

hear them. If the articles are too numerous and contain repetitions we will be granted the privilege, I presume, of choosing, and printing the best. We will restate the subject on a broader basis:

HOW SHALL WE BEST RETAIN OUR YOUNGER MEMBERS IN THE SOCIETY?

When Genesee Yearly Meeting sets a good example we are always pleased to see it followed. Illinois and Indiana Yearly Meetings both held their sessions jointly this year for the first. We think Ohio might profitably adopt the same plan.

We take this opportunity of thanking our Friends of Richmond, Ind., and of Chicago, Ill., for sending us in good time papers containing full reports of the doings of Friends at Richmond, Ind. If our Friends of the different Yearly Meetings would do the same we would most gladly report their proceedings in the REVIEW.

Although we expect to publish articles during the coming year from some of the best writers in our Society amongst its older members, yet we want our young members to bear in remembrance that the REVIEW is essentially theirs, and that we will so far as we can give their productions the preference.

If each of our present subscribers will send us one new name for the coming year, it will, you know, just double our list. The task for each, we believe, would be light. Do you not think the paper worthy? How many are willing to make the effort?

Through inexperience and other disadvantages many mistakes were made at first in sending out the REVIEW. We gladly rectify all that come to our notice, and hope all subscribers will notify us of any mistakes we make in their subscriptions. We feel a sense of gratefulness for the indulgence shown us in the past, and fervently hope we shall not have to call so largely upon it in the future.

INDIANA YEARLY MEETING.

In addition to the short article in our last issue, kindly sent us by one present, we glean the following from the Richmond *Daily Palladium*. Many noted Orthodox Friends were in the city, having come as delegates to the "World's Convention," summoned to discuss and settle certain doctrinal points concerning which there seemed to be a growing variance among the Yearly Meetings. The Orthodox Indiana Yearly Meeting convened at Richmond the same week as our own. Several of the Orthodox ministers attended our public meeting on First-day and spoke. "(Rev.) Thomas Foulke, of N. Y.," says the reporter of the *Palladium*, "preached a sermon rich with gospel truths. He is a forcible and interesting speaker, and his delivery has that earnestness which carries conviction to the hearts of his hearers."

The Bible Class held a meeting First-day evening which was greatly enjoyed by all who were present.

Owing to the great amount of business on hand two sessions were held daily instead of one, as formerly. Lunch was given in the basement between the sessions.

The answers to the *Queries* presented this branch of the Society to good advantage, measured even by that exceptionally high standard. The world says the religion of the "Sermon on the Mount" is too high, is impracticable. With all our shortcomings the Society of Friends should be an ever present rebuke to such an absurd and skeptical notion.

The meeting united in recommending to the Quarterly and Monthly Meetings to open subscriptions for the purpose of raising funds for the benefit of the Martha Schofield Colored School in the South, also to aid the Friends in Lafayette, Kansas, and the Friends of Genoa Monthly Meeting, Nebraska, in erecting meeting-houses.

The section of the Discipline con-