

domineer over all other men... But their intense fanaticism fits them only for association with one another. It would be more dangerous, if it were less exclusive. The prediction of the liberally disposed Janus is likely to be fulfilled. Papal infallibility has become a matter of faith, and the extent of the Church will be thereby gradually narrowed: when the more educated classes are forced out of the Church, the easier will it be for Loyola's steersmen to guide the ship and reduce the true flock that still remains in it, to more complete subjection and a fatal end. We mean the Church of the Pope, not the Church of Jesus Christ. For the Jesuits, having at last overborne the Roman Episcopate and completed the papal system by concentrating the life of their Catholic Church in its head, may now subvert the Pope himself with all his dependents, thus causing the abolition of Popery.

We can sympathize with the French philosopher, Pellissier, when he said—"Democratic institutions impose themselves on the modern world; but far from successfully consolidating them, the world is torn by the pitiless hatreds of races and classes. Against this frightful contradiction reason is disarmed; and the new breath of Christian charity do not come to extinguish the hatreds, the world, a prey to this strife of races and classes, will be a hell." But what did he mean when he went on to aver, with a sigh, that the supreme victory over violence is possible only with and through catholicism, and pointed to Pope Pius IX. as the champion of justice and liberty? True it is, that the world needs a faith which worketh by love. We must have Christianity in order to perfect human society. But the religious dogmas of papal catholicism are a catholicism extremely contradictory to universal reason and to the everlasting gospel of the Supreme Mediator, the Lord Jesus Christ, and must therefore be rejected.

It will not do any longer to treat the people as a body of criminals and deny to them their legitimate share of power. If democracy tends to anarchy, monarchy tends to despotism. Mutual benefit and mutual confidence can be attained only by mutual justice, the basis of which, the modern world has come to think, is to be discovered through the general sense of the people expressed by universal suffrage, rather than through the obtrusive representations of the Roman Pontiff, who certainly has no monopoly of wisdom. Let the authority of holy scripture and the genius of the Christian faith pervade and