SERMON.

has seldom attracted particular atten tion; text, II Kings, vi., 5, "The iron the hearing of the prophet, "Alas, mas

A theological seminary in the valley of palms, near the river Jordan, had become so popular in the time of Elisha, the prophet, that more acco dations were needed for the students The classrooms and the dormitories must be enlarged or an entirely new building constructed. What will they do? Will they send up to Jerusalen and solicit contributions for this un dertaking? Will they send out agents to raise the money for a new theological seminary? Having raised the money, will they send for cedars of Leban on and marble from the quarries wh Ahab got the stone for the pillars and walls of his palace? No; the students propose to build it themselves. They were rugged boys, who had been brought up in the country and who had never been weakened by the luxuries of city life. All they ask is that Elisha, their professor and prophet, go along with them to the woods and bo the job. They start for the work, Elisha and his students. Plenty of lumber in those regions along the Jordan The sycamore is a stout, strong tree and good for timber. Mr. Gladstone asked me if I had seen in Palestine any sycamore tree more beautiful than the one we stood under at Hawarden, I told him I had not.

The sycamores near the Jordan are now attacked by Elisha's students, for they must have lumber for the new ological seminary. I suppose some of the students made an awkward stroke, and they were extemporize axmen. Stand from under! Crash goes one of the trees and another and another. But something now happens so wonderful that the occurrence will tax the credulty of the ages, so wonderful that many still think it never happened at all. One of the students, not able to own an ax. had borrowed one. You must remember that while the ax of olden time was much like our modern ax, it differed in the fact that instead of the helve or handle being thrust into a socket in the iron head the head of the ax was fastened on the handle by a leathern thong, and so it might slip the helve. A student of the seminary was swinging his ax prainst one of these trees, and whether it was at the moment he made his first stroke and the chips flew or was shall be extricated as long as I live. after the had cut the tree from all sides Dr. Johnson said: "Do not accustom so deep that it was ready to fall we yourself to consider debt only as an so deep that it was ready to fall we are not told, but the ax head and the

Being near the riverside the ax head for the absolute neces dropped into the river and sank to the muddy bottom. Great was the stu-dent's dismay. If it had been his own ax, it would have been bad enough, but the ax did not belong to him. He had no means to buy another for the kind man who had loaned it to him, but God helps the helpless, and he generally helps through some good and sympa-Elisha, who was in the woods and on the river bank at the time. He did not see the ax head fly off, and so he asked the student where it dropped. He was shown the place where it went down into the river. Then Elisha broke off a branch of a tree and threw it into the water and the ax head rose from the depths of the river and floated to the bank, so that the student had just to stoop down and take up the restored property. Now you see the meaning of my text, "The iron did swim."

THE IRON DID SWIM.

Suppose a hundred years ago some one had told people that the time would come when hundreds of thous-New York to Southampton, from London to Calcutta, from San Francisco to Canton. The man making such a prophecy would have been sent to an asylum or carefully watched as incoment to go alone. We have all in our day seen iron swim. Now, if man can make hundreds of tons of metal float, I am disposed to think that the Almighty could make an ax head float.

What," says some one, "would be the use of such a miracle?" Of vast, of infinite, of eternal importance. Those students were preparing for the ministry. They had joined the theological seminary to get all its advantages. They needed to have their faith strengthened; they needed to be persuaded that God can do everything; ded to learn that God takes notice of little things; that there is no emergency of life where he is not willing to help. Standing on the banks of that Jordan, those students of that day of the recalled ax head had their faith that learned institution had ever done more in the way of fitting them for

I hear from different sources that there is a great deal of infidelity in some of the theological seminaries of our day. They think that the garden of Eden is an allegory, and that Moses did not write the Pentateuch, and that the book of Job is only a drama, and that the book of Jonah is an unreliable fish story, and that water was not turned into wine, although the bar tender now by large dilution turns win into water, and that most of the so called miracles of the Old and the New Testaments were wrought by natural causes, When those infidels graduate from the theological seminary and take the pulpits of America as expounders of the Holy Scriptures, what advocates they will be of that gospel for the truth of which the martyrs died! Hail

THE RIGHT TO BORROW.

