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THE EVENING TIMES AND STAR, ST. JOHN, N. B., MONDAY, JUNE 26, 1922

STRIKING FACTS ON PROHIBITION

Even Partially Enforced,
Better Than License

Interesting Figures — Yesterday was Great Day in Kansas City Sunday Schools—Glasgow Wants 1924 Convention.

Kansas City, June 26—Alive with the inspiration of Sunday's meetings, the delegates to the Sixteenth International Sunday School Convention, entered into the service of worship and song, led by Prof. H. Augustine Smith, this morning with great vigor. Following Prof. O. W. Warrington's devotional address, President John M. Gandy, State Normal School for Negroes, Peterburg, Va., spoke on "Redeeming a Race Through Its Children." He told what has been done since slavery days for his people, and gave most of the credit to the great Christian agencies which went into the south to educate the children, and with their education, give them Christian training. "These children," he said, "now men and women, are the leaders of our race and are demonstrating in every walk of life what can be done if only provision is made to give our boys and girls of this generation adequate Christian education."

William T. Ellis, Swarthmore, Pa., traveler, writer and lecturer, spoke on "The Big Thing That Has Happened in the World."

"If congress should repeal or change the definition of liquor, we should still have 86 states with a one-half of one per cent. standard, three with a one per cent. standard, and the other nine with a variety of standards," declared Wayne B. Wheeler, Washington, General Counsel and Legislative Superintendent of the Anti-Saloon League of America.

"The cry that labor demands beer and light wines is unfounded. On May 10th Pennsylvania, now the greatest industrial district in the United States, with its steel mills, factories and mines. Seventy-five thousand dollars was expended by the beer and wine champions to defeat Congressman Kelly, who is an outstanding advocate of prohibition. He was re-nominated for congress on the Republican ticket by a majority of 11,000, by a vote of three to one on the Prohibition party ticket. Seventy-eight United States senators and a majority of congress come from states where the state itself has prohibited even one per cent. beer. A senator or congressman who votes against the standard maintained by his own state for law enforcement does not deserve the support of law-abiding citizens. Senators like the senior senator from Missouri, who have spent their time in abusing and misrepresenting those measures enacted for the public good, have forfeited all claim on good citizens."

"Thus far we have established two facts: Prohibition is successful and even when only partially enforced it is better than the license system. The following results prove this. The consumption of liquor has fallen off 70 per cent. and that the number of drinkers is reduced over 17,000,000. Crimes related to liquor have fallen off materially, and all existing crime induced by drink proves our contention that alcohol produces crime and should be eliminated. Nineteen twenty-one was the healthiest year in the United States. Liquor as a contributing factor in poverty is negligible. Over \$2,000,000,000 wasted for drink has been turned into useful channels. Bank deposits and savings have increased, and the net increased wealth of the country last year was \$4,000,000,000."

"The attempt of the liquor interests to nullify this law is a challenge to red-blooded Americans."

Afternoon sessions were devoted to group conferences.

Kansas City, June 25 — Beginning with a sunrise prayer meeting at the Grand avenue Methodist Episcopal church, led by Dr. George E. Williams, Philadelphia, General Secretary, the thousands of delegates from every part of the United States and Canada distributing themselves among the Sunday schools of Kansas City and vicinity, some teaching, others making addresses, and the majority watching how the local workers run their schools. Visiting speakers, both clergymen and laymen, occupied the pulpits of local and nearby churches, and the spirit of brotherhood and the absence of denominational fetters were both very manifest.

William H. Stockham, Birmingham, Alabama, Chairman of the Commission on Evangelism, presided at the afternoon session in Convention Hall, the general theme being "Evangelism."

