

"The School at Broken Head is about the same as last year, the attendance not being what it should be, but the people are such wanderers, and they always take their families with them."—*Report of Mr. A. M. Muckle, Indian Agent, Claudeboye.*

Chemauawin School, (No. 5 in the list of Manitoba Schools).—"The chief mark of progress here is the School under the tuition of an Indian. Young as he is, Mr. Bear has shown to all his visitors that it is possible not only for an Indian to be educated himself, but also to be able to teach the young with a quiet, indefatigable zeal which, to say the least, is remarkable. Should this School continue to make such fair progress, there will probably be produced out of the once raw material on the very borders of the rat swamps some interesting scholars whose intellects can be further developed in a higher institution."—*Report of Mr. Joseph Reader, Indian Agent, Moose Mountain.*

Oak River School.—"There is a Day School on the Reserve under the auspices of the Church of England; it was not in session at the time of my visit."—*Report of Mr. T. P. Wadsworth, Inspector of Indian Agencies.*

"A Day School is maintained at this Reserve under the auspices of the Episcopal Church, but the attendance is very irregular, and little progress has been made. The location of the School-house is not central enough. The building also is too small. I was glad when you [the Superintendent General] authorized the erection of a new and suitable building near the centre of the Reserve, and I trust when it is completed in September next (1892), that the children will find it so much more convenient and comfortable that the attendance will be both regular and larger."—*Report of Mr. J. A. Markle, Indian Agent, Birtle.*

EXTRACTS FROM THE ENGLISH MISSIONARY REPORTS.

"The clergy of the Diocese of Rupert's Land are now more than seventy in number, and many more are needed. The work is constantly changing: old Missions have to be divided, and the settlers have to be followed, as they spread themselves over the country. Although this Diocese is more than forty years old, it is only within the second half of that period that there has been any growth, and *that* growth, owing to the country being thrown open and railway lines laid down, has been, without exaggeration, absolutely unprecedented in any other part of the world."—*Report of the Society for the Propagation of the Gospel, etc., for 1892.*

"On the west of Lake Winnipeg is Jack Head, a station occupied by Mr. Jeremiah Johnstone, a native Christian from St. Peter's settlement, who speaks two Indian languages as well as English. The work, Archdeacon Phair says, is very uphill. The majority of the Indians are heathens, and the influence of Roman Catholic Government officials is used to hinder Mr. Johnstone's efforts; but he has, notwithstanding,