

prayer offered on behalf of all mankind. As such, it gives us a vision of the whole earth emancipated from evil, and is a clarion call to engage in a war of no surrender and no compromise against all the evils which afflict humanity. The prayer is to be translated into redemptive acts.

The Triumph of Good Over Evil

It is claimed by some that we are living in one of the darkest nights in the world's history, that political, social, and moral conditions were never so desperate as they are at the present time, that the great conflict now raging is but another proof that the whole world is on the devil's toboggan-slide, hastening to some final catastrophe. If this view of the world be correct, it is a confession that Christianity is a failure, that after nineteen centuries the gospel has made so little impression upon society that the world is actually worse than it was when Jesus stood on the Mount of Olives with his disciples and sent them out to conquer the world in his name. It means that there is not sufficient dynamic power in the gospel to transform individuals and to bring about a better social order.

In opposition to these weeping Jeremiahs, who, looking out from the observatory of despair, report the triumph of evil over good and prophesy the near advent of a world cataclysm, it is claimed that good is slowly but surely overcoming evil, that the man