"The childhood of the nation must be preserved at all cost, and not only physically and intellectually, but also morally and spiritually, even to the casting aside of some of our pet theories," was the challenge of Dr. Samuel G. Neil, Philadelphia, Secretary Bible and Field Department, American Baptist Publication Society, who spoke on "Conservation of Childhood." Rev. Jesse M. Bader, St. Louis, Superintendent of Evangelism, United Christian Missionary Society, showed how this may be done by making

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ing the teaching of the Sunday School lesson an adequate background for decision for Christ. The teaching which lacks this element is wasted. Every generation of adults owes it to childhood to make perfectly clear the way to fellowship with God. It is in the Sunday School where this should be done. It should not be attempted in the ordinary revival. For childhood lacks the background of adult life for making a decision for Christ under the stress of mass-meeting appeals."

In speaking on "Social Evangelism," Dr. Charles Stetle, New York, urged the convention delegates to remember that the saving of the individual must lead to the saving of the community. Social evangelism demands that every function or association of life be consecrated to the ideals and teachings of Jesus Christ. Dr. Stetle scored severely those who profess personal fellowship with Christ and yet in business, politics and social life act as though life never came in contact with their mind."

A meeting for women and girls was addressed by Miss Margaret Slattery, of Malden, Mass.

The World's Sunday School Association, of which John W. Warrington, Philadelphia, is president, was in charge of the evening meeting at Convention Hall. A brief memorial service was held in honor of Frank L. Brown, of Brooklyn, N. Y., who until his death recently was General Secretary of the World's Sunday School Association. Mr. J. W. Kinney, of Pittsburgh, Chairman of the Executive Committee, presided. With him on the platform on furlough and distinguished guests from other lands.

A visit to the Sunday schools of Japan, Korea, China, the Philippine Islands, Egypt, Palestine, Brazil and Argentina was presented with the stereopticon by Dr. Samuel D. Price, New York, Assistant Secretary, and Dr. Marion Lawrence, who from 1910 to 1914, was joint secretary of the World's Association, with a colleague in London reviewed the early days of this organization which now is stimulating better leadership and schools around the world.

The newly elected general secretary of the World's Association, W. G. Landes, late general secretary of the Pennsylvania State Sunday School Association, reviewed the work of the World's Association since the Tokyo Convention in 1920, and Rev. James Kelly, general secretary of the Scottish National Sabbath

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School Union, presented an invitation to hold the ninth convention in Glasgow in 1924.

Between the singing of two anthems by the great chorus choir, Prof. H. Augustine Smith, Boston University, who is directing the music, pageantry and art told of his work in training the Japanese chorus for the Tokyo World's Sunday school convention and some of the results which this better type of Sunday school music is securing in the Japanese Empire, where there is scarcely a village not influenced by the training and singing of convention days. Rev. Shochi Inamura, general secretary of the Japanese Sunday School Association, seconded all Prof. Smith said and declared that the Tokyo convention is the milestone from which Japanese Sunday school workers take their departure. Mr. Inamura is here in the interests of the proposed National Sunday school building in Tokyo.

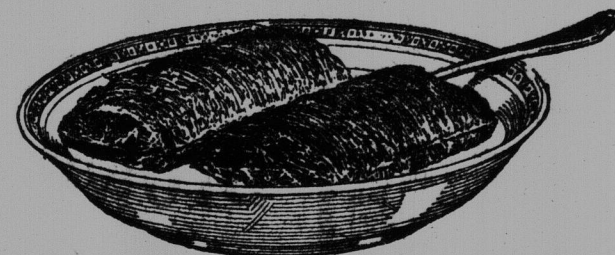
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Dr. James V. Thompson, Chicago superintendent Young People's Work, Board of Sunday Schools, Methodist Episcopal Church, who has been traveling in the Orient as special representative of the association, described the methods used by the Korean church in specializing in Sunday school work this year.

