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W. H. WITHROW, D.D., EDITOR.

TORONTO, OCTOBER, 1899.

Planning the Campaign.

The Rev. Dr. Potts, Secretary of the Twentieth Century Fund, is making thorough preparations for a vigorous prosecution of this grand campaign. Sunday, October 8, is the day appointed for the simultaneous presentation of this important subject throughout the length and breadth of the Dominion. Dr. Potts very truly remarks: "We should aim at having every member, adherent, and friend a subscriber to this monumental and thanksgiving fund, also every member of our Sunday-schools and Epworth Leagues." The Cornish people have a stirring motto, "One and All," which has often proved a rallying cry in the time of peril or need of special effort. That should be the motto of Methodism, especially in this greatest effort of the century. It is only by reaching the last man, the last woman and child in our connexion that the great result desired can be achieved.

Many touching incidents have occurred in Great Britain and Ireland, showing

the intense interest of even the poorest members of British and Irish Methodism to contribute to this fund. Some very old people, who fear they might not live to the end of the century, have already sent in their guineas. Some very poor people are seeking to lay by a few pence a week that their names, and those of the members of their family, may be written on the historic roll.

We hope that the young people, for whom we specially write in these papers, will see that they have their full share in this glorious movement. It is for their benefit more than for that of any others. Most of them shall live throughout many decades of the glorious twentieth century, when their elders shall have passed away. Those who so grandly built and toiled during this nineteenth century from the mount of vision of its close may, like Moses on Mount Nebo, behold the goodly land of the future. But many of them may not enter therein, and most of them shall do little more than cross its borders. But "the young and strong, who cherish noble longings for the strife," shall dwell in the good land and enjoy its rich fruition. Let those who are "the heirs of all the ages, the foremost in the files of time," determine to have their full share in this grand work. Let them begin at once to save, to practise self-denial, to lay by in store as the Lord prospers them, to remember the words of the Lord Jesus, "It is more blessed to give than to receive;" to walk "in his steps," who came not to be ministered unto, but to minister, to give his life a ransom for many.

It is a happy coincidence that one of our Sunday-school lessons in the near future is that on the Joy of Giving. Its Golden Text is, "The Lord loveth a cheerful giver." That word literally means a hilarious giver, one who gives with joy and gladness. Let us seek to enter into the spirit of that generous, joyous giving for the glory of God, the extension of his kingdom, the upbuilding of his cause in the earth. Great and blessed will be the reward. "Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it. And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the