Furthermore, in that scene of the Notice, also, how God is superior to

WASHINGTON, Jan. 19.-In this dis-, forth the importance of venturing. I course Dr. Talmage makes practical do not think there would have been any miracle performed if the young man had owned the are that slipped the helve. The young man cried out in ter, for it was borrowed!" He had a right to borrow. There are times when we have not only a right to borrow, but it is a duty to borrow. There are times when we ought to lend, for Christ in his ermon on the mount declared, "From him that would borrow

of thee turn not thou away." It is right that one borrow the means of getting an education, as the young student of my text borrowed the axe. It is right to borrow means for the forwarding of commercial ends. Most of the vast fortunes that now overshadow the land were hatched out of a borrowed dollar.

If in any assembly it were requested that those who had never borrowed hold up their hands, none would be lifted, or if here and there a hand were lifted we would know that it was a case of inveracity. Borrow! Why, we are borrowing all the time. We horrow from the Lord the sunlight that shows us our way, the water that slakes our thirst, the food that refreshes us three times a day, the pillow on which we slumber. We borrow gladness from our friends; we borrow all elevated surroundings. The church borrows all its beauty from the Christ who founded it. In our songs and sermons we borrow from the raptures of heaven.

We borrow time, we will borrow eternity, and that constant borrowing implies a return. For what we borrow from God we must pay back in hearty thanks and Christian service, in improvement of ourselves and hopefuliess for others. For what we borrow in the shape of protection from good government we must pay back in patriotic devotion. For what we borrow from our parents in their good example and their hard work wrought for us in our journey from cradle to manhood or womanhood for all the ages to come we ought to be paying back. The hallelujahs of heaven will for crucifixion agony.

DEBT A CALAMITY.

Haydon, the painter, said his ruin began the day he began to borrow money, and he wrote in his diary, "Here began debt and obligation, out of which I have never been and never inconvenience. You will find it a calamity." We have a right to borrow to pay back again, but we ought never to borrow for the luxuries. According to the "Laws of Amasis," in Egypt, if a man died without paying that which he had borrowed he was deprived of all obsequies. If that law were in vogue in our times, how many post-

poned and impossible funerals! Furthermore, let us admire young men of Elisha's theological seminary for the fact that they were earning their own way. The most of those today who are successful in the professions, medicating the sick or advocating the law or preaching the gos-pel, fought their own way on and up. Those are the kind of men who know what education is worth, and know how to use it. Many of us remember that in college days the sons of affluent fathers, with plenty of money to spend and horses to drive and lib- ter their prey and seek their meat raries crowded with books never read from God. The sun ariseth, they gathand wardrobes that kept them in per- er themselves together and lay plexity as to which of many garments down in their dens. Man goeth forth was appropriate for the weather that unto his work and to his labor until day, were worth to the world nothing the evening. O Lord, how manifold then and have been worth to the world ands of tons of iron would float on the nothing since, while the young men Atlantic and Pacific-iron ships from in college who had to economize three months in order to get some book they needed and who could hardly rais money for their diploma have since wrought mightily for God and the truth, turning the world upside down because it was wrong side up.

In the summer watering north, south, east and west, in the baggage room, are theological students who are in preparation for the ministry, earning in July and August the means by which they may study the other months in the year. them; I cheer them; I bless them. They will be the Herschels in the observa tories, the Dr. Motts in your medical colleges, the Rufus Choates in your courtrooms, the Bishop McIlvaines in your pulpits. Let them not now be ashamed of the axe with which they

hew the beam for Elisha's seminary.

Those students in the valley of had found out in the classrooms of palms by the Jordan had a physical strength and hardihood that would help them in their mental and spiritual achievements. We who are toiling for the world's betterment need brawn as well as brain, strong bodies as well as illumined minds and consecrated souls. Many of those who are now doing the best work in church and state got muscle and power of endurance from the fact that in early life they wer compelled to use axe or plow or flai or hammer, while many who were prought up in the luxuries of life give ut before the battle is won. They are seen and sharp of mind, but have no physical endurance. They have axe head, but no handle. The body is the handle of the soul. Let all those who toil for their educa

tion remember they are especially fa-vored, and if things go against them and the axe head should fly the helve that very hindermost may some time truth of which the martyrs died! Hall the Polycarps and Hugh Latimers and John Knozes of the twentieth century, believing the Bible is true in spots! Would to God that some great revival to tellgion might sweep through all the theological seminaries of this land, continuous that the power of Elisha's God to help any theological seminaries of this land, con-firming the faith of the coming ex-pounders of an entire Bible:

THE RIGHT TO BORROW.

