the redemption of his people.

2 And hath raised up an horn of salvation to us, in the house of David his

sérvant.

3 As he spoke by the mouth of his holy prophets, who are from the beginning.

4 Salvation from our enemics, and from the hand of all that hate us.

5 To perform mercy to our fathers;

and to remember his holy testament. 6 The oath which he swore to Abraham our father, that he would grant to

7 That being delivered from the hand of our enemies, we may serve him

without fear. 6 In holiness and justice befor him, all our days.

9 And thou child, shalt be called the propher of the Highest; for thou shalt go before the face of the lord to prepare his ways.

10 To give knowledge of salvation to his people, unto the remission of their 11 Through the bowels of the mercy

of our God, in which the Orient, from on high, bath visited us.

12 To enlighten them that sit in darkness, and in the shadow of death to direct our feet into the way of peace. Grant them eternal rest, &c.

Anth. I am the resurrection and the life; he that believes in me, though he be dead shall live; and every one that lives, and believes in me, shall never dic.

The following Prayers are said kneeling, when the Office is not a double.

Our Father, &c. in secret.

V. And lead us not into temptation.

R. But deliver us from evil.

When the Office is a Double, the. Psalm D. profundis is omitted.

Grant them eternal rest, &c. V. From the gates of hell.

R. Deliver their souls, O lord.

V. May they rest in peace.

R. Amen.

V. O lord, hear my prayer.

R. And let my cry come to thee.

V. The lord be with you.

R. And with thy spirit.

The Prayer is recited as at the end of the Vespers (page \), according to the Rank Degree or New of the Person for the Repose of whose Soul the Office has been said or sung.

## THE EUCHARISTIC WEEK TUESDAY.

APOSTOLICAL.

To Jesus Christ our King, to the Blessed Virgin Queen of Amostles, to all the Holy Apostler, and particularly Saint Paul.

TERDUGE THE AFFECTION OF OBEDIENCE, ASD OF

MOST SINCERE CONFIDENCE. 1. Neither St. Benedict, nor St. Francis, nor many other great men wished to be ordained priests. Others only submitted to receive that great dignity, out of pure obedience to God,

dered worthy? 2. God coiled Adam, and said to him: Adam where art thou? Gen. iii. But allow me to say, ford, Lord, where no thou? In the midst of my heart, and in the bosom of a sinner! Who

and by his special command. For if St. Paul judges läuself tarworthy, who can be consi-

would daze to place him there, if thou ladst not commanded it? Who would believe it, if thou lindst not still it? 3. Rehald the Lind our God line shown in his importy and his greatures; we have heard

His voice from the midsi of fire, and we have proved to day, that when God converses with nam, man will live. Dent. v. Olesus! do thou therefore speak to us, that we may live. Let not Mosek speak to tie, for no other creature.— Let us hear only the voice of him whom we love, that we may obey fam for ever! S. Aug.

4. If you shall hear me I will give you a land flowing with milk and honey. Isa's i. What else is this but the flesh of the Lord Jesus, which is truly a band flowing with milk and honey, really a hand of promise, a hand of paradise.

Terrul de carne Christi. 5. Berjamin, the best beloved of the Lord shall dwell confidently in him: as in a bride clamber shalt be abule all the day long, and between his shoulders shall be rest. Deut. XXXXX.

12. O how happy is Benjanin! How happy John, who at the last supper, at the invitation of Jesus himself, leaned upon his brenet! How

luppey is he in whose breast Jesus reposes!-It any man shall open to me says Jesus, I will enter, and I will sup with him. Apoc. iii. Come, O good Jesus! Do as thou last said.-Behold all the innermost parts of my heart are open to

then! 6. I shall hear what the Lord God will say in me, for he will speak peace to his people, ami

to those who are convited unto the heart. aweet love of my soul! command the winds and the sea, that a calm may ensue it my heart, that