

some reward; and if se does wrong se must at some time suffer for it; and the delightsomeness coming from doing right is vastly and immeasurably greater than any seeming pleasantness of doing wrong.

Every child should in every day (in the morning, noon and evening) pray to God to keep him (and help him to keep himself) from any harm, or evil, or badness, and from being led by any one into any evil or harm, or into doing any such, or thinking or planning any such; and every child should also at the same times pray to God to help him to be able to do (according to his might) whatever se may and should of what is best and useful and beautiful and honourable or delightful and well-pleasing to God who is perfect.

Every child should be able to deny himself, when this is necessary or good and right and pure and wholesome.

All prayer should be made in the name of Jesus, the Christ, the Son of God, the Mediator between God and man.

Every child should at some time in every day be made clean and right and new, in his bodily or physical life and nature, in his mental and spiritual nature and life, and in his moral nature and life; and where se is not able to do this for himself, se should pray to God to do so for hin.

Because human beings, in the constituents of their nature and life are made from elements, some of which are emanant from any conceivable part whatever of the vast universe, and only the Creator of this Cosmos can perform some absolutely requisite operations for and in them.

Every child should know that God is hir Heavenly Father, and that He

can see and hear and know everything, and that He is perfectly holy and beautiful and good, and that He hates wickedness with a perfect hatred, but loves what is right and pure and perfectly good, and that He is just and fair and true, and that when one truly prays to Him He will in right ways and times and means do the best for hin; and se should do the best for hin.

Every child should know that all other persons have their rights and privileges and duties.

Though God is very mysterious, He has all power, and every child should fully believe Him always, even so far as to get *into* Him is spirit (for that is the correct meaning of the Greek word *εις* after the verb *πιστευειν* (believe) in many places,) and should therein remain as far as practicable.

In the Sunday Schools the various Churches can teach all these Divine truths which they know to be correct; and in every day their good work could be made effective and grow into a part of the children's daily life through the means hereabove exhibited.

And it will at once be seen that in the above sentences a common 3rd pers. pron. sing. is simply indispensable, and should be well sanctioned and well known.

Yours truly,

—“NEW.”

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W. Ramsay, B.A. '02 recently teaching in Kingston Collegiate has gone to Listowel High School where he has secured a similar position in the classics department.

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Material for the next issue must be in not later than March 8th.