of abilities and of a respectable character, merely because they discovered them to be Churchmen, declaring to them as they sent them off, that New-England acces no Place for such as they l. Their descendents, who inherit their principles, are the very persons that will govern you, if the projected revolution should take place. As they have now broke loose from the authority of Parliament, which for some time palt restrained them from mischief, they begin to appear in their natural colours. They have already actumed the old work of persecuting the Church of England, by every method in their power. The members of it are daily misseprefented, insulted and abused by them; and they have lately driven several of its clergy from their parishes and families, which are lessed a fact that is truly deplarable.

The pretence indeed is, that the members of the Church in New-England are thus roughly treated, on account of their political, and not of their religious principles. But, Good God! is there to be no liberty of the preis, no liberty of speaking, no liberty even of thinking, on political subjects, where those republicans have the ascendant? This is despotism with a vengeance; and such as we must be all fools if we voluntarily submit to. Nor will the case be at all better, with regard to religion. For it is a truth, which the history of all ages confirms, that those who will distress men on account of their political principles, will not scruple to persecute them for the sake of their religious principles, when they have it in their power.

You then, who are members of the Church of England, must renounce your principles relating both to religion and government, or you can expect no quarter under the administration of such intemperate zealots. You must cease to be Churchmen, or become victims of their intolerance. Indeed it must be confessed, and I am forry to say, that many of you appear already to have renounced one half of your principles; or you could not proceed, as you do, in direct opposition to the established rules and doctrines of the Church. The principles of submission and opedience to lawful authority, are as inteparable from a family, genuine member of the Church of England, as any religious principles whatever. This Church has always been famed and respected for its invalry, and its regard to order and government. Its annals have been never stained with the history of plots and conspiracies, treasons and rebellions. Its members

If This oppears from a valuable book written by a co-temporary author Mr. Monton, and entitled, New-England's Memorial.