Stated in a Selisha's God to help any one who helps himself. No axe that was ever wielded has wrought so well as that axe, the handle and head of

into the Jordan floated, but the are head sank. By inexorable law it must go down into the depths of the Jorn, yet without so much as a touch ight the sur-There it is, the floating axe. What a rebuke to those who rees on the ground that the aw were stronger than the God who made the law! Again and again in Bible times was that law revoked! Witnes the scene on the banks of th ame Jordan, where, in after time, the art head sank and rose. Elijah stood wearing cape of sheepskin, when there was a mighty stir in the air and a flashing equipage descended. Ellijah stepped into it, and on wheels of fire, drawn by horses of fire, he rose. Fifty men for three days searched the ountains to see if the body of Elijah been dropped among the rocks and licked at by birds of prey, but the earch was in vain. The law of gravtation had been defeated.

WONDERS OF DIVINE POWER. There Christ stood by his disciples on the Mount of Olives after his coming out of the sepulchre. No ladders et down for his ascension, but his feet lift from the hill, and he goes up until the curtain of cloud drops, and he is invisible. Law of gravitation again unharnessed. Enoch, Methuselah's father, escaping death, went up bodily and will have no need of resur so will all the good who shall be still alive at the end of the world. They will not need wings. Every one of the millions of our planet who loved and served the Lord, if then alive, will 'be caught up," as the Bible says, body as well as soul, the law of gravitation paralyzed. God mightier than any law ne ever created. Oh. I like the miracles because they show God independent of everything.

Notice also the divine power in the backwoods. Wonderful things were done at the cities of Jericho and Jeruthe great cities of our time have seen the divine power, but this miracle of my text was in the backwoods, far away from the city, in the lumber districts, where the students had gone to cut timber for the new theological seminary. And if this sermon shall come, as it will come, like my other sermons for the last thirty years, without missing a week, let me say to hose far away from the house of God and in the mountain districts that my text shows the divine power in the backwoods. The Lord by every stream as he certainly was by the Jordan, on every mountain as surely as he was on Mount Zion, on every lake as on Tiberias; by every rock as by the one whose gushing waters slaked the

thirst of the marching Teraelites.

Do you feel lonely because your nearest neighbor may be miles away, ecause the width of the continent may separate you from the place where our cradle was rocked and your faher's grave was dug. Wakened though you may be by lion's roar or panther's scream, God will help you whether at the time the forest around you raves in the midnight hurricane, or significant, like the loss of an axe tead. Take your Bible out under the rees, if the weather will be set to be reed. you suffer from something quite post- trees, if the weather will permit, and after you have listened to the solo of these a bird in the treetops, or the long metre der read those words of the Bible, which must have been writen out of doors: "The trees of the Lord are full of sap, the cedars of Lebanon which he hath planted, where the birds make their nests; as for the stork, the fir trees are her house. The high hills, are a refuge for the wild goats and the rocks for the conies. Thou makest darkness, and it is night, where all the beasts of the forest do creep forth. The young lions roar afare thy works! In wisdom hast thou made them all. The earth is full of thy riches." How do you like that sublime pastoral?

OVERCOME EVIL.

