

the deaf-mutes' class; T. James Claxton, Esq., of Montreal, for having forwarded, at considerable trouble, his unique and valuable collection of several hundred specimens of curiosities, &c., from India, China, Palestine, and Turkey. Rev. Geo. Cochrane, for the loan of a large collection of Japanese curiosities; T. Claxton, Esq., Yonge street, a collection of rare and curious musical instruments; C. Potter, Esq., galvanic battery and collection of photographs; Notman and Fraser, graphoscope and views; J. Bruce, Esq., cuimenoscope; W. Millichamp Esq., loan of glass cases; Educational Department, concave—convex reflector; Hon. W. C. Howell, U. S. Consul. Mark Irish, Esq., C. S. Gzowski, Esq., Messrs. Rice Lewis and Son, loan of flags; Messrs. King and Yorston, tables and mirrors for dressing-rooms.

WE have received No. 1 of the Association Record, published by the Hamilton (Ont) Association. We trust that Bruton may find the Record a help to him in his work.

SUNSHINE.

THE day had been overcast; suddenly the sun shone out, and a little patch of sunshine brightened the corner of the carpet. Immediately little dog Tray got up, and, with a wise look, trotted to the bright place and laid himself in it. Only one patch of sunlight in the place, and the sagacious little dog walked out of the shadow to roll himself in the brightness. Let not the dogs example be lost upon us; but wherever there shall shine one patch of sunlight let us enjoy it. (*Selected.*)

IT is estimated that in common musketry it takes an average of eighty bullets to bring down a man. But with a sharp shooter, taking deliberate aim, nearly every shot is effective. So in Christian warfare—a vast amount of ammunition is wasted in vague and general effort for want of aim. Single out individuals; labor and pray for them.

"He that spared not His own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things?"

Rom. viii. 32.

WORKERS BIBLE CLASS.

WE call attention to this class, held every Thursday evening, and conducted by the General Secretary.

CHRIST IN THE PSALMS.

PSALM xl. 6, speaks of our Lord's coming in our nature, to abolish the Mosaic dispensation, of which "sacrifice and offering" was the distinguishing feature (Heb. x 5).

Psalm cxxxii. 11, predicts that the Messiah should be of the family of David (Acts 11-30).

Psalm xlv. 6, 7, declares His Divine nature (Heb. 1-8).

Psalm cxviii, 22, quoted six different times in the New Testament, foretells the rejection of Him by the Jews.

Psalm xxii. His suffering on the cross.

Psalm xvi. 9-11, His resurrection (Acts ii. 27).

Psalm lxviii. 18, His ascension and sending the Holy Spirit (Eph. iv. 8).

Psalm lxxix and cix, the sore judgment which should befall Judas and the Jewish nation (Rom. xi. 9-10 and Acts 1-20).

Psalm cxvii, the call of the Gentiles (Rom. xv. 11).

Psalm lxxii, the final triumph and universal establishment of the Messiah's kingdom.

Psalm cx. is prophetic, and applies throughout and exclusively to Christ.

Nearly fifty of the Psalms are quoted in the New Testament.

"If you ask, 'What is Truth?' you must not do as Pilate did, ask the question, and then go away from Him that only can give you an answer: for, as God is the Author of Truth, so is He the Teacher of it."—(Jeremy Taylor)