CATHEDRAL SUNDAY SCHOOL PRIZE AWARDS

Presentation of prizes won during the last year by pupils of the Cathedral Sunday school took place yesterday in the presence of a large number of parents and children. The short programme included addresses by Rev. William Dule and Bishop LeBlanc, both of whom congratulated the winners for their excellent showing. The prize winners among the boys' classes were as follows: Grade one, John Burns, Vincent Lavigne, Robert Stack, Vincent Tobin, Francis Macneil, grade two, Gerald Fitzgerald, Vincent Mudge, Patrick McHugh, Harvey Marcoux, Leo Connolly, Graham Knolly, grade three, Arthur Coughlan, Donald McSherry, Ronald Bows, Francis McCluskey, Harold Connolly, grade four, Eva Innes, McKeale, Edward Robichaud, Arthur McGrattan, Richard Coughlan, grade five, Gregory Walsh, Paul McGrattan, Patrick Ennis, Thomas Maynes, Charles McCluskey, Ronald Gaynes, grade six, Wilfred Harris, Bernard Stafford, Thomas McHugh, grade seven, Owen Kennedy, John Chandler, grade eight, Arthur Sheehan, John Caples.

In the girls' classes the prize winners were: First communion class, Patricia McHugh, Lillian Zed, Marion McCarron, Jean Burns, Patricia Hanson, Mary Campbell, grade two, Kathleen McKinn, Pauline Pennell, Marion Enslow, Kathleen McCullough, grade three, Dorothy Colahan, Regina Murphy, Helen McCarthy, Ellen Enslow, grade four, Eva Innes, Jessie Maynes, grade five, Evelyn Crilly, Mary Turner, Germaine Marcoux, Mary McGonagle, grade six, Irene Langille, Gertrude Murphy, grade seven, Irene Dillon, Florence Flood, grade nine, Florence Flood.

NEW PRIESTS SAY FIRST MASSES

Rev. Edward Howard, C.S.S., R., at St. Peter's, and Rev. Harry McGuire, C.S.S.R., at the Cathedral—Many Relatives Present.

"Many relatives and friends were present in the Cathedral and St. Peter's church yesterday morning when two young St. John priests, recently ordained in the Redemptorist Order, celebrated their first masses. Rev. Edward Howard, C.S.S.R., son of Mr. and Mrs. David Howard, Main street, was celebrating at high mass at 10:30 o'clock in St. Peter's, the Rev. John Henry McGuire, son of Thomas McGuire, Prince William street, sang the high mass at the Cathedral at 11:30 o'clock."

Before mass was begun in St. Peter's, the new priest, accompanied by several other members of the community, altar boys and members of the uniformed ranks of the Ancient Order of Hibernians, formed in procession in front of St. Peter's rectory and marched through the grounds to the church. Walking up the main aisle of the church, the procession passed under an arch of flowers constructed before the high altar, and the inscription in white letters: "Thou art a priest forever."

At the Cathedral, where Rev. Father McGuire celebrated mass, Rev. P. Coughlan, C.S.S.R., novice master at St. Peter's, was deacon, and Rev. H. A. Ramage, sub-deacon. Austin McGuire, brother of the newly ordained priest and himself a student in the novitiate of the Congregation at St. Peter's, was master of ceremonies. His Lordship Bishop LeBlanc was in the episcopal throne and others present in the sanctuary were Rev. Roy McDonald and Rev. R. Nugent, of the Cathedral staff, and Leonard McGuire, another brother of Father McGuire, a student for the priesthood in the Redemptorist Congregation Seminary of Mount St. Alphonsus at Eopous-on-the-Huron.

Rev. W. Duke, rector of the Cathedral, preached the sermon on the priesthood. In both congregations there were many friends and relatives of the young priests who, after the services were concluded,

showed their congratulations upon the happy termination of their years of study.

Both Father McGuire and Father Howard will remain in the city until Tuesday evening, when they will leave again for Eopous to spend another year in further study and training before undertaking active parish or missionary work.

Both young priests were ordained at Mount St. Alphonsus Seminary a short time ago.

YESTERDAY IN CITY CHURCHES

The religious purpose of Masonry was the theme of an eloquent sermon delivered by Dr. J. A. Morison, yesterday afternoon before the members of the Carlton Lodge No. 8, F. and A. M., when they attended a special service in the First Presbyterian church to commemorate St. John the Baptist day. The service was a splendid inspiration and greatly impressive. For several years there had been no corporate attendance of the lodge members at a service on St. John the Baptist Sunday and the revival of the former custom was pleasing to the Masons and to the people of the city generally.

