The Committee on Foreign Missions submitted a report which, on motion was adopted. (See Appendix.)

On motion the Association adjourned to afford an opportu-

nity for a meeting of the Home Mission Society.

At 121 o'clock, the Association resumed business.

After prayer by Rev. J. E. Hopper, the meeting was adjourned

## SEVENTH SESSION.

THURSDAY AFTERNOON, June 24.

The session was opened with prayer by Rev. John Coombes.
The Moderator took the chair and read the Rules of Order.

The Minutes of the Morning Session were read and con-

firmed.

Resolved, That delegates be appointed to represent us at the approaching Convention at Hillsboro'.

Bros. G. G. King, C. N. Scott, T. H. Hall, W. H. Flemming

and Rev. J. E. Hopper were appointed.

Resolved, That any members of this Association who may attend the next annual meeting of the Eastern New Brunswick Baptist Association, be our representatives at said meeting.

The report of the Committee on Redistribution of Churches submitted at last annual meeting, on motion, was taken from

the table. After a brief discussion it was

Resolved, That in concurrence with the action of the Eastern Association at its last session, we consent to the redistribution of the Churches according to Report(C) of the Committee presented last year to the Association and recorded on Page 15 of the Minutes of 1879.

Bro. G. G. King, M. P., Bro. Jas. Sloat and Rev. A. H. Hayward, were appointed a Committee on Religious Literature.

Rev. W. P. Everett, J. E. Hopper, J. A. Cahill and B. N. Hughes, on arranging a list of Ministers in connection with this Association, and

Brother Stephen Watson, Rev. W. P. Anderson and Rev.

B. Jewett, on Association Sermon and Circular letter.

Resolved, That no Digest of Church Letters be inserted in the Minutes of this Annual Meeting.

On motion of the Author,

Resolved, That the Circular Letter for this year be omitted from the Minutes.

Reso Audit ( to the p

Bros.

Reso

On m a Meet Modera On m

The mitted,

The their R
The for nex

Your Associate to and Re Jos. Ca tine be

The The port, as

The The pointed Pray

The ed.

The ed.

The