

unless I had believed to see the goodness of the Lord in the land of the living. It is the goodness of the Lord in saving souls, and in saving them through our feeble instrumentality that strengthens us to persevere in warning and teaching every man; may we as a church, yet see much more of the goodness, in this respect, much more of the glory of his saving power.

Our Sabbath School, I am happy also to state, is in a very thriving condition, we have an average attendance of 50 scholars, 8 of them French Canadians, with about 12 teachers.

We have reason to think there is good being done among these little ones,—may they all be gathered in due time, into the fold of Jesus the good Shepherd.

In preaching the word I am still labouring from Sabbath to Sabbath, at the different stations mentioned in former reports, with the exception of Point Fortune—our place of meeting is now at Carillon on the opposite side of the Ottawa. The attendance at some of our meetings is not so numerous as we could wish to see it, still when the weather is favourable, we are not without encouragement in this respect."

Again in a second report, received in the spring, Mr. Sim writes:—

"I have little to add to what I stated in my first report. I can speak of only one other person who has been added to our number, having first we trust, given herself to the Lord. However it is very gratifying to notice that the dear youth, and the others of whom I spoke in my last report, are all walking in Christ as they have received him and are being rooted and grounded in the faith as they have been taught. May the Lord still keep them steadfast and immovable in the truth, always abounding in every good word and work.

A Union prayer meeting begun by our church, has been in operation every evening for now six weeks, embracing Christians of all denominations, and is now held in the Presbyterian, Baptist, Methodist and Congregational Chapels, in succession. Good has been accomplished in bringing God's people more closely together, and in awakening souls, we still pray that it may be more extensive."

STANSTEAD.—The Rev. J. Hay pastor of this church, reports progress and encouragement, and yet the state of his health will necessitate his removal from the field. In one part of his charge, for a time his congregations were somewhat affected by the commencement of a new religious interest, in connection with another denomination, but his congregations have regained their former size. The following extract is from his December report:—

"A week ago on Sabbath we had an interesting service in the meeting house. After sermon I baptized four persons, two adults and two children, gave the right hand of fellowship to three who had been received on profession, when we sat down to the feast of our Lord. Three applications for membership yet stand before the church. Those received and those applying, with the exception of one, reside in and near Stanstead Plain.

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