

fatal. Of 336 cases, all but 16 terminated fatally. Of these 140 were intemperate, 33 free drinkers, 131 moderate, 5 strictly temperate—but all but one immoderate eaters, two members of the temperance societies, and one idiot. In that city, which had a population of 26,000 inhabitants, 8,000 were members of the temperance societies, of whom only two died. With these facts in view, who can doubt the danger of spirit drinking?

In 1832, in Albany, where 336 cases of cholera occurred, in a community of 26,000 inhabitants, one-third of whom were members of the temperance societies, only two of the members died. Last winter, when this dreadful scourge was raging in New Orleans, the papers of that place disclose the same fact. Among the hundreds that were swept off by the disease, only two were Sons of Temperance, and among the 1200 in that city, only three were attacked.

These important truths well deserve the attention of those who frequent regions where cholera prevails.

THE DEATH OF THE INTEMPERATE.

It is a sad death. There is no comfort on that dying pillow. No sweet repose. No voice of friendship bidding adieu. No lighting up of joy in the departing spirit.

It is a frequent death. Three, every hour, go through its gates in our own land.

It is an early death. Few drunkards live out half their days.

It is an unlamented death. "I'm glad he is gone," is the common saying, as the bell announces the solemn event. Even his family look for comfort, now he is no more.

Let it be soberly contemplated—

1. By the moderate drinker.—It may be his.
 2. By the vender.—He has filled the bottle, and done the deed.
 3. By the magistrate.—He signed the license.
 4. By the heedless parent.—It may yet be the death of his own son.
 5. If not too late, by the drunkard himself. And O let him escape, as for his life.
- Habit hurries him onward.
Appetite hurries him onward.
Sickness hurries him onward.
The vender hurries him onward.
The devil hurries him onward.
But oh! his end!!

"Stop, poor drunkard, stop and think,
Before it be too late!"

—*Jour. of Am. Temp. Union.*

Progress of the Cause.

ENGLAND.

HULL.—The Seacoates Society is in a very flourishing condition, about 400 having signed during the last two months. Mr. Lomax, of Manchester, has been lecturing for eight nights during the past month, besides attending several out-door meetings, all which were of the most animating character. Although held in the largest rooms that could be procured, hundreds could not obtain admittance. Our first out-door meeting this season was attended by about 6000 persons. Indeed all Hull seems to be moving towards teetotalism. Dr. Firth has delivered four lectures illustrated by the oxygenogen light with the magic lantern. The interest occasioned was very great. We are now holding four or five out-door meetings weekly, besides four in-door meetings. —**T. D. LEAVENS, Sec.**

NEWCASTLE-UPON-TYNE.—Our society has recently prospered very much. Not only are meetings crowded to excess in the town, but even in the village which surround us we are holding concerts and festivals. Hundreds of persons, in the course of the last year, have enrolled their names in our pledge-book. There

have recently been delivered in St. Peter's Quay, a village about one mile hence, a course of popular temperance lectures, where every evening the Reading-Room was crowded to excess, one halfpenny being charged for admission. The first was delivered by Mr. Wileke, 'on the nature of intoxicating drinks, and the chemical changes which take place in producing them.' Mr. Weir gave a second lecture, 'on the history of intemperance, its influence on the destinies of empires.' Mr. Burney gave a third lecture, on 'the moral elevation of the working classes.' Mr. Allen gave a fourth lecture, on 'the position of the church in relation to the drinking customs of the age.' Mr. Turner gave a fifth lecture, on 'the influence of intemperance on the sons of toil.' Mr. Barkas gave a sixth lecture, on 'strong drink.' The whole were listened to with the deepest attention, and every night several names were obtained. Several temperance melodies were sung each evening, by Messrs. Simpson, Lackland, Carlrow, and others. The friends of the village, observing the excitement the lectures were producing, determined on having a temperance tea party and concert, took tea together. After tea the place was crowded to excess, there being about 800 persons present. Mr. Wileke presided over the meeting and concert, and addresses were delivered by Messrs. Weir, Burney, Elliot, Littlefair, and others. Between each address, temperance melodies were sung by Messrs. Simpson and Lackland. Recitations were also given by Mr. R. Allen, and the band enlivened the meeting by playing several pieces of music. After a vote of thanks to the lecturers for their services had passed with acclamation by the audience, Mr. Simpson gave the finale,—"there is a good time coming, boys,"—when the meeting separated, highly gratified with the entertainment. As the fruit of this meeting, thirteen persons signed the pledge. We are determined to go ahead, until we see our town and villages filled with teetotallers.—**JOHN DONALDSON, Jun.**

LOWESTOFT.—On Wednesday, April 4, we had the pleasure of hearing an able address from Mr. J. Beattie, of Edinburgh, in the Primitive Methodist Chapel. The lecturer addressed the meeting in the language of facts, of which he seemed to be a perfect master. His lecture, which lasted an hour and a half, was closed with a telling appeal to all present to help forward the temperance cause. Nine signatures were taken.—**Z. C.**

BOLTON.—*Wesleyan Temperance Society.*—On Friday, the 11th of May, a numerous meeting of Wesleyans was held in the Temperance Hall, convened by the committee of the Bolton Circuit Branch of the Wesleyan Union of Total Abstinents. Fergus Ferguson, Esq., President, occupied the chair. The meeting was opened by singing the 475th hymn in the Wesleyan collection, given out by Mr. John Broadbent, leader and local preacher; after which the Rev. Henry D. Lowe, of Bolton, engaged in prayer. The chairman in commencing the business of the evening, adverted to the injurious influence of the drinking customs of this country on our extensive missions. While the truths of the gospel were being announced by missionaries, soldiers, sailors, and others were busy inculcating in the native habits which, in many instances, had proved effectual barriers to the spread of every thing good. The removal of these counteractions of benevolence he deemed a sufficient motive for Wesleyans giving a hearty support to the temperance reform. The well known ardent attachment of himself and family to the cause of missions, in addition to his position as a trustee and leader, rendered this line of remark interesting and influential. Mr. Raper, leader, one of the respected secretaries, gave some lucid explanations as to the design of the meeting, and the nature of the operations of the Wesleyan Temperance Society. Deputations had waited upon most of the officers in the circuit, to call attention to the question, and obtain their co-operation.

SERMONS ON TEETOTALISM.—We are glad to learn that the Committee of the National Temperance Society are arranging for sermons to be preached monthly, in various parts of the metropolis and suburbs, for the purpose of explaining and enforcing the practice of Total Abstinence from strong drinks.—*London Teetotal Times.*

IMPORTANT MOVEMENT FOR THE ADVANCEMENT OF THE TEMPERANCE REFORMATION.

Notwithstanding the vast importance of the Temperance Movement, there has not hitherto been any special effort for the purpose of presenting its claims to the notice and support of the various sections of the community. It is to be regretted that the metropolis of England, so far from taking the lead in this matter,