

countenance; "Why do you not continue writing?" "Most gracious sire," replied the latter, "the bomb-shell!" "Well," said the king, "what has the bomb-shell to do with the letter? Go on with the writing."

Self-possession is a great attainment, and, even in things of this life, is often of unspeakable value. But, how much more noble is it when dictated and produced by religious principle! The apostle Paul, when contemplating the dangers and sufferings through which he had passed, and the still greater ones that awaited him, could say with a holy dignity and sublime composure, "None of these things move me." Such a state of mind is highly desirable. It was inculcated, to a certain extent, by heathen moralists, as conducive to peace and enjoyment; how much more is it incumbent on christians to cultivate and display it!

Helping one another.—I once heard of a humorous old gentleman, who, during a dispute between two of the servants, inquired what was the matter? The housemaid replied, that, being very tired, she had asked the coachman to fetch her a pail of water from the well, which was at some little distance from the house; this he ill-naturedly and surlily refused. "Nay," said the master, "I could not have thought, John, that you could be so ungallant as to refuse to assist a female." John sulkily muttered, "that it was not his place to fetch water—he was not hired to do it." True, true," replied the master, I beg your pardon for supposing you would do any thing that you are not hired to do. Go directly, put the horses to, and bring the carriage to the door." In a few minutes the carriage was announced, when the master directed the housemaid to get in with her pail, and ordered John to drive her to the well as many times as she required.

ECONOMY.—Without Economy, a person cannot be truly beneficent and generous.

Economy is the fountain of liberty, and the parent of independence.

Economy, with a contented mind, and a good conscience, will make a man happy in every condition of life; it is a noble barrier against poverty; it brings the mind into an accustomed wariness and forethought, and with a proper degree of courage enables us to bid defiance to fortune.

It is certain that a small portion of property is sufficient to supply the necessity and innocent conveniences of life; yet without economy, how large soever be your estate, there will still be a deficiency.—*Stretch.*

Your portion is not large indeed,

But then how little do you need;

For Nature's calls are few.

In this the art of living lies,

To want no more than may suffice,

And make that little do.—*Corro.*

Velocity of the Wind.—The velocity of the wind varies from nothing up to 100 miles

an hour! but the maximum is variously stated by different authors. According to Smeaton, a gentle breeze moves between four and five miles an hour, and has a force of about two ounces on a foot; a brisk, pleasant gale, moves from ten to fifteen miles, with a force of twelve ounces; a high wind, thirty to thirty five miles, with a force of five or six pounds; a hurricane bearing along trees, houses, &c, has a velocity of 100 miles, and a force of forty-nine pounds on the square foot.

The Election for a Representative of this Town, in the place of the Master of the Rolls, took place on Wednesday last, when no other Candidate appearing upon the Hustings, Mr. HUGH BELL was declared duly elected.

MARRIED.

On Saturday evening last, by the Rev. Mr. Crawley, Mr. Thomas Hollaway, of Ramsgate, Eng. to Celina Elizabeth Huntingdon, only daughter of Mr. John Pierce of this Town.

On Monday evening, by the Venerable Archdeacon Willis, John C. Champin, Esq. of Toronto, U. C. to Jane, youngest daughter of the late Mr. William Milward, of this Town.

On Sunday evening last, by the Venerable Archdeacon Willis, Mr. Wm. Room, of this Town, to Miss Isabella Ann, Lucas, of Guysborough.

DIED.

Friday morning, Mary Ann, infant daughter, of Mr. John Mackintosh, and grand child of Mr John Dugwell.

Yesterday morning, at 1 o'clock, after a short and severe illness, in the 25 year of her age, Sarah Ann Scott, consort of Capt. Henry Scott, and youngest daughter of the late William Roxby—leaving an infant Son, and an affectionate husband to mourn her loss—Funeral to take place on Sunday at 1 o'clock, friends and acquaintance respectfully invited to attend.

On the 16th Oct. of Scarlet fever, Samuel G. Smith, aged 11 years & 4 months; Dec. 7, Elizabeth Isabell, 6; 10th, Susan E. V. 8 years and 7 months; 12th, Harriet L. 4 years & 2 months; 14th, Mary-Ann, 9 years and 3 months, children of Mr Andrew T. Smith, of this Town.

PROSPECTUS.

THE CHRISTIAN GLEANER,

NEW SERIES,

Is intended like the former series, to be an independent religious periodical, having for its chief object in its selections—To investigate and enforce the truths of revelation as the Bible itself reveals them—and to discriminate and disentangle them from the speculations, and metaphysical subtleties of system makers of Theology, with which

they are so often confounded and disfigured—To expose the evils of sectarianism—and to promote in its stead the union of all Christians upon a Scriptural foundation.—To incite to the knowledge, belief, and practice of the Apostles' doctrine.—The restoration of primitive christianity.

Among the variety of appeals on almost every subject of importance now continually teeming from the Press on both sides of the Atlantic, so strikingly marking the signs of the times, and the enquiring spirit of the age, few have been urged with more weight than have been many on the topics above alluded to—nor have any with juster pretensions, or with more imposing motives, claimed from any class of men an impartial hearing, than do some of those from Christians—whether we regard the superior importance of their subjects, or the number, scriptural knowledge, and acknowledged talents, and piety, of those engaged in their investigation—Party prejudice in some, indifference in others, unhappily concur with other causes to make these writings to be neglected by, or inaccessible to many in this country—and their sentiments and merits liable to be misunderstood, or misrepresented, and their failings real or imagined to be magnified.

The design of this Miscellany as far as possible, exempts its conductors from any wish or temptation to prejudice or discountenance any inquiry as to what is truth.

The Gleaner therefore, selecting its materials irrespective of party creeds, or party motives, equally from any source—and referring its selections to the test—not of the systematic theology of any school, but to the Scriptures alone, to be approved, or condemned, adopted, or rejected according to its unerring decision—will embody in one volume much diversified information on subjects of all others the most important and interesting to men—and at a cheap and accessible rate, enable any (who do not believe that ignorance is the mother of devotion, and that to grow in grace is unconnected with growing in knowledge of the divine will;) to give these subjects an impartial consideration—and in reference to these, understandingly and justly to comply with the divine injunction contained in its motto—

"Prove all things—hold fast that which is good."

The Christian Gleaner, new series—will be published in monthly numbers each containing 24 pages, on good paper and of this type—twelve numbers to constitute a volume.—The price of a volume will be Five Shillings payable at any time before the delivery of the second number, or 6s. if payment be delayed beyond that period.

Halifax, 10th Dec. 1835.

Subscriptions will be received at the Drug Store of Mr. John Naylor, at the Stationary Store of Messrs. A. & W. Mackinlay, and at the Printing Office of E. W. Blackadar.