My subject also reminds us of the importance of keeping our chief implement for work in good order. I think that young theological students on the banks of Jordan was to blame for not great hotels, serving at table and in examining the axe before he lifted it the borrowed, the lost and the restorthat day against a tree. He could in ed axe head. a moment have found out whether the helve and the head were firmly fastened. The simple fact was the axe was not in good order or the stronges stroke that sent the edge into the hard sycamore would not have left the implement headless. So God has given every one of us an axe with which to hew. Let us keep it in good order, having been sharpened by Bible study aid strengthened by prayer. The rea son we sometimes fail in our work is ecause we have a dull axe or we do not know how aright to swing it. The head is not aright on the handle. the time we want the most skill for work and perfect equilibrium we lose our head. We expend in useless excitement the nervous energy that we ought to have employed in direct straightforward work. You axe may be a pen or a type or a yardstick or a scales or a tongue which in legislative hall or business circles or Sabbath class or pulpit is to speak for God and righteousness, but the axe will not be worth much until it has been sharpened on the grindstone of affliction, Go right through the world, and go right through all the past ages, and show me one man or woman who has done anything for the world worth speaking of whose axe was not ground the revolving wheel of mighty trouble. It was not David, for he was de throned and hounded by unfilled Absaom. Surely it was not Paul, for he was shipwrecked and whipped with 39 stripes from rods of elmwood on his way to beheadment. Surely it was not Abraham Lincoln, called by every vilename that human and satanic turpitname that human and satanic tu ude could invent and depicted by cartoonists with more meanness than any other man ever suffered, on the way to meet a bullet crashing through his

GOD DOES THE IMPOSSIBLE.

But I have come to the foot of the furthermore, in that scene of the text God sanctions borrowing and sets every law of nature, the law of grav- Alps, which wem ust climb before we

n see the wide reach of my subject. in all this theme ho wthe es may be turned into possibil ites. That axe head was sunken in the mudidest river that could be found The alarmed student of Elisha may know where it went down and may dive for it and perhaps fetch it up, but can the sunken axe head be lifted thout a hand thrust deep into the ud at the bottom of the river? No. that is impossible. I admit, so far as man power is concerned, it is im-ssible, but wth God all thigs are possible. After the tree branch was "the iron did swim."

AND THE TRADECT HE A DESCRIPTION OF LAND STREET STREET

Some one asks me, "Dir you ever see ron swim?" Yes, yes; many a time, saw a soul hardened until nothing ould make it harder. All styles of sin had plied that soul. It was petrifled as to all fine feeling. It had been hardening for 30 years. It had gone into the deepest depths. It had been given up as lost. The father had given it up. The mother, the last to do so, had given it up. But one day in answer to some prayer a branch of the disfoliaged tree of Calvary was thrown into the dark and sullen stream, and the sunken soul responded to its power and rose into the light, and to the astonishment of the church and the world, 'the iron did swim?' I have indreds of cases like that. When the dying bandit on the cross beside Christ's cross was converted. Jerry McAuley, a ruffian graduate of Sing Sing, was changed into a great evangelist, so useful in reclamation of wandering men and women that the merchant princes of New York established for him the Water street and Cremorne missions and mourned at his burial, amid the lamentations of a

When Newton, the blaspheming sailor, under the power of the truth was brought to Christ and became one of the mightiest preachers of the gospel that England ever saw. When John Bunyan, whose curse shocked even salem and Babylon and Ninevah, and the profane of the fish market, was so changed in heart and life that he could write that wonderful dream, "The Pilgrim's Progress," in such a way that uncounted thousands, have through it the road from the "city of destruction" to the "celestial city." all these cases I think iron was made to swim. I worship the God who can do the impossible.

LOST AND RESTORED. You have a wayward boy. Only God knows hay you have cried over him. You have tried everything for his reformation. Where is he now-in this city, in this country, or has he crossed the sea? "Oh," you say, "I do not know where he is. He went away in the sulks and did not say where he was going:" You have about made up your mind that you will never hear from him again. Pretty hard pay he gives you for all your kindnesses, and the nights you sat up with him when he was sick. Perhaps he struck you one day when you were trying to persuade him to do better. How different was the feeling of that hard fist against your face from his little hand in infancy patting your cheek! Fa-ther! Mother! Thas is an impossible that I would like to see God take hold of, the conversion of that boy, for he will never be anything but a boy to you, though you should live to see him can raise a soul out of the blackest depth of sin and wickedness. Here is a God who can make iron swim, the God of Elisha; the God of the young student that stood in dismay on the banks of the Jordan at the time of the lost axe head. Lay hold of the Lord in a prayer that will take no denial. Alas, there are impossibilities before thousands of people—called to do work that it is impossible for them to do called to bear burdens that it is impossible for them to bear, called to endure suffering that it is impossible for them to endure. Read all the gos pel promises, rally all your faith, and, while you will always be called to worship the God of hope, today, with all the concentrated energies of my soul, I implore you to bow down and worship the God who can turn the impissibles into possibles. It was no tri vial purpose, but for grand and glori-

