

had been so lately... A minute or two more, and King James...

The day that followed was an anxious one for the Protestants who remained in the city of Dublin...

Reeping, stealthily from their windows, these obnoxious inmates, beheld with anxious and fearful curiosity...

All this hurry-scurry had, however, pretty well subsided by two or three o'clock, and the affrighted Protestants began now, in good earnest to hope that their terrors had been, after all, but caresses...

Still, Luttrell, with some three hundred of the militia, continued to keep garrison for King James in the city of Dublin...

It was not, however, until eight o'clock on the following night that the fearful interregnum which held the city in all the anxiety and agitation of suspense, was finally terminated by the entrance of a single troop of William's dragoons...

Having thus seen the old king fairly out of the island, and the new one established in possession of the Irish capital, leaving William's army, encamped close to Dublin...

As I have been called for a week or more from my common duties to Paris, allow me to say a word upon a subject on which I cannot but feel deeply...

England, which usually bore all the brunt of the French... I assume its existence as a fact...

Now, for real pride there may perhaps be no remedy except degrading reverse, or the grace of humility... I do not attempt this serious undertaking...

Having said thus much about the good effects of the French notion of equality, let me add, it has its bad effects on the outward manners as well as on more important things...

England, and France... I have been called for a week or more from my common duties to Paris...

France (and I have often heard it) the complaint comes from all quarters from a man... I assume its existence as a fact...

In all the cases I have mentioned, the French have been offended at us and we at them because all parties have failed to make due allowance for the national manners of the other...

Nov. 9, 1861.

THE GOSPEL ACCORDING TO LAW.

(From the Weekly Register.)

One of the grandest results attributed by Protestants to the so-called Reformation, and for which they claim the greatest merit, is the alleged freedom of the Church...

The High Church party, however, have carried the day, and a committee, consisting of the Bishop of Exeter, the Bishop of London, the Bishop of Winchester, the Bishop of Bath and Wells, the Bishop of Bristol, the Bishop of Gloucester, the Bishop of Hereford, the Bishop of London, the Bishop of Winchester, the Bishop of Bath and Wells, the Bishop of Bristol, the Bishop of Gloucester, the Bishop of Hereford...

The matter now rests with Earl Russell, to whom it has been referred by Dr. Sumner and the Hawaiian Consul-General, as Her Majesty's Secretary for Foreign Affairs, and diplomacy must endeavour to solve the difficulty...

But where is the boasted freedom of the Church of England? Its members are to be sure, free to adopt any religious opinions they may think proper, and its Bishops and Parsons may be Socinians, Arians, Deists—anything they please, provided they do not indiscreetly commit themselves in writing to some tenet which the Committee of Privy Council (mostly laymen, and many of them avowed dissenters from the Established Church) may decide to be in flagrant contradiction to the Thirty-nine Articles...

IRISH INTELLIGENCE.

We (Weekly Register) observe with great satisfaction that the Kerry Star, an excellent local paper, has opened fire upon the real grievance of Ireland—the iniquitous Church Establishment...

We have often observed, been already understood to refer to the application of the practice of applying the same principles to the churchmen to the same extent as to the industrious, but poor members of the State...

The proprietors and holders of land in the neighborhood of Bannagher had a meeting in that town yesterday, reported by a correspondent of Stander's Newsletter...

The Times' Dublin correspondent says that the Bishops of Ireland have unanimously appropriated Sunday 24th ult., for the simultaneous collections in aid of the Catholic University in the chapels of their respective dioceses...

Table with 2 columns: Item, Amount. Includes 'Total in flax', 'Total in wool', etc.