

# ULSTER COATS!

PER THE CASPIAN:  
2 cases Grey Frieze Ulster Over Coats!

dec 8  
**REEFINING JACKETS!**

PER CASPIAN:  
3 cases Extra Quality REEFING JACKETS!

dec 8  
**DR. J. E. GRIFFITH, DENTIST,**  
Office Union St., Near Germain,  
SAINT JOHN, N. B.

**ARTIFICIAL TEETH INSERTED IN THE BEST MANNER.**  
SPECIAL ATTENTION GIVEN TO FILLING AND PRESERVING THE NATURAL TEETH.

**MARITIME**  
**WAREHOUSING AND DOCK COMPANY!**

Storage in Bond or Free. Cash Advances  
on all descriptions of Merchandise. BANK STERLING CREDITS granted to Importers.  
Applications to be made to  
Sept 27  
**T. W. LEE, Secretary.**

**JAMES D. O'NEILL,**  
MANUFACTURER OF  
**OIL-TANNED LARRIGANS!**

**Women's, Misses' and Children's BOOTS and SHOES**  
IN BRIDGE, KID AND GRAIN LEATHERS.

FACTORY, No. 35 UNION STREET, ST. JOHN, N. B.  
July 12/17

**VICTORIA STEAM CONFECTIONERY WORKS,**  
WATERLOO STREET.

We call the attention of WHOLESALE DEALERS and others to our Stock of  
**Pure Confections!**

Some of which will be found entirely new to the trade. We invite their inspection on a social share of their success.  
**WHOLESALE ONLY!**  
**J. R. WOODBURN & CO.,**

Victoria Steam Confectionery Works, - - - Waterloo Street, St. John, N. B.  
J. R. WOODBURN. (Oct 9 d w) H. P. KERR.

**MISPECK MILLS, - - St. John, N. B.**

**HOMESPUNS!**  
IN GREAT VARIETY.

All Wool Twilled Flannels and Tweeds!  
And Superior GREY BLANKETS.  
All at GREATLY REDUCED PRICES!

ALSO:  
**FIRST CLASS COTTON WARPS.**

The above named Seasonable Goods are all of SUPERIOR QUALITY, manufactured from the best raw materials, and guaranteed to be FULLY SOLIDIFIED.  
247 Water Street - - - - - Water Street, St. John, N. B.  
J. J. WOODWORTH, Agent.

79 King St. **MILLAR'S** 79 King St.  
**SEWING MACHINE**  
**EMPORIUM.**

The Best Assortment of Really  
**FIRST CLASS MACHINES IN ST. JOHN**

Are only to be had at MILLAR'S, viz:  
**THE LOCKMAN, THE HESPEL, THE SINGER, & CO.**

AGENT FOR THE  
**MARITIME FAMILY KNITTING MACHINE!**

LABOR DISCOUNTS for Cash or Very Easy Terms of Payment on the INSTALLMENT PRINCIPLE. Every Machine accompanied with a full set of Improved Attachments. Purchasers taught either at their own residence or at Show Rooms.  
N. B.—GREAT INDUCEMENTS TO CASH SALES.  
DAVID MILLAR,  
Sole Agent and Carpet Manufacturer,  
79 King St. (2nd door above Waverley House.)  
aug 11 d w

**Wholesale Warehouse,**  
CANTERBURY STREET.

We have on hand One Thousand Pairs  
**WHITE BLANKETS!**

And Five Bales  
**CAMP BLANKETING.**

For sale low.  
T. R. JONES & CO.

**GREY COTTON!**

WE would call the attention of Purchasers to the  
**GREY COTTON**  
WHICH IS  
**MUCH SUPERIOR**

to the material used in making English Grey Cotton.  
We are now making. This article is manufactured just of AMERICAN COTTON, WHICH IS  
**MUCH SUPERIOR**

to the material used in making English Grey Cotton.  
For Sale by the Dry Goods Trade.  
**WM. PARKS & SON,**

New Brunswick Cotton Mills,  
SAINT JOHN, N. B.

