 3. MOGILNY, A _____43 4. KASTONOV, A _____29 5. FETISOV, V _____42	GROUP 12 1. LUDWIG, C _____16 2. MARSH, B _____14 3. SAMUELSON, U _____13 4. BUTCHER, G _____20 5. SWEENEY, D _____8	GROUP 13 1. WESLEY, G _____36 2. EVASON, D _____43 3. DAHLEN, U _____42 4. McSORLEY, M _____36 5. BOURQUE, P _____39	GROUP 14 1. FOLIGNO, M _____40 2. NUMMINEN, T _____43 3. LIDSTER, D _____36 4. ERREY, B _____39 5. ARNIEL, S _____32	GROUP 15 1. HUNTER, D _____62 2. ASHTON, B _____56 3. COURTNALL, R _____59 4. BURR, S _____56 5. BRINDAMOUR _____61
GROUP 16 1. SHEEHY, N _____6 2. HUNTER, T _____5 3. KIMBLE, D _____10 4. CHURLA, S _____5 5. CHYCHRUN, J _____9	GROUP 17 1. KORDIC, J _____13 2. BERUBE, C _____18 3. EWEN, T _____10 4. VAN DORP, W _____11 5. MILLER, J _____12	GROUP 18 1. McRAE, B _____26 2. MALLETT, T _____29 3. KOCUR, J _____36 4. MANSON, D _____28 5. McSORLEY, M _____36	GROUP 19 1. HOUSLEY, P _____81 2. BOURQUE, R _____84 3. McINNIS, A _____90 4. WILSON, D _____73 5. SUTER, G _____76	GROUP 20 1. PRIMEAU, K _____ 2. NEDVED, P _____ 3. SUNDIN, M _____ 4. RECCI, M _____ 5. NOLAN, O _____

Results of the top 20 contestants will be published in the Telegraph Journal on the last Friday of every month. Final stats will be published in April 5/91 edition of the Telegraph Journal. Decisions of the organizers are final. Last year's point totals are beside players' names.

Proceeds to support Saint John Senior Baseball.

PLEASE PRINT * ENTRY FEE \$2.00

NAME: _____

ADDRESS: _____

CITY: _____

PROV.: _____

POSTAL CODE: _____

TELEPHONE # _____

Send entries to address noted in rules section above. Please include entry fee.

STU

ORVILLE

Eligibility: CONSERV ERICKSON is awarded education in Application any time t applications Amount of Forms: Ap form. These Memorial E Orville Eri Wildlife Fo 3Z1.

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All those after-hour chance thi CAMPUS the Harriet

Mr. Yuzo P.O. Box penpals f interested

Coffee, C

Drop by cookies Residen and Dis "Adam's Spaghetti Residen Inter-Vars evening Building Dr. Joh Marriage

Campus marriag Campus Worship. Catholic 4:30; Sat. Anglican 12:30 pm