DEATHS.

ous uses I have spoken to you today of

BURKE—At the city hospital, Boston, Jan. 20, Mary, beloved wife of Harry Burke, aged 39 years. (Nova Scotia papers please OLARK—Suddenly, in this city, Jan. 22nd, Alex. K. Clark, in the 62nd year of his age, leaving a widow and nine children to mourn their loss.

FLEMING.—At her residence, 313 Charlotte street, on the 21st inst. Mary, relict of Peter Fleming, leaving two sons and one daughter to mourn their loss.

HOWARD—At Bluefield, West Virginia, U. S. A., on Jan. 21st, Gwendolen Travers, wife of Alfred deW. Howard, and daughter of B. T. P. Shewen, C. E. of this city, at WANDLESS-In Roxbury, Mass., Jan. Mrs. Mary Wandless, in the 78th year

her age. McGUIRE-At 120 Union Park street, Bos-ton, Mass., on January 22nd, Michael Mc

years.

YORK CO COUNCIL.

FREDERICTON, Jan. 22. - York municipal council concluded its semi-annual session tonight. The bill of Dr. Ryan for \$15 a day for attending a smallpox patient at St. Marys was reduced to \$8 a day, and the guard on the house, who put in a bill for \$5 a day, was cut down to \$2 a day. Last year \$3,200 debentures were paid off, and an assessment was ordered to pay off \$2,000 maturing this year. Fred St. J. Bliss was re-elected secretary-treasurer. This evening Warden Robin son entertained the council and officers at dinner.

Sch. Joseph Hay has been chartered to carry creosoted timber from Norfolk to Halifax for \$1,500.

900 DROPS Avegetable Preparation for As-INFANTS CHILDREN Promotes Digestion, Cheerful-less and Hest. Contains neither Joseph Mornhing con 1 phine nor Mineral. NOT NARCOTIC. We of Old De SAMUEL PROPER Aperfect Remedy for Constipa-tion, Sour Stomach, Diarrhoea Worms, Convulsions, Feverishness and Loss of Sleep.

Assembly White some 14

SHIP NEWS.

Jan 21-Coastwise-Sch Beulah, 80, Ellis from Quaco.

Jan 22—Coastwise—Schs Alph B Parker
46, Outhouse, from Tiverton; E B Colwell
18, Galbratth, from fishing.

Jan 23—Coastwise—Sch Alice May, 18, Mur
ray, from fishing, and cleared.

Jan 21—Seh R D Spear, Richardson, for City Island f o. Sch Annie Bliss, Day, for City Island f o. Coastwise—Sch Meteor, Griffin, for North Head; tug Springhill, Cook, and barge No 2, for Parrisboro; sch Abana, Golding, for St Andrews. indrews. Jan 22—Str Manchester Trader, Perry, for

Manchester.
Str Cape Breton, Reed, for Louisburg.
Sch Hunter, Kelson, for Greenwich.
Constwise—Schs Alph B Parker, Outhouse,
for Tiverton; Augusta Evelyn, Scovil, for
North Head.
Jan 23—Str St Croix, Pike, for Boston.
Coastwise—Barge No 5, Warnock, for Par-

DOMESTIC PORTS. Arrived.

stone? "Yes." you say: "harder than that. Hard as iron." But here is a God who can lift the soul that has been deepest down. Here is a God who can raise a soul ent of the blackest

At Fernandina, Jan 18, sch Sainte Marie, McNally, for Bermuda.

At Quaco, Jan 22, schs Rex, Sweet; Wood Bros, Kingston, for St John.

Sch Silver Wave has laid up for the winter at Quaco, and R Carson at Tynemouth

From Halifax, Jan 22, str Ulunda, for St.

