

who listened to Jesus, we have opportunities that last but a little time and then pass away. All men have a thirst which the world can never satisfy. Jesus Christ has the living water which will satisfy this thirst.

*Supt. Lesson X.*

*Tenth Single Voice.* We know we are the disciples of Christ if we follow his word. The sinner is a slave to sin. When Christ makes us free we are free indeed.

*Supt. Lesson XI.*

*Eleventh Single Voice.* Jesus is the light of the world. We receive the light by doing just what Jesus has told us to do. It is our duty to bear personal testimony to the fact that Jesus opened our eyes.

*Supt. Lesson XII.*

*Twelfth Single Voice.* Jesus the Good Shepherd knows each of his sheep by name. He has prepared a fold for them—a church on earth, a home in heaven. He goes before them, a perfect example. He defends them from all enemies. He gives his life for them.

ELLIPTICAL REVIEW.

This may be used in the class by the scholars writing in the missing words, or it may form a part of the public review.

I.

There was a man sent from —, whose name was —. He came to bear — of the Light. The Word was made —, and dwelt among —.

II.

John the Baptist, looking upon — as he walked, said, Behold the — of —! The two disciples who heard John the Baptist say this were — and —. — found his own brother —, and brought him to —. Philip findeth —, and said, We have — him of whom — in the — and the — did write, — of —, the son of —.

III.

There was a — in — of —. Both — was called and his — to the —. When they wanted — Jesus said, — the waterpots with —. And they filled them to the brim. And when it had been drawn out and carried to the — of the —, he said, Thou hast kept the — wine until now. This — of — did — in — of —, and manifested forth his —.

IV.

There was a ruler of the — named —. He came to — by night. Jesus said to him, Except a man be —, he cannot see the — of —. As Moses lifted up the — in the —, even so must the — be lifted up. God so loved —, that he gave —, that whosoever — —, but have —.

V.

When Jesus sat at Jacob's well a — of — came to draw water. He asked for a —. He told her that he could give her —. The woman said to him, Sir, give me this —, that I —.

VI.

The — of a certain — was —. When the — heard that Jesus was in Galilee he besought him to — his —. Jesus said to him, — — —; — — —. And the man believed. And as he was going home his servants met him, saying, — — —.

VII.

The Jews wanted to kill — because he made himself equal with —. Jesus told them that the — had committed all — unto the Son: that all men should — the Son, even as they — the —.

VIII.

When Jesus was with a great multitude, and they had nothing to eat, Andrew said to him, There is a — here who has — — — — —. Jesus took the —, and when he had — — — he distributed to the —, and the — distributed to the others; and likewise of the —. The number of men was —. The fragments that were gathered up filled —.

IX.

When Jesus was at the — the — sought to — —. Many of the people — — —. On the last day of the — Jesus cried, saying, If any man —, let him come unto —, and —.

X.

Jesus said, I am — — — — —. He said to those who believed on him, If ye — in my —, then are ye — — —. Whosoever — — is the servant — —. If the Son therefore shall make you —, ye shall be — —.

XI.

Jesus, passing by, saw a man who had always been —. Jesus opened his eyes, and when his neighbors asked him how it was done he said, A man called — made —, and — — —, and said unto me, Go to the — of —, and —: and I went and —, and I —.

XII.

Jesus said, I am the —: by me if any man — —, he shall — —, and shall go in and out, and find —. Jesus said, I am the good —: the — — giveth his — for the —.