Dr. Morison was assisted in conducting the service by Rev. W. H. Sampson, of St. George's church, who has been a member of Carlton Lodge for many years.

In the city churches yesterday some pulpit exchanges were made by local clergymen and some visiting preachers were heard. Rev. Chester Brennan, M.A., who has recently been ordained to the Methodist ministry was the preacher in the evening in the Portland church, which he is a member. Rev. J. M. Rice, of Fairville, exchanged with Rev. J. Heaney, of the Carlton church, for morning service. Rev. Isaac McFriedley conducted the evening service in the Edith Avenue Hall.

Rev. A. E. Gabriel, curate of Trinity church, was the preacher in the evening. Rev. Frank Ballou conducted the service in St. David's church. Evangelist Knight gave the evening sermon in St. Matthew's, Presbyterian church.

Theological Professor Heard.

Rev. Simon Spidle, M.A., Ph.D., professor of theology at Acadia University, who conducted the services in the Ludlow street Baptist church yesterday, gave two eloquent sermons, which made a deep impression on the large congregations. In the morning his subject was "The power of thought and his text, 'As a man thinketh, so is he.'" In the evening Dr. Spidle spoke of his supreme motive in giving his hearers not to strive for the leaves and fishes of this world but to seek for the highest good. Dr. Spidle is the forerunner of the Baptist ministers in the dominion as a gifted orator. At the close of the evening sermon Dr. Spidle sang "Sweetest As the Day."

Seated with Dr. Spidle on the platform of the church in the morning was Rev. E. M. Kierstead, professor of systematic theology of McMaster University, Toronto, who was a great tribute to Dr. Kierstead's life and his work for the church and for religious education. Dr. Kierstead, he said, had been his professor when he was a student at Acadia and he recalled with great feeling his impressions of Dr. Kierstead at that time.

In the Waterloo street Baptist church yesterday, the morning service was conducted by Rev. G. D. Hudson, of the Victoria street church, and in the evening Rev. J. A. Swinman, the pastor, occupied the pulpit and delivered a discourse on the subject of the Divine Potter. Mrs. J. Southouse sang as a solo, "Not A Sparrow Faleth" and at the close of his address the pastor sang a solo.

Rev. Moorhead Legate preached in Knox church last night from the text "And when He had made a whip of small cords, He drove them all out of the temple, and said: Take these things hence; make not My Father's house an house of merchandise." (St. John 11, 13). The preacher contended that current ideas of the church, in a great extent, should be reconstructed. If the church in any sense was a failure today it was so because of worldly methods and a growing spirit of commercialism within. It was not a lodge, a club, a "going concern," but the Holy Institution re-creating with no thoughts could be too lofty.

A beautiful and heavily embroidered set of green altar and pulpit frontals, book markers and clergy stoles have been presented to Trinity church as a memorial of her mother, Mrs. Margaret J. Golding, by Mrs. A. L. McAlpine, of Eopous. The set was used for the first time in the morning service yesterday and was solemnly dedicated by the rector, Rev. Rev. Roy McDonald and Rev. R. Nugent, of the Cathedral staff, and Leonard McGuire, another brother of Father McGuire, a student for the priesthood in the Redemptorist Congregation Seminary of Mount St. Alphonsus at Eopous-on-the-Huron.

who has retired after serving for ten years as superintendent of the primary department. R. H. Parsons read an address and presented a handsome alligator purse on behalf of the school.

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The members of the Bible class of the Fairville Methodist church presented to their teacher and pastor, Rev. C. T. Clark, at yesterday afternoon's session, \$10 in gold as a mark of their appreciation of his work as leader and of gratitude for the encouragement he had

given and the interest he had taken in the class's work. H. C. Ricker, presentation and expressed the gratitude and good wishes of the class in a neat speech. Mr. Clark was completely taken by surprise and replied in a pleasing manner.

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