Jan 20, sch Geo E Bentley, Wood, for Hayana.
At New York, Jan 21, sch M. J. Taylor,
Taylor, for Bahla.
At Boston, Jan 21, sch Rosa Mueller, for

From Portsmouth, NH, Jan 19, sch Roger Drury, from New York for St John.
From Satilla River, Ga, Jan 16, sch Lizzie E Dennison, Thompson, for New York.
From Havana, Jan 14, sch Bohiform, Clark, for Ruatan.
From Fernandina, Jan 19, sch St Marie, for Hamilton, Ber.
From Pascagoula, Jan 21, sch Lillie, for Curacos.
From New York, Jan 21, bark Mary Hendry, Page, for St Kitts (came to anchor at City Island.

MEMORANDA.

SEE THAT THE FAC-SIMILE SIGNATURE

IS ON THE WRAPPER

OF EVERY BOTTLE OF

Oastoria is put up in one-size bottles only. It is not sold in bulk. Don't allow anyone to sell you caything else on the plea or promise that it is "just as good" and "will answer every purpose."

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5 Doses - 35 Cents

EXACT COPY OF WRAPPER.

PORT OF ST. JOHN. Arrived.

Cleared.

From City Island, Jan 19, sch A P Emer-son, from Perth Amboy for Boston. From New York, Jan 19, sch Harry Troop, for Cludad Bolivar; M R Cuza, for Philadel-obia.

BRITISH PORTS.

At Cape Town, Jan 23, strs. Pharsalia, Kehoe, from St John-ordered to Delagon Bay; Cunaxa, Lockhart, from St John-has been ordered to discharge at Cape Town.
At Bermuda, Jan 16, str Ocamo, Bale, from Halifax (and sailed 17th for West Indies.) Sailed

From Turks Island, Jan 8, schs Harold J Parks, Wambach, for La Have; Clara, Ernst, for Mahoue Bay; 9th, schs Kipling, Richards, for Halifax; 11th, sch Maud Churchill, Harding, for Lockeport. At Barbados, Jan 7, schs Wm G Gordon, Day, from Liverpool; Pilgrim, Rafuse, for Bridgewater; 6th, bark St Peter, Hassell, from Conetable Island for New York, and sld 7th; sch Alexandra, Blinn, from Wey-mouth.

At Demerara, Jan 1, str Oruro, Seeley, from Port Spain (to sail 5th for Halifax via ports); sch Canaria, Darling, for Jackson-ville.

FOREIGN PORTS.

At Rockland Me, Jan 20, sch Edward W
Petry, Hindon, from New York.
At Rio Grande do Sul, Dec 20, bark Edith
Sheraton, Hunter, from New York.
At Pernambuco, Jan 22, str Sellasia, Purdy, from East London.
At Havana, Jan 14, sch Doris M Pickup,
Roop, from Annapolis.
At Brunswick, Jan 20, sch Wanola, Wagner, from New York.
At Pascagouia, Jan 20, sch Maurice, Slocomb, from Havana.
At Buenos Ayres, Jan 16, sch Luis G Rabel,
McKewn, from Sherbrooke, NS.
At Delaware Breakwater, Jan 21, bark
Athena, from Philadelphia for Manzanilo.
At Curacoa, Jan 10, brigt Curacoa, Olsen,
from New York.
At New Orleans, Jan 20, str Kelvingrove,
from Port Natal.
At Astoria, O, Jan 20, ship Ardnamurohan,
McMee Town Santa Rosalia for Portland O. from Port Natal.

At Astoria, O. Jan 20, ship Ardnamurohau,
McGee, from Santa Rosalia for Portland, O.

At New Orleans, Jan 21, str Ely, Corning,

In port at Demerara, Jan 1, sch Siroce

Holder, for Pascagoula.

Passe d up James River, Jan 20, sch Abbie and Eva Hooper, from New York.

Passed out at Delaware Breakwater, Jan 20, str Manchester Corporation, from Philadelphia for Manchester.

CHATHAM, Mass, Jan 20, 4 p m—Lighthouse tender Azalea placed the new Pollock Rip Shoal lightship on the station NE of the entrance of Pollock Rip Slue. The channel will doubtless be lighted tonight for the first time.

time.

PORTLAND, Me, Jan 20—Commander Merriam of the First Lighthouse district, gives notice that Porcupine Ledge buoy, red and black horizontally striped spar, is reported to have drifted to the westward of its proper position in East Penobscot Bay, and will be replaced as soon as practicable.

In port at Buenos Ayres, Dec 15, bark Albertina, Christian, for Boston or New York.

York.

In port at Turks Island, Jan 14, brigs Leo, from Ponce, ard 13th, to sail about 16th, for Lunenburg; Aldine, Swain, from Barbados, ard, 13th, to sail about 18th for Yarmouth.

In port at Bahia, Dec 20, bark L W Norton, Porter, for New York (cable advices received at New York reports a vessel sailed from Bahia Jan 18 for New York; supposed to be the Norton.) the Norton.)

NOTICE TO MARINERS

PORTLAND, Jan 18—East Penobscot Bay, Me: Notice is hereby given that Porcupine Ledge tuoy, a red and black horizontally striped spar, is reported drifted to the westward of its proper position. It will be replaced as soon as practicable.

BOSTON, Mass, Jan 21—Notice is given by the Lighthouse Board that Pollock Rip Shoals light vessel No 73 was yesterday established about 1% miles NE½E from Pollock Rip Sine north entrance buoy, No 2A, red, and to the northward of the Pollock Rip Sine entrance to Nantucket Sound.

Rheumatic Pains Cured by Nerveline This is the testimony of Mr. Benjamin Dillon of Leeds, Ont., who says: I eel it my duty to proclaim the marvellous value of Polson's Nerviline as an infallible cure for rheumatic pains; it cures them every time. Nothing I know of equals it as a household liniment, and mothers should feel it as necessary as bread itself. Nerviline has cured rheumatism of 30 years' standing, and can cure you. Instant relief, absolute cure; large bottle 25c.

BACK IN ALASKA Where a Temperature of 80 Degrees Minus Is Sometimes Experienced.

(The Era.) In the vast and almost unknown interior of Alaska, beyand the influence of the "Kuro Siwo," the climate is arctic in the fullest sense of the word. There are but two seasons hereter and summer. The winter is of eight months' duration, dry and, excepting certain restricted localities, entirely, free from wind. The temperature descends as low as 80 degrees (upon rare occasions even-90 degrees has been reached), with a mean of, perhaps-40 degrees. Ice forms in the rivers and lakes to a thickness of eight feet and more. Summer extends over a period of four months. During its earliest month high winds prevail, greatly assisting in the dissipation of the show and ice, but rendering this time extremely disagreeable. The balance of this short season is mild and the temperature

pleasant, rarely exceeding 86 degrees. The snow and rain annually precipitated is about 12.9 inches. The hapless resident in this inhospi-table section is afforded no relief after his long winter's fight for the unity of soul and body, by the advent of this soul and body, by the advent of this otherwise agreeable period; for with the first tempered breeze come countless legions of mosquitoes, black files and various stinging insects besides, whose agonizing assiduity and ghoulish appetite preclude the enjoyment of the briefest moment. Whence comes the abnormal instinct that marks man the abnormal instinct that marks man at first sight as their prey-considering the fact that their ancestry back to protoplasm had no knowledge of his being—is an interesting problem best

left for entomologists to determine. MORE COLDS are cured by Pyny. Balsam than any other one remedy. It cures quickly and certainly. Bronchial affections give way readily to it. Manufactured by the proprietors of Perry Davis' Pain-Killer.

BATH, Me., Jan. 23.—Mayor Berry has unnounced that he does not care to accept a semiwation for mayor for a second term, and he republican city committee unofficially has agreed to bring forward the name of president Edward W. Hyde of the Bath Iron.

VOL. SOU

A Boer La

The Matter British Ar

LADYBRAN ony, Jan. 23.-patrol of men Sunday night montsberg, 2 brand. At d captured armed and fo a small deta were sent to Boers on a Two wagons escort consist one officer, another dire country near Boers. As the through the countered 150 from their hi The Yeoman killing six an to the overv Boers, eighte were compell have since British casus seven wound LONDON. (pro-Boer) had dispatch from

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