he called the mountain on which he stood, Mount Royal, whence the name "Montreal."* At Stadacona where he spent the winter, he had the consolation of instructing the natives in the holy faith, by the aid of the two Indian youths, who, as already noticed, had accompanied him to France on his first return voyage, and spent the interval between that and his second expedition in learning the French tongue. So eager were these simple people to receive the truth, that he had to promise to take measures for their admission to the Sacrament of regeneration at his next voyage.

The extreme rigour of this first winter rendered it

* Nearly three centuries and a half have gone by since Jacques Cartier surveyed Hochelaga and its environs for the first time from the heights of Mount Royal. Could he view the same locality from the same stand point to-day, how great would be his wonder at its transformation! The mountain itself is now covered, both base and acclivities, with flourishing corn fields, fruitful orchards, and handsome residences, above which, to the very summit, trees grow in luxuriant variety. On the site of the Indian hamlet of the olden time, is a large, wealthy city; its streets and squares adorned with remarkably fine buildings; its busy ways thronged with an active, industrious, thriving population; its port crowded with shipping and bordered with commodious quavs: its vast river spanned by the great tubular bridge, and traversed through its length and breadth by vessels of every build. The environs are in keeping with the city, combining natural beauty with the refinements of art and the improvements of industry. among rich woodlands, are gay villages, rural churches and pleasant villas, while thickly interspersed through fertile, well cultivated grounds, are pretty cottages, substantial farms and happy peasant homes, The living picture acquires additional animation from the constant movement of long rows of railway carriages, ever sending up light streams of transparent vapour which curl among the bright foliage, with a grace of their own, then fade away heavenwards. Could Jacques Cartier see it all. he might well wonder at time's changes !