**THE WEEKLY TRIBUNE,**  
A 42 COLUMN PAPER!  
as Best in the Maritime Provinces! Only One Dollar a Year!  
Sample Copies Kept Free.

# The Daily Tribune.

J. L. STEWART, EDITOR.  
FRIDAY EVENING, DEC. 1878.

**Mr. Jenkins' Criticism at Fault.**

Most of the hostile criticism on Mr. Jenkins' "England of To-day" appears to us to be based on a false estimate of the motives of the lecturer and the purpose of the lecture. The title of the lecture is partially responsible for this false estimate. Mr. Jenkins does not propose to give in one lecture a complete picture of English life in all its various phases, as the title he has chosen for his lecture would seem to imply, and those who listened to him will not be disappointed in this regard. He was, of course, disappointed. Mr. Jenkins takes it for granted that we have been told of England's vast manufacturing enterprises, of her extensive galleries of art, of her far-reaching public and private charities, of her noblemen whose lives are devoted to the work of elevating her people. He merely glanced at her park-surrounded palaces, peeped into her "busy factories where man, wrapped in primitive dirt, asserts his mastery over matter," and dwelt at length only on the sufferings and sorrows of the lower and most numerous class of the people—the agricultural laborers. Giving us the credit of knowing all about the souls that have been saved, and the months that have been added, and the intellects that have been awakened and stimulated by the clergy of the Established Church, he proceeded to show that Church stands to-day in the path of progress. He did not charge the Church and the aristocracy with having produced the evils he pictured, but he did charge them with standing in the path of progress and resisting reforms. Mr. Jenkins did not mount the platform with any philosophy on the relations between employer and employed in England, he did not mount the platform to judiciously weigh the good and evil in English life, in the balance, make comparisons with the good and evil elsewhere, and occasionally announce to which side the scale tips. His purpose was to show how great are the sufferings of the farm laborers, how hopeless is their condition, and how mighty are the obstacles that stand in the path of the man who seeks to elevate the farm laborer so that his honest toil may keep him from the condition of a beggar before despair shall make of him a revolutionist.

We formulate Mr. Jenkins' sickening picture of rural poverty and sharp shafts of sarcasm into these two statements: The English land-owner gives his laborer only enough wages to keep him from actual starvation, and then he himself for the support of the laborer who is too ill or too old to work. Mr. Jenkins would have the land-owner pay wages enough to enable the man to live comfortably, save enough for "rainy days," and make sure of not dying the poorhouse. Now, are the statements true, and are the aims of the English reformers good? The statements are not disputable, they can be verified by Parliamentary returns and other documentary evidence, and we shall leave every man to decide for himself on the nobility or otherwise of the aims of those who English radicals have attempted to perform. If Mr. Jenkins tells the truth, and if the work he and his fellows are doing in England is a noble work, has he not the right to appeal to the world in answer to the charges of communism and socialism that have been hurled against him? But it is said that Mr. Jenkins should not go abroad to tell these truths, and to seek his sympathy. By so doing he fouls his own nest, panders to the hatred of England that exists in some quarters, and puts weapons in the hands of those who are trying to destroy the present by ridicule and abuse. Ah, indeed! It is with nations as with individuals. When a man says to his neighbors, "I am addicted to the use of strong drink, but I am trying to reform; my son John is indolent, but I hope you will do the best you can to reform him; my habits of industry"—he meets with respectful sympathy for his own weakness, and obtains employment, generally, for the lazy boy; but when a man, with ram-odorous breath boasts of his temperance, and points proudly to his work-shedding boy as a model of industry, goodness, and cleverness, and asks that he and his boy shall be taken, socially and industriously, at his own estimate, he meets with ridicule and contempt. John Bull boasting that he is the greatest of nations, the happiest of peoples, the most advanced in the political and industrial world, on which the rest of the world should be formed, is attacked with all the weapons of wit and malice on every hand; but John Bull confessing his weaknesses, displaying his ability to comprehend his shortcomings, and showing that he is struggling vigorously to reform, meets with respectful sympathy. He excites the wondering admiration of the world by proving that he knows his faults, and arouses the hopes of his friends by showing that he is struggling manfully to correct them.

Mr. Jenkins is justified also on the broad grounds of cosmopolitan philanthropy for acquainting foreign audiences with the true cause and meaning of the distress which fills emigrant ships and produces popular commotion. He tells of the degradation that follows ignorance, and thus strengthens the hands of those who are working for the spread of popular education; he reveals the nature of the serfdom that succeeds the locking up of the land in great estates, and thus warns American States and Provinces against selling or granting vast tracts

of land to individuals or corporations—a warning that we all know to be needed; he tells us that "vested rights must have permanence or plunder," only to make us cautious in giving municipal, religious or other corporations rights that may be used against the common weal.

We believe Mr. Jenkins' lecture—considered not as a comprehensive description of England, but as a description of the English abuses which the Radicals are trying to root out—to be absolutely true; we believe that the name and fame of England will not suffer by its delivery abroad; and we believe it may be productive of good to the United States and to ourselves, if the growth of the abuses it exposes is guarded against in these new countries.

**A Ghost in Congress.**

The ghost of the Butler Back Pay Seal and Sinking Fund, as it is called in Congress, and will not down at the bidding of the party Machetis. It appears to be the general voice of the people of the United States that the back-pay voted themselves by members of Congress was an unmitigated swindle and gross breach of trust, and that the increase of salaries was a mercenary grab for which there was no proper excuse. Congress is trying to wipe out the stain—to undo the mischief—but the work is hard. A great many have taken the back pay, nearly all want to keep the increased pay, and everybody who does for repeat has a pet plan of his own. Mr. Hale, of Maine, Hon. F. A. Pike's successor, is chairman of the special committee to whom these bills have been referred. He reported a bill which disappointed the expectations of the clean-handed republicans, as it is a half-way measure, and two of his committee have reported a bill making a clean sweep. Mr. Hale's bill "reduces the salary of Senators and Representatives to the old rate, and provides for covering into the Treasury all there is in excess of the back pay plundered, and all that has been returned. The reduction does not, however, go back to the beginning of the Congress, nor are the salaries of Cabinet officers and other department officials, which were raised by the objectionable law, affected, and no steps are proposed for a future reduction of the President's salary. Besides, the pay of a large number of clerks and employes about the Senate and House, which was raised at the time of the general increase and in the same bill, is not touched." The bill submitted in the minority report regarding all these increases of salary authorized by the law of last session, including Cabinet Ministers, and excepting only the salary of the President, which cannot be changed during his term of office; the repeal to be retroactive, so as to effect the present Congress from the beginning of the session, and the President's salary to be reduced to the old figure, \$25,000, after the present term, and the usual appropriation for the President's household expenses to be withheld for the rest of his term. This bill was submitted by a Republican, and made a stir in the House. Another bill was introduced, a sort of compromise, by amendments to the case of three were offered, and "the House plunged about in a sea of talk in the effort to decide on some course of action on the subject," says a correspondent. The next amendment to the Constitution should be a clause prohibiting Congressmen from increasing their salaries for the term for which they have been elected. We want a similar clause added to the British North America Act, for the benefit of our members of Parliament.

**Bazaine's Condemnation.**

The crowd cheered when the sentence of death was passed on Marshal Bazaine, says the telegram. That cheer will be echoed throughout the nation. The sentence is balm for the wounded vanity of France. Why was Waterloo lost? The Frenchman and the Frenchman's admirers on this side the Atlantic cry out, "Because Grouchy was not there," "Because Grouchy was not there," "Because Bazaine was a traitor." If a mild and merciful non-combatant like M. Thiers was at the head of affairs, now, there would be no hope for the condemned soldier, but, as a sanguinary military chieftain is President of the Republic there is a bare possibility of the merciful prayer of the Judges for Bazaine's life being attended to. It makes little difference to him, however, whether the sentence be carried into execution or not. A few years of life embittered by disgrace are not worth much in comparison with what the sentence has deprived him of already. His case has been compared with that of our own Admiral Byng. Byng permitted a French fleet of equal or slightly superior force to his own to sail away from him, when it was vitally necessary that that fleet should be forced into battle and crippled, and for this he was condemned to die. He was adjudged not to have used his utmost exertions to force a fight; and it was considered that he had thus thrown away certain victory and was responsible for the consequences that followed. It has been pretty clearly proved that Bazaine did not do all that a soldier, reckless of the lives and headless of the sufferings of his men, might have done to harass the foe and keep Metz longer in his grasp. If he surrendered the fortress a day before famine compelled him to, no matter whether events have shown that no difference was made in the result of the campaign by such premature surrender, he rendered himself liable to the sen-

tence of degradation and death that has been passed upon him, and his judges were forced to pronounce it.

**Woman and Politics.**

Wendell Phillips, one of the most radical reformers of America, favors woman suffrage because he wants to see political machinery elevated to the social standard. The reason that primary meetings, party caucuses, and State conventions, are often scenes of drunkenness and violence, from which respectable men retire and leave nominations to be made by the roughs, is, he seems to teach, that women are excluded from them. Admit women and respectable men will accompany them and preserve order and decency for their sakes. He is reported as follows:

I don't ask you for justice to woman. I want to ask something of woman. I don't ask that she may vote, but demand that she shall vote. I say let us summon to the great struggle of the age all the moral forces we can. Wherever in history you see one sex attempt anything, you will find it is not done well, and it is injured. It seems to be the plan of Providence that men and women should be undertaken by both sexes. Take literature. You can't read Chaucer, Shakespeare, Milton, or any of our great authors without expurgating, but you can read Dickens and Tennyson. You can't read the Bible without expurgating. So with art; the statuary of the Greeks was for men—for a male civilization. In the case of the ancients, men and women meet on equal ground. Society, in its best respect for the great struggle of the age, is a city would send a man to convoy for the very thing that makes a man a No. 1 in the caucus. Now it is the duty of men to the level of society. God seemed to mean that together we should work out the best of our nature. We should make this our great experiment of the people's power certainly successful.

**The Gown and the Surplice—Reply to the Editor of the Tribune.**

I am heartily sorry that the short account of the evangelical action of the Vestry of the Parish of "Saint Marks" has provoked any controversy and the Rev. Mr. Phillips' article in the Tribune of the 11th inst. has done much to stir up the controversy. I am glad to see that the Rev. Mr. Phillips, in his article, has done much to stir up the controversy. I am glad to see that the Rev. Mr. Phillips, in his article, has done much to stir up the controversy.

**LOCALS.**

For advertisements of WANTED, LOST, FOUND, FOR SALE, REMOVED, or TO LET, see Auction column.

New Advertisements.  
Advertisers must send in their favors before 12 o'clock, noon, in order to insure their appearance in this list.

Waterloo St. F. C. Baptist Church Bazaar.  
Metallic—Everitt & Sons.  
Notice—Geo. W. Day.  
Christmas Goods—G. H. Martin.  
Anchor Line—Scamell Bros.  
Column Ad—Barnes, Kerr & Co.

**AUCTIONS.**  
Notice of Public Sale—James Lepton.  
Public Auction—Hugh McGinley.  
Notice of Sale—T. W. Lee.  
Insolvent Act of 1869—E. H. Lester.  
Clothing Office—E. H. Lester.

On First Page: The Reformed Episcopal Church; Wendell Phillips on Temperance and Labor; Udravling a Mystery; Bloodless Surgical Operation; and Notes and News.

On Fourth Page: Yesterday's Second Edition.

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feelings of their hearers. Or, does Mr. F. C.—logically following out the tenets of the Ritualists, hold—"Mother Church" superior to Christ and His Apostles, and their teachings?

Who agrees does Mr. F. C. claim to be binding upon the church of to-day all the Canons of the reign of James I., and all the Statutes of the reign of Edward VI., and all the parenthetical directions of the Book of Common Prayer? If so, I fear he will not find a church in this city wherein, even for the poor sake of that "uniformity" he prizes so much, he can conscientiously worship, and in which, in the matter of Rubric, Canon, and Prayer Book, there are not, Sunday after Sunday, "innovations" of omission or commission. Peradventure, it may be, that for the present, some people are only exacting and uncompromising on the mere matter of the Surplice.

I fear I have wearied your readers, although I have been too brief to do anything like justice to the subject. And many of your readers probably have little interest in it. Indeed, it is of little practical interest to devout Christians who desire to pay more heed to the faithful preaching of Christ crucified than to the color of the "Priest's vestments." It is only when we see, as in the Church of England, the practices introduced which one by one have changed after changing until Surplice, Priest and Surplice, Chalice, Chalice and Priest, and Episcopal Nunneries and Sisterhoods, have become living parts of the establishment—until the adoration of the Virgin, the invocation of Saints, and transubstantiation in the "Blessed Eucharist" are openly proclaimed from Episcopal pulpits—that evangelical Christians of all denominations must feel a deep interest in the discussion. They ought to be reminded that we have timid imitations of these things already in New Brunswick. And, sir, these apparently small "changes" and trifling "innovations" have been the first symptoms of those aberrations which have led even gifted men to wander away from the purity and simplicity of the Church of the Reformation and the faith once delivered to the Saints, into their natural resting place, the Church of Rome, leaving behind them the influences of that evangelical Christianity, and once peaceful flocks disoriented and dispirited, and scattered as sheep having no Shepherd.

As illustrative of this I might point to many instances; and as partly germane to it, I may give you the following extract also for a late number of a leading London paper:

The Rev. A. Perceve, one of the Bishops of Peterborough's recent appointments, has just done the Surplice in the pulpit, and made divers other alterations in the mode of conducting the services in his Church, all of which are in a Ritualistic direction, and undesired by a large part of his congregation. What reader Mr. F. C.'s conduct has been already in his fact of there being already in his Parish many young Dissenting bodies, who will find their hands strengthened by the youthful folly of the "Young Ritualists" seen as incapable as the old Bishops of learning wisdom or recognizing the signs of the times.

It will be well probably for Mr. Perceve's congregation if no greater ill befall them, than that they shall be found "strength" in some of those "fourishing Dissenting bodies." They have much more to fear, I think, for themselves and their children, at the hands of the "young Ritualist."

I thank you, sir, for your great kindness, and trust that I shall not have occasion to trouble you again.

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Point Lepreau Weather and Marine Report.  
The following is the telegraphic report from Point Lepreau to the Board of Trade room, yesterday afternoon:

3 P. M.—Wind N. W., strong breeze, dark and cloudy to the westward; one schooner on end, one schooner inward bound.

The following is this morning's report: 9 A. M.—Wind N. W., cloudy with drizzle; one schooner on end, four pilot-boats outward bound.

Balsamic Glycerine Lotion cures chapped hands, sore lips, &c., at Hanington Bros'.  
Pure Confectionery.  
Purchasers of candles, either for retail or for their own use, should always call for those manufactured at the Victoria Steam Confectionery Works. Messrs. Woodburn & Co. are determined to sustain their reputation for making a pure article. See advt. on this page. If

Opening of the Skating Rink.  
This popular place of amusement and recreation opened last evening. A large number of skaters were on the ice, and the promoters who were also out in force, helped to make a brilliant and animated scene. Music was furnished by the Band of the 62nd Regiment, from 8 until 10 o'clock. Last night proved the Rink to be as popular as ever with the youth and beauty of the city. The building, inside and out, has been much improved since last season, at a cost of about \$1,800. The walls, which were last year looking black and aged have been made to look fresh